CITY OF WOODWARD

AND

WOODWARD MUNICIPAL AUTHORITY



FY 2014-2015 Budget

MAYOR GARY GOETZINGER

WARD 1 COMMISSIONER ROSCOE HILL

WARD 2 COMMISSIONER GARY GOETZINGER AT LARGE COMMISSIONER STEVE BOGDHAN WARD 3 COMMISSIONER JOHN MEINDERS WARD 4 COMMISSIONER MICHELLE WALLIAMSON WICHELLE WALLIAMSON WICHELLE WALLIAMSON WUN 2014 State Auditor and Inspector

CITY MANAGER ALAN RIFFEL

CITY OF WOODWARD FY 2014-2015 ANNUAL BUDGET

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CITY OF WOODWARD

AND

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Budget Message



1219 8TH STREET | WOODWARD, OK 73801 | TEL: 580.256.2280



June 2, 2014

To: Honorable Mayor and City Commissioners

Chairman and Trustees of the Woodward Municipal Authority

Budget Message FY 2014-15

The combined budgets for all municipal funds are presented in summary and detail for the coming fiscal year within the accompanying pages for your consideration. This message is required by law to provide a brief explanation of the budget and any major changes from the previous year.

The City of Woodward, the Woodward Municipal Authority, and all related component entities and departments are authorized to budget revenues and expenditures under the Municipal Budget Act, Title 11 O. S. 1979, Section 17-201 through 17-206, as may be revised. Accordingly, publishing the budget summary, proper notice, and the scheduled public hearing meet the statutory requirements. A copy of the Act is included for your reference.

Although Woodward's economy outpaces many of those in the state, we fell short of projected revenues during this past year. While last year a continued growth rate was reduced from the double digit pace of previous years to a five per cent rate, we project ending the fiscal year with a rate equal to, but not exceeding, the prior year. Therefore, the proposed budget is presented here is flat, i.e., set at a 0% revenue growth factor.

For the past two years, we have had to access fund reserves to meet the demands of our service deliveries. That is again true this year, but to a lesser degree. The reason for that is that we have proposed utility rate increases to help cover the shortfalls in each of the major utilities. That factor will permit a more flexible opportunity for inter-fund transfers, if the need is determined by income developments.

The major regret in putting together this budget is not to include any cost of living adjustment for employees. But, because of the stated fiscal constraints, we have excluded across-the-board wage increases this year. However, if the trends indicate an upturn in revenues, I have discussed with you and the employees that I will reconsider recommending a wage adjustment mid-year.

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Another major impact on the employees is the exceptional increases in health care insurance premium costs. Beginning at a nearly 25% increase, we have worked persistently with our brokerage firm to design plan modifications to reduce that cost. That benefit has traditionally generous for our employees, and we have made them aware over the past few years that future plan alterations were inevitable. With the demands imposed on employers under the Affordable Care Act, this is the year that such reforms are necessary.

Capital improvement projects contained within this budget are substantial, as the major projects being the new Central Fire Station and 34th Street will each be largely accounted for in this budget. Additionally, we will continue our customary capital investment is street and water field improvements, along with targeted new projects anticipated to originate during this year.

All department supervisors were tasked to moderate their operational and capital requests in the development of this budget. In addition, capital projects not provided in the restricted funds will be delayed during the first half of the coming year. As always, a tremendous amount of work has gone into the preparation of this document. I greatly appreciate the efforts of the City's staff in the process.

Respectfully submitted,

alan Riffel

City Manager

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CITY OF WOODWARD

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WOODWARD MUNICIPAL AUTHORITY



Municipal Budget Act

\$11-17-201. Short title.

This act may be cited as the "Municipal Budget Act". Laws 1979, c. 111, § 1. 0

\$11-17-202. Purpose of act.

The purpose of this act is to provide an alternate budget procedure for municipal governments which will:

1. Establish standard and sound fiscal procedures for the adoption and administration of budgets;

2. Make available to the public and investors sufficient information as to the financial conditions, requirements and expectations of the municipal government; and

3. Assist municipal governments to improve and implement generally accepted standards of finance management. Laws 1979, c. 111, § 2.

§11-17-203. Application of act.

This act shall apply to any incorporated city or town which, by resolution of the governing body, opts to come under and comply with all its provisions and requirements. Once a municipality has selected the Municipal Budget Act to govern its budget procedures, the provisions of this act shall take precedence over any other state laws applicable to municipal budgets, except as may be provided otherwise in this act, and supersede any conflicting laws. Any action of a municipal governing body to implement, rescind or repeal the application of the Municipal Budget Act shall be effective as of the beginning or end of a budget year pursuant to this act. Laws 1979, c. 111, § 3.

§11-17-203.1. Budget format.

A municipality that opts to prepare its budget pursuant to the Municipal Budget Act may select a budget format based on funds and departments or, in the alternative, it may select a format based on purpose. A purpose-based budget shall be subject to all other requirements of the Municipal Budget Act, except those requirements specifically related to budgeting by fund or as provided in Sections 4 and 5 of this act. Added by Laws 2006, c. 314, § 1, eff. July 1, 2006.

§11-17-204. Definitions.

As used in this act, except as provided in Section 4 of this act:

1. "Account" means an entity for recording specific revenues or expenditures, or for grouping related or similar classes of revenues and expenditures and recording them within a fund or department; 2. "Appropriated fund balance" means any fund balance appropriated for a fund for the budget year;

3. "Appropriation" means an authorization to expend or encumber revenues and fund balance of a fund;

4. "Budget" means a plan of financial operations for a fiscal year, including an estimate of proposed expenditures for given purposes and the proposed means for financing them;

5. "Budget summary" means a tabular listing of revenues by source and expenditures by fund and by department within each fund for the budget year;

6. "Budget year" means the fiscal year for which a budget is prepared or being prepared;

7. "Chief executive officer" means the mayor of an aldermanic city or a strong-mayor-council city, the mayor of a town, or the city manager or chief administrative officer as it may be defined by applicable law, charter or ordinance;

8. "Current year" means the year in which the budget is prepared and adopted, or the fiscal year immediately preceding the budget year;

9. "Deficit" means the excess of a fund's current liabilities and encumbrances over its current financial assets as reflected by its books of account;

10. "Department" means a functional unit within a fund which carries on a specific activity, such as a fire department or a police department within a general fund;

11. "Estimated revenue" means the amount of revenues estimated to be received during the budget year in each fund for which a budget is prepared;

12. "Fiscal year" means the annual period for reporting fiscal operations which begins and ends on dates as the Legislature provides or as provided by law;

13. "Fund" means an independent fiscal and accounting entity with a self-balancing set of accounts to record cash and other financial resources, together with all liabilities, which are segregated for the purpose of carrying on specific activities or attaining certain objectives;

14. "Fund balance" means the excess of a fund's current financial assets over its current liabilities and encumbrances, as reflected by its books of account;

15. "Governing body" means the city council of a city, the board of trustees of a town, or the legislative body of a municipality as it may be defined by applicable law or charter provision;

16. "Immediate prior fiscal year" means the year preceding the current year;

17. "Levy" means to impose ad valorem taxes or the total amount of ad valorem taxes for a purpose or entity;

18. "Operating reserve" means that portion of the fund balance which has not been appropriated in a budget year; and

19. "Municipality" means any incorporated city or town. Added by Laws 1979, c. 111, § 4. Amended by Laws 1980, c. 226, § 2, emerg. eff. May 27, 1980; Laws 1995, c. 166, § 1, emerg. eff. May 4, 1995; Laws 2002, c. 98, § 1, eff. Nov. 1, 2002; Laws 2006, c. 314, § 2, eff. July 1, 2006.

\$11-17-205. Annual budget - Preparation and submission - Assistance of officers, employees and departments.

At least thirty (30) days prior to the beginning of each fiscal year, a budget for the municipality shall be prepared by the chief executive officer and submitted to the governing body. The chief executive officer may require any other officer or employee who is charged with the management or control of any department or office of the municipality to furnish estimates for the fiscal year covering estimated revenues and expenditures of the department or office on or before a date set by the chief executive officer.

Laws 1979, c. 111, § 5.

\$11-17-206. Requirements and contents of budget.

A. The municipal budget shall present a complete financial plan for the municipality and shall present information necessary and proper to disclose the financial position and condition of the municipality and the revenues and expenditures thereof, both past and anticipated.

B. Unless the budget is prepared in accordance with Sections 4 and 5 of this act, the budget shall be prepared by fund and department and shall contain the following contents:

1. The budget shall contain a budget summary;

2. It shall also be accompanied by a budget message which shall explain the budget and describe its important features;

3. The budget format shall be as provided by the governing body in consultation with the chief executive officer; and

4. It shall contain at least the following in tabular form for each fund, itemized by department and account within each fund:

- a. actual revenues and expenditures for the immediate prior fiscal year,
- b. revenues and expenditures for the current fiscal year as shown by the budget for the current year as adopted or amended, and
- c. estimates of revenues and expenditures for the budget year.

C. The estimate of revenues for any budget year shall include probable income by source which the municipality is legally empowered to collect or receive at the time the budget is

adopted. The estimate shall be based on a review and analysis of past and anticipated revenues of the municipality. Any portion of the budget of revenues to be derived from ad valorem property taxation shall not exceed the amount of tax which is available for appropriation, as finally determined by the county excise board, or which can or must be raised as required by law. The budget of expenditures for each fund shall not exceed the estimated revenues for each fund. No more than ten percent (10%) of the total budget for any fund may be budgeted for miscellaneous purposes. Included in the budget of revenues or expenditures for any fund may be amounts transferred from or to another fund. Any such interfund transfer must be shown as a disbursement from the one fund and as a receipt to the other fund.

D. Encumbrances for funds whose sole purpose is to account for grants and capital projects and/or any unexpended appropriation balances may be considered nonfiscal and excluded from the budget by the governing body, but shall be reappropriated to the same funds, accounts and for the same purposes for the successive fiscal year, unless the grant, project or purpose is designated or declared closed or completed by the governing body.

Added by Laws 1979, c. 111, § 6. Amended by Laws 2002, c. 98, § 2, eff. Nov. 1, 2002; Laws 2002, c. 440, § 1, eff. Nov. 1, 2002; Laws 2006, c. 314, § 3, eff. July 1, 2006.

11-17-207. Monies received and expended must be accounted for by fund or account.

Any monies received or expended by a municipality must be accounted for by fund and account. Each municipality shall adopt an appropriation for the general fund and for all other funds established by the governing body pursuant to the provisions of Section 17-212 of this title. The municipal governing body shall determine the needs of the municipality for sinking fund purposes, pursuant to the provisions of Section 431 of Title 62 of the Oklahoma Statutes, Section 3017 of Title 68 of the Oklahoma Statutes, and Section 28 of Article 10 of the Oklahoma Constitution, and include these requirements in the debt service fund budget for the budget year. Added by Laws 1979, c. 111, § 7. Amended by Laws 1984, c. 146, § 1, operative July 1, 1984; Laws 1991, c. 124, § 6, eff. July 1, 1991; Laws 2002, c. 98, § 3, eff. Nov. 1, 2002.

\$11-17-208. Public hearing on proposed budget - Notice - Copies
of proposed budget.

The municipal governing body shall hold a public hearing on the proposed budget no later than fifteen (15) days prior to the beginning of the budget year. Notice of the date, time and place of the hearing, together with the proposed budget summary, shall be published in a newspaper of general circulation in the municipality not less than five (5) days before the date of the hearing. The municipal clerk shall make available a sufficient number of copies of the proposed budget as the governing body shall determine and have them available for review or for distribution or sale at the office of the municipal clerk. Whenever the total operating budget, not including debt service, does not exceed Twelve Thousand Dollars (\$12,000.00) per year, the proposed budget summary and notice may be posted at the governing body's principal headquarters in lieu of publication in a newspaper. At the public hearing on the budget any person may present to the governing body comments, recommendations or information on any part of the proposed budget.

Laws 1979, c. 111, § 8.

\$11-17-209. Adoption of budget - Filing - Effective
period - Use of appropriated funds - Levying tax.

A. After the hearing and at least seven (7) days prior to the beginning of the budget year, the governing body shall adopt the budget by resolution, or as any charter may require, at the level of classification as defined in Section 17-213 of this title. The governing body may add or increase items or delete or decrease items in the budget. In all cases the proposed expenditures shall not exceed the estimated revenues and appropriated fund balance for any fund.

B. The adopted budget shall be transmitted to the State Auditor and Inspector within thirty (30) days after the beginning of the fiscal year of the municipality and one copy shall be kept on file in the office of the municipal clerk. A copy of the municipality's sinking fund requirements shall be filed with the excise board of the county or counties in which the municipality is located.

C. The adopted budget shall be in effect on and after the first day of the fiscal year to which it applies. The budget as adopted and filed with the State Auditor and Inspector shall constitute an appropriation for each fund, and the appropriation thus made shall not be used for any other purpose except as provided by law.

D. At the time required by law, the county excise board shall levy the taxes necessary for the municipality's sinking fund for the budget year pursuant to Section 431 of Title 62 of the Oklahoma Statutes.

Added by Laws 1979, c. 111, § 9. Amended by Laws 1991, c. 124, § 7, eff. July 1, 1991; Laws 2002, c. 98, § 4, eff. Nov. 1, 2002.

\$11-17-210. Protests - Failure to protest - Examination of filed budget.

Within fifteen (15) days after the filing of any municipal budget with the State Auditor and Inspector, any taxpayer may file protests against any levy of ad valorem taxes for creating sinking funds in the manner provided by this section and Sections 24104 through 24111 of Title 68 of the Oklahoma Statutes. The fifteen-day protest period begins upon the date the budget is received in the Office of the State Auditor and Inspector. After receipt of a taxpayer protest, the State Auditor and Inspector shall transmit by certified mail one copy of each protest to the municipal clerk, and one copy of each protest to the county treasurer and the excise board of each county in which the municipality is located. The taxpayer shall specify the grounds upon which the protest is based. Any protest filed by any taxpayer shall inure to the benefit of all taxpayers. Provided, the provisions of this section shall not delay any budget expenditures of a municipality if the amount of revenue from the ad valorem tax levy which is deposited in the municipal general fund is less than five percent (5%) of the total revenue accruing to the municipal general fund during the prior fiscal year. If no protest is filed by any taxpayer within the fifteen-day period, the budget and any appropriations thereof shall be deemed legal and final until amended by the governing body or the county excise board as authorized by law. Taxpayers shall have the right at all reasonable times to examine the budget on file with the municipal clerk or the State Auditor and Inspector for the purpose of filing protests in accordance with this section and Sections 24104 through 24111 of Title 68.

Laws 1979, c. 111, § 10, eff. Oct. 1, 1979; Laws 1980, c. 226, § 3, emerg. eff. May 27, 1980; Laws 1991, c. 124, § 8, eff. July 1, 1991.

\$11-17-211. Expenditure of funds - Balances to be carried
forward - Unlawful acts and liability therefor.

A. No expenditure may be incurred or made by any officer or employee which exceeds the fund balance for any fund. Any fund balance remaining in a fund at the end of the fiscal year shall be carried forward to the credit of the fund for the next fiscal year. No expenditure may be authorized or made by any officer or employee which exceeds the appropriation of any fund.

B. It shall be unlawful for any officer or employee of the municipality in any budget year:

1. To create or authorize creation of a deficit in any fund; or

2. To authorize, make or incur expenditures in excess of ninety percent (90%) of the appropriation for any fund of the budget as adopted or amended until revenues received, including the prior fiscal year's fund balance carried forward, totals an amount equal to at least ninety percent (90%) of the appropriation for the fund. Expenditures may then be made and authorized so long as any expenditure does not exceed any fund balance.

C. Any obligation that is contracted or authorized by any officer or employee in violation of this act shall become the obligation of the officer or employee himself and shall not be valid or enforceable against the municipality. Any officer or employee who violates this act shall forfeit his office or position and shall be subject to such civil and criminal punishments as are provided by law. Any obligation, authorization for expenditure or expenditure made in violation of this act shall be illegal and void. Added by Laws 1979, c. 111, § 11. Amended by Laws 1991, c. 124, § 9, eff. July 1, 1991; Laws 1992, c. 371, § 2, eff. July 1, 1992; Laws 2002, c. 98, § 5, eff. Nov. 1, 2002.

\$11-17-212. Funds - Establishment - Kinds.

A municipality shall establish funds consistent with legal and operating requirements. Each municipality shall maintain according to its own needs some or all of the following funds or ledgers in its system of accounts:

1. A general fund, to account for all monies received and disbursed for general municipal government purposes, including all assets, liabilities, reserves, fund balances, revenues and expenditures which are not accounted for in any other fund or special ledger account. All monies received by the municipality under the motor fuel tax or under the motor vehicle license and registration tax and earmarked for the street and alley fund may be deposited in the general fund and accounted for as a "street and alley account" within the general fund. Expenditures from this account shall be made as earmarked and provided by law. All references to the street and alley fund or to the special fund earmarked for state-shared gasoline and motor vehicle taxes may mean the street and alley account provided in this section;

2. Special revenue funds, as required, to account for the proceeds of specific revenue sources that are restricted by law to expenditures for specified purposes;

3. Debt service fund, which shall include the municipal sinking fund, established to account for the retirement of general obligation bonds or other long-term debt and payment of interest thereon and judgments as provided by law. Any monies pledged to service general obligation bonds or other long-term debt must be deposited in the debt service fund;

4. Capital project funds, to account for financial resources segregated for acquisition, construction or other improvement related to capital facilities other than those accounted for in enterprise funds and nonexpendable trust funds;

5. Enterprise funds, to account for each utility or enterprise or other service, other than those operated as a department of the general fund, where the costs are financed primarily through user charges or where there is a periodic need to determine revenues earned, expenses incurred or net income for a service or program;

6. Trust and agency funds, to account for assets held by the municipality as trustee or agent for individuals, private organizations or other governmental units or purposes, such as a retirement fund or a cemetery perpetual care fund;

7. Internal service funds, to account for the financing of goods or services provided by one department or agency of the municipality to another department or agency, or to another government, on a cost reimbursement basis;

8. A ledger or group of accounts in which to record the details relating to the general fixed assets of the municipality;

9. A ledger or group of accounts in which to record the details relating to the general bonds or other long-term debt of the municipality; or

10. Such other funds or ledgers as may be established by the governing body. Laws 1979, c. 111, § 12; Laws 1991, c. 124, § 10, eff. July 1, 1991.

\$11-17-213. Funds - Classification of revenues and expenditures.

Each fund shall be made up of accounts for classifying revenues and expenditures. Revenues shall be classified separately by source. Expenditures shall be departmentalized within each fund and shall be classified into at least the following accounts:

1. Personal services, which may include expenses for salaries, wages, per diem or other compensation, fees, allowances or reimbursement for travel expenses, and related employee benefits, paid to any officer or employee for services rendered or for employment. Employee benefits may include employer contributions to a retirement system, insurance, sick leave, terminal pay or similar benefits;

2. Materials and supplies, which may include articles and commodities which are consumed or materially altered when used,

such as office supplies, operating supplies and repair and maintenance supplies, and all items of expense to any person, firm or corporation rendering a service in connection with repair, sale or trade of such articles or commodities;

3. Other services and charges, which may include all current expenses other than those listed in paragraphs 1, 2, 4, 5 or 6 of this section, such as services or charges for communications, transportation, advertising, printing or binding, insurance, public utility services, repairs and maintenance, rentals, miscellaneous items and all items of expenses to any person, firm or corporation rendering such services;

4. Capital outlays, which may include outlays which result in acquisition of or additions to fixed assets which are purchased by the municipality, including machinery and equipment, furniture, land, buildings, improvements other than buildings, and all construction, reconstruction, appurtenances or improvements to real property accomplished according to the conditions of a contract;

5. Debt service, which may include outlays in the form of debt principal payments, periodic interest payments, or related service charges for benefits received in part in prior fiscal periods as well as in current and future fiscal periods; and

6. Fund transfers, which may include permanent transfers of resources from one fund to another. Added by Laws 1979, c. 111, § 13. Amended by Laws 1991, c. 124, § 11, eff. July 1, 1991; Laws 2002, c. 98, § 6, eff. Nov. 1, 2002.

\$11-17-214. Funds - Operating reserve.

A municipality may create an operating reserve for the purpose of providing a fund or reserve out of which to meet emergency expenditures.

Laws 1979, c. 111, § 14.

\$11-17-215. Transfer of unexpended or unencumbered
appropriation - Limitations on encumbrances or expenditures.

A. The chief executive officer, or designee, as authorized by the governing body, may transfer any unexpended and unencumbered appropriation or any portion thereof from one department to another within the same fund; except that no appropriation for debt service or other appropriation required by law or ordinance may be reduced below the minimums required.

B. Any fund balance in an enterprise fund of the municipality may be transferred to another fund of the municipality as authorized by the governing body. Other interfund transfers may be made only as adopted or amended according to Section 17-206 or 17-216 of this title. C. Whenever the necessity for maintaining any fund of a municipality has ceased to exist and a balance remains in the fund, the governing body may authorize the transfer of the balance to the general fund or any other designated fund, unless otherwise provided by law.

D. No encumbrance or expenditure may be authorized or made by any officer or employee which exceeds the available appropriation for each department within a fund. Added by Laws 1979, c. 111, § 15. Amended by Laws 1980, c. 226, § 4, emerg. eff. May 27, 1980; Laws 1991, c. 124, § 12, eff. July 1, 1991; Laws 2002, c. 98, § 7, eff. Nov. 1, 2002.

\$11-17-216. Supplemental appropriations to funds - Amendment of budget.

A. The governing body may amend the budget to make supplemental appropriations to any fund up to the amount of additional revenues which are available for current expenses for the fund due to:

1. Revenues received or to be received from sources not anticipated in the budget for that year;

2. Revenues received or to be received from anticipated sources but in excess of the budget estimates therefor; or

3. Unexpended and unencumbered fund balances on hand at the end of the preceding fiscal year which had not been anticipated or appropriated in the budget. Any appropriation authorizing the creating of an indebtedness shall be governed by the applicable provisions of Article 10 of the Oklahoma Constitution.

If at any time during the budget year it appears Β. probable that revenues available will be insufficient to meet the amount appropriated, or that due to unforeseen emergencies there is temporarily insufficient money in a particular fund to meet the requirements of appropriation for the fund, the governing body shall take action as it deems necessary. For that purpose, it may amend the budget to reduce one or more appropriations or it may amend the budget to transfer money from one fund to another fund, but no appropriation for debt service may be reduced and no appropriation may be reduced by more than the amount of the unencumbered and unexpended balance thereof. No transfer shall be made from the debt service fund to any other fund except as may be permitted by the terms of the bond issue or applicable law.

C. A budget amendment as provided in this section authorizing supplemental appropriations or a decrease in the total appropriation of funds shall be adopted at a meeting of the governing body and filed with the municipal clerk and the State Auditor and Inspector. Added by Laws 1979, c. 111, § 16. Amended by Laws 1991, c. 124, § 13, eff. July 1, 1991; Laws 2002, c. 98, § 8, eff. Nov. 1, 2002.

\$11-17-217. Purpose-based budget - Definitions.

As used for a budget based on purpose:

1. "Appropriation" means an authorization to expend or encumber income and revenue provided for a purpose;

2. "Budget summary" means a tabular listing of revenues by source and expenditures by purpose for the budget year;

3. "Estimated revenue" means the amount of revenues estimated to be received during the budget year;

4. "Income and revenue provided" means the amount of estimated or actual income and revenue appropriated by the governing body of the municipality; and

5. "Purpose" means the specific program, project or activity for which the governing body provides an appropriation as listed in the budget.

Added by Laws 2006, c. 314, § 4, eff. July 1, 2006.

\$11-17-218. Purpose-based budget - Procedures.

A municipality that selects a purpose-based budget format shall be subject to the following procedures in addition to other applicable provisions of the Municipal Budget Act:

1. Each municipality shall adopt an appropriation for each purpose as established by the governing body;

2. In all cases the appropriations shall not exceed the income and revenue provided by the governing body from estimated revenues and appropriated fund balance;

3. The adopted budget shall be in effect on and after the first day of the fiscal year to which it applies. The budget as adopted and filed with the State Auditor and Inspector shall constitute an appropriation for each purpose as defined by the governing body, and the appropriation thus made shall not be used for any other purpose except as provided by law;

4. The chief executive officer, or designee, as authorized by the governing body, may transfer any unexpended and unencumbered appropriation or any portion thereof from one purpose to another; except that no appropriation for debt service or other appropriation required by law or ordinance may be reduced below the minimums required;

5. No encumbrance or expenditure may be authorized or made by any officer or employee which exceeds the available appropriation for each purpose as defined by the governing body;

6. The governing body may amend the budget to make supplemental appropriations to any purpose up to the amount of

additional unappropriated income and revenues which become available during the fiscal year;

7. If at any time during the budget year it appears probable that revenues available will be insufficient to meet the amount appropriated, or that due to unforeseen emergencies there is temporarily insufficient money to meet the requirements of appropriation, the governing body shall take action as it deems necessary. For that reason, it may amend the budget to reduce one or more appropriations or it may amend the budget to transfer money from one purpose to another purpose, but no appropriation for debt service may be reduced and no appropriation may be reduced by more than the amount of the unencumbered and unexpended balance thereof. No transfer shall be made from the debt service fund to any other fund except as may be permitted by the terms of the bond issue or applicable law; and

8. A budget amendment as provided in this section authorizing supplemental appropriations or a decrease in the total appropriation of funds shall be adopted at a meeting of the governing body and filed with the municipal clerk and the State Auditor and Inspector.

Added by Laws 2006, c. 314, § 5, eff. July 1, 2006.

CITY OF WOODWARD

AND

WOODWARD MUNICIPAL AUTHORITY



Budget Resolutions

A RESOLUTION APPROVING THE CITY OF WOODWARD, OKLAHOMA BUDGET FOR THE FISCAL YEAR 2014-2015 AND ESTABLISHING BUDGET AMENDMENT AUTHORITY.

WHEREAS, The City of Woodward has adopted the provisions of the Oklahoma Municipal Budget Act (the Act) in 11 O.S. Sections 17-201 through 17-216; and

WHEREAS, The Chief Executive Officer has prepared a budget for the fiscal year ending June 30, 2015 (FY 2014-2015) consistent with the Act; and

WHEREAS, the Act in Section 17-215 provides for the Chief Executive Officer of the City, or designee, as authorized by the governing body, to transfer any unexpended and unencumbered appropriation from one department to another with the same fund; and

WHEREAS, The budget has been formally presented to the Woodward City Commission at least 30 days prior to the start of the fiscal year in compliance with Section 17-205; and

WHEREAS, The Woodward City Commission has conducted a Public Hearing at least 15 days prior to the start of the fiscal year, and published notice of the Public Hearing in compliance with Section 17-208 of the Act; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF WOODWARD, OKLAHOMA:

Section 1. The City Commission does hereby adopt the FY 2014-2015 Budget on the 2nd day of June, 2014, as presented in the attached budget document.

unemmus Roscoe Hill, Mayor Pro-Tem

Catherine Coleman, City Clerk

ATTEST:

A RESOLUTION APPROVING THE CITY OF WOODWARD, OKLAHOMA BUDGET FOR THE FISCAL YEAR 2014-2015 AND ESTABLISHING BUDGET AMENDMENT AUTHORITY.

WHEREAS, The City of Woodward has adopted the provisions of the Oklahoma Municipal Budget Act (the Act) in 11 O.S. Sections 17-201 through 17-216; and

WHEREAS, The Chief Executive Officer has prepared a budget for the fiscal year ending June 30, 2015 (FY 2014-2015) consistent with the Act; and

WHEREAS, the Act in Section 17-215 provides for the Chief Executive Officer of the City, or designee, as authorized by the governing body, to transfer any unexpended and unencumbered appropriation from one department to another with the same fund; and

WHEREAS, The budget has been formally presented to the Woodward City Commission at least 30 days prior to the start of the fiscal year in compliance with Section 17-205; and

WHEREAS, The Woodward City Commission has conducted a Public Hearing at least 15 days prior to the start of the fiscal year, and published notice of the Public Hearing in compliance with Section 17-208 of the Act; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF WOODWARD, OKLAHOMA:

Section 1. The City Commission does hereby adopt the FY 2014-2015 Budget on the 2^{nd} day of June, 2014, as presented in the attached budget document.

Roscoe Hill, Mayor Pro-Tem

ATTEST:

Catherine Coleman, City Clerk

A RESOLUTION APPROVING THE WOODWARD MUNICIPAL AUTHORITY OF WOODWARD, OKLAHOMA BUDGET FOR THE FISCAL YEAR 2014-2015 AND ESTABLISHING BUDGET AMENDMENT AUTHORITY

WHEREAS, The City of Woodward has adopted the provisions of the Oklahoma Municipal Budget Act (the Act) in 11 O.S. Sections 17-201 through 17-216; and

WHEREAS, The Chief Executive Officer has prepared a budget for the fiscal year ending June 30, 2015 (FY 2014-2015) consistent with the Act;

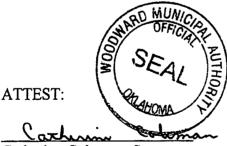
WHEREAS, The Act in Section 17-215 provides for the Chief Executive Officer of the City, or designee, as authorized by the governing body, to transfer any unexpended and unencumbered appropriation from one department to another within the same fund; and

WHEREAS, The budget has been formally presented to the Woodward Municipal Authority at least 30 days prior to the start of the fiscal year, in compliance with Section 17-205; and

WHEREAS, The Woodward City Commission has conducted a Public Hearing at least 15 days prior to the start of the fiscal year, and published notice of the Public Hearing in compliance with Section 17-208 of the Act; and

NOW, THEREFORE, BE IT RESOLVED BY THE WOODWARD MUNICIPAL **AUTHORITY OF WOODWARD, OKLAHOMA:**

Section 1. The Woodward Municipal Authority does hereby adopt the FY 2014-2015 WMA Budget on the 2nd day of June, 2014, as presented in the attached budget document.



Catherine Coleman, Secretary

A RESOLUTION APPROVING THE WOODWARD MUNICIPAL AUTHORITY OF WOODWARD, OKLAHOMA BUDGET FOR THE FISCAL YEAR 2014-2015 AND ESTABLISHING BUDGET AMENDMENT AUTHORITY

WHEREAS, The City of Woodward has adopted the provisions of the Oklahoma Municipal Budget Act (the Act) in 11 O.S. Sections 17-201 through 17-216; and

WHEREAS, The Chief Executive Officer has prepared a budget for the fiscal year ending June 30, 2015 (FY 2014-2015) consistent with the Act;

WHEREAS, The Act in Section 17-215 provides for the Chief Executive Officer of the City, or designee, as authorized by the governing body, to transfer any unexpended and unencumbered appropriation from one department to another within the same fund; and

WHEREAS, The budget has been formally presented to the Woodward Municipal Authority at least 30 days prior to the start of the fiscal year, in compliance with Section 17-205; and

WHEREAS, The Woodward City Commission has conducted a Public Hearing at least 15 days prior to the start of the fiscal year, and published notice of the Public Hearing in compliance with Section 17-208 of the Act; and

NOW, THEREFORE, BE IT RESOLVED BY THE WOODWARD MUNICIPAL AUTHORITY OF WOODWARD, OKLAHOMA:

Section 1. The Woodward Municipal Authority does hereby adopt the FY 2014-2015 WMA Budget on the 2^{nd} day of June, 2014, as presented in the attached budget document.

Roscoe Hill, Vice-Chairman

ATTEST:

Catherine Coleman, Secretary

CITY OF WOODWARD

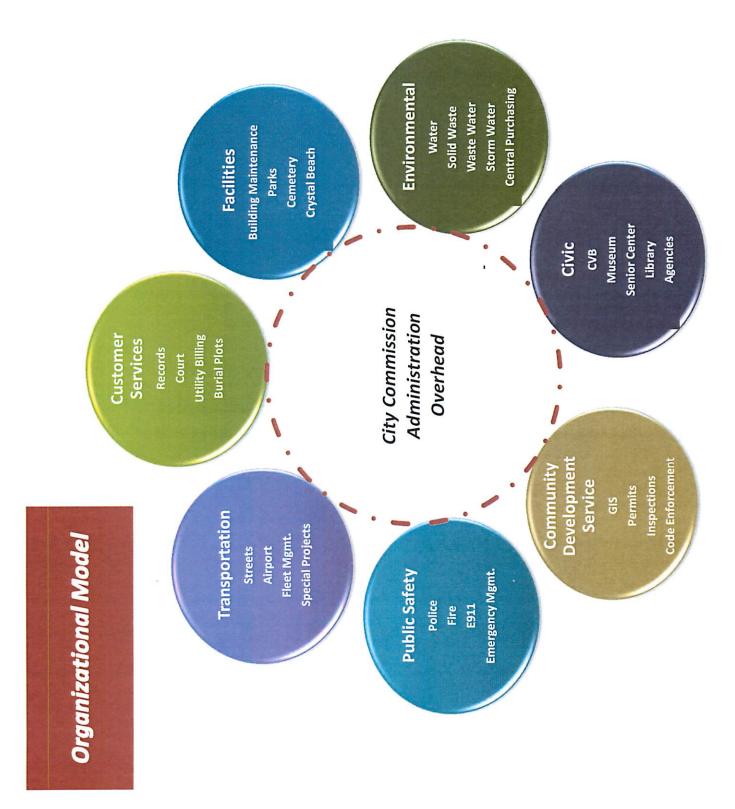
AND

WOODWARD MUNICIPAL AUTHORITY



Organizational Chart





CITY OF WOODWARD

AND

WOODWARD MUNICIPAL AUTHORITY



FY 2014-2015 Proposed Budget Summary

BUDGET SUMMARY - ALL FUNDS FISCAL YEAR 2014-15

ALL BUDGETED FUNDS	GENERAL FUND	SPECIAL REVENUE FUNDS	ENTERPRISE FUND (WMA)	TOTALS
ESTIMATED RESOURCES				
Taxes Licenses & Permits	9,372,399	8,061,705	-	17,434,104
Intergovernmental	56,931 244,533	- 2,921,750	-	56,931
Charges for Services	94,079	704,939	- 5,510,468	3,166,283 6,309,486
Fines Forfeitures	615,099	704,939	112,806	727,905
Interest	50,870	21,409	10,941	83,220
Non-Operating	-	-	1,053,346	1,053,346
Miscellaneous	330,486	144,485	4,305	479,276
Operating Transfers In	3,044,452	737,326	308,469	4,090,248
Subtotal - Revenues	13,808,849	12,591,614	7,000,335	33,400,798
OTHER RESOURCES				
Debt/Loan Proceeds	-	8,386,530	-	8,386,530
Restricted Prior Year Reserves	-	2,808,215	-	2,808,215
Unrestricted Prior Year Reserves TOTAL ESTIMATED RESOURCES	<u> </u>	<u>11,000</u> 23,797,359	2,168,189	3,302,642
TOTAL ESTIMATED RESOURCES	14,932,302	23,191,359	9,168,524	47,898,185
ESTIMATED USES				
Non Departmental / Capital Projects / Grants	_	11,982,159	190,000	12 172 150
City Commission	46,532	11,902,159	190,000	12,172,159 46,532
Administration	624,906	-	-	624,906
City Attorney	75,240	-	-	75,240
Municipal Judge	39,035	-	-	39,035
City Treasurer	62,650	-	-	62,650
Code Enforcement	373,297	21,400	•	394,697
Information Technology	312,266	143,500	-	455,766
CVB	744,452	-	-	744,452
City Clerk	205,365	-	-	205,365
City Finance	519,676	-	-	519,676
City @ Large	1,421,857	-	319,208	1,741,065
City Court	63,966	•	-	63,966
Library	420,267	4,000	-	424,267
Airport Rublia Marka Adm	-	1,072,670	190 730	1,072,670
Public Works Adm.	-	- 11,440	189,739 468,691	189,739
Utility Billing Sports & Recreation	- 580,891	104,500	400,091	480,131 685,391
Construction	141,686	18,500	-	160,186
Solid Waste	-	-	1,255,334	1,255,334
Parks	516,854	37,579	-	554,433
Cemetery	140,442	5,700	-	146,142
Street	1,256,122	1,055,600	-	2,311,722
Water	-	27,000	2,890,976	2,917,976
Waste Water	-	-	909,471	909,471
Building Maintenance	610,527	470,960	-	1,081,487
Fleet Management	290,599	-	-	290,599
Warehouse	000 000	50,000	147,186	197,186
Police Adm.	293,022	-	-	293,022 243,289
Dispatch Traffic Patrol	243,289 1,995,827	- 59,550	-	2,055,377
Detectives	380,726	39,550	_	380,726
Jail		-	-	
Animal Control	215,946	70,000	_	285,946
County E911	324,192		-	324,192
Fire Adm.	360,141	5,000	-	365,141
Fire Operations	1,390,587	86,000	-	1,476,587
Emergency Management	201,773	45,900	-	247,673
Senior Citizen Center	141,833	-	-	141,833
Kid's Inc.	167,830	8,904	-	176,734
Museum	122,331	-	-	122,331
Hospital	-	-	150,000	150,000
Debt Service	- 63,697	3,785,280 1,918,081	488,594 1,800,000	4,273,874 3,781,779
Operating Transfers TOTAL ESTIMATED COST	14,347,825	20,983,723	8,809,199	44,140,747
OTHER USES				
Reserve for Capital Improvements	-	-	-	-
Reserve for Other Improvements	-	-	-	-
Reserve for Other Restricted Purposes	-	-	•	-
Reserve for Specific Fund Purposes Reserve for Emergencies and Shortfalls	- 584,477	2,813,636	- 359,325	2,813,636 943,802
TOTAL ESTIMATED USES	14,932,302	23,797,359	9,168,524	47,898,185

PUBLIC NOTICE OF PROPOSED BUDGET HEARING

A public hearing on the FY 2014-2015 City of Woodward Budget will be held at 7:00 pm on June 02, 2014 at the Woodward City Hall for the purpose of discussing and developing the City budget for the fiscal year beginning July 1, 2014. The public hearing is open to the public; and citizens comments on the proposed budget will be welcome. A copy of the proposed budget

CITY OF WOODWARD ALL FUNDS BUDGET SUMMARY BY LINE ITEM FISCAL YEAR 2014-15

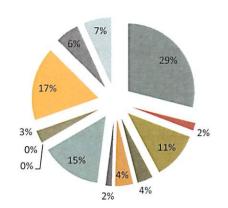
Description	Prior Year Actual	Budget Current	Expense YTD As of February 28, 2014	Expense Projected	Budget Proposed
SALARIES	6,453,200	7,129,346	4,423,794	6,762,355	6,954,731
STAND-BY	11,587	24,000	9,639	14,741	24,000
SICK LEAVE BUY BACK	30,067	26,376	-	-	27,850
MECHANIC WAGES	-	•	-	-	25,000
POOL-PART TIME	-	-	-	-	•
PART TIME	166,351	173,991	152,932	233,404	134,991
CALL BACK	9,231	16,250	12,232	18,707	16,250
OVERTIME	261,275	183,516	150,256	229,719	183,369
EDUCATION/CDL INCENTIVE	14,150	10,344	8,800	13,407	12,600
CITY'S SHARE FICA	480,027	575,666	326,953	499,734	570,386
WORKMEN'S COMP	375,804	401,720	267,815	409,353	393,046
HEALTH INSURANCE	1,926,973	2,355,938	1,299,008	1,952,266	2,501,338
CITY RETIREMENT	402,449	448,776	273,719	418,595	460,996
POLICE PENSION	156,117	191,891	97,062	148,069	183,795
FIREMAN PENSION	137,283	173,042	92,934	142,123	140,505
LONGEVITY	199,303	213,087	100,669	153,865	205,189
HOLIDAY PAY IN LIEU	125,749	147,989	102,492	156,522	145,687
UNEMPLOYMENT	-	16,000	-	-	16,000
EMT/HAZMAT PAY	18,900	23,678	15,700	24,010	22,800
RESERVE PAY	33,034	20,000	22,043	33,710	20,000
CAR ALLOWANCE	-	-	-	-	-
CLOTHING ALLOWANCE	35,320	37,605	16,980	25,950	40,926
SEVERANCE PAY	77,000	346,121	58,654	89,699	340,039
EXPENDABLE TOOLS	38,356	63,307	24,986	40,953	72,057
JANITORIAL SUPPLIES	48,686	56,071	33,725	51,289	67,816
OFFICE SUPPLIES	71,832	86,200	31,682	54,294	83,800
PETROLEUM	835,481	888,650	591,713	926,713	907,550
CHEMICALS/FERTILIZERS	72,310	101,320	35,562	57,476	106,820
SAFETY EQUIPMENT	36,068	45,015	25,085	39,673	46,565
FIREWORKS	11,500	14,000	13,500	20,249	29,000
REFERENCE MATERIALS	47,537	52,400	26,899	48,563	53,150
MATERIALS AND SUPPLIES	311,745	400,659	279,478	466,056	468,595
POSTAGE	8,108	18,550	3,541	6,217	45,600
PROGRAMMING	16,867	25,800	10,858	24,387	27,500
POOL OPERATING SUPPLIES	11,409	7,500	5,199	7,798	8,000
POLICE K-9 UNIT	4,098	3,500	1,648	3,701	3,500
	618,661	747,908	630,931	1,082,704	1,538,568
POLICE HONOR GUARD	-	15,630	5,214	7,820	17,630
	221,998	237,775	119,679	200,276	266,275
	1,146,510	975,995	409,181	659,140	992,465
REPAIRS FOR INSURANCE CLAIMS	309,491	53,500	21,989	32,982	57,500
RENTALS	15,377	32,000	13,689	21,443	30,500
MEDICAL COMMUNICATIONS	14,092 162,891	15,075 171,045	3,020 104,697	5,106 164,396	14,155 182,611
ADVERTISING-PRINTING	80,422	63,105	52,592	93,040	71,105
WATER	209,930	200,000	167,518	251,264	250,000
	63,047	84.800	35,399	69,649	92,800
NATURAL GAS ELECTRICITY	911,884	951,400	596,855	907,546	1,034,000
LAKE SERVICES	4,000	23,000	15,839	23,757	26,000
INSURANCE-VEH,BLD,GL	261,425	372,764	289,983	434,953	335,357
INSURANCE-BONDS	1,355	2,900	3,567	5,350	2,000
UNIFORMS	53,163	61,835	33,457	52,620	65,805
TRAVEL & TRAINING	184,218	219,434	129,246	239,920	232,879
DUES & MEMBERSHIPS	45,047	51,214	18,175	32,472	54,402
INMATE SERVICES	38,369	42,475	12,247	20,856	27,650
CONTRIBUTIONS TO OTHERS	628,674	678,000	560,569	579,799	137,500
LANDFILL CHARGES	269,082	235,000	157,023	276,327	270,000
INDUSTRIAL PARK REASSIGN	59,430	104,280	59,430	89,141	78,500
UNCLASSIFIED	325,889	177,500	86,571	156,464	235,250
SAFETY COMMITTEE	12,966	20,000	13,948	20,921	36,100
CAPITAL OUTLAY	5,638,336	7,953,377	1,315,655	7,258,050	15,696,592
TRANSFERS	8,474,368	1,635,240	612,561	685,396	3,781,779
DEBT SERVICE	3,406,907	3,278,668	2,779,221	3,230,506	4,273,874
TOTAL ESTIMATED USES	35,585,349	32,682,228	16,763,815	29,675,496	44,140,747
		<u> </u>			

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CITY OF WOODWARD ALL BUDGETED FUNDS FISCAL YEAR 2014-15

ESTIMATED RESOURCES

General Hotel/Motel Limited Purpose Restricted Revenue Grant Airport Enterprise Cemetery Care Perpetual Care Capital Project Subtotal - Revenues OTHER RESOURCES Debt/Loan Proceeds Restricted Prior Year Reserves Unrestricted Prior Year Reserves TOTAL ESTIMATED RESOURCES



	13,808,849
General	902,969
	5,455,377
	1,868,392
Hotel/Motel	2,116,750
	759,075
	7,000,335
Limited Purpose	10,172
	250
	1,478,629
Restricted Revenue	33,400,798
Grant	8,386,530
Grant	2,808,215
	3,302,642
Airport	47,898,185

ESTIMATED USES

	LS
	7,825
	4,452
Limited Purpose 270,000 800,000 3,698,262 4,74	8,262
Restricted Revenue 2,264,333 195,000 87,018 2,50	6,351
Grant 2,116,750 2,1	6,750
Airport 158,416 534,850 64,904 - 178,629 - 99	6,799
	9,199
Cemetery Care 5,700	5,700
Perpetual Care 250	250
	5,159
	0,747

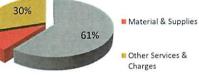
OTHER USES

9%

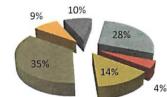
Reserve for Capital Improvements Reserve for Other Improvements Reserve for Other Restricted Purposes Reserve for Specific Fund Purposes Reserve for Emergencies and Shortfalls TOTAL ESTIMATED USES

AS A PERCENTAGE OF OPERATIONAL COST

Personnel Services



AS A PERCENTAGE OF ALL COST





- Material & Supplies
- Other Services & Charges

2,813,636 943,802 47,898,185

- Capital Outlay
- Operating Transfers
- Debt Service

CITY OF WOODWARD GENERAL FUND BUDGET SUMMARY FISCAL YEAR 2014-15

ESTIMATED RESOURCES

REVENUES

Taxes Licenses & Permits Intergovernmental Charges for Services Fines & Forfeitures Interest Miscellaneous Operating Transfers In *Subtotal - Revenues OTHER RESOURCES* Debt/Loan Proceeds Restricted Prior Year Reserves Unrestricted Prior Year Reserves *TOTAL ESTIMATED RESOURCES* Taxes Reserves Transfers Other

9,372,399 56,931 244,533 94,079 615,099 50,870 330,486 3,044,452 13,808,849

1,123,453	
14,932,302	

TOTAL ESTIMATED RESOURCES						14,932,302
			OTHER			
	PERSONNEL	MATERIALS	SERVICES &	CAPITAL	OPERATING	
ESTIMATED USES	SERVICES	& SUPPLIES	CHARGES	OUTLAY	TRANSFERS	
	10					
Non Departmental	-	-	-	-	63,697	63,697
City Commission	22,282	-27	24,250	-	-	46,532
Administration	549,726	12,800	62,380	-	-	624,906
City Attorney	-	-	75,240	-	-	75,240
Municipal Judge	-	-	39,035	-		39,035
City Treasurer	36,150	-	26,500			62,650
Code Enforcement	310,997	22,600	39,700	-	-	373,297
	135,716			-	-	
Information Technology		25,100	151,450	-	-	312,266
CVB	403,202	71,000	258,750	11,500	-	744,452
City Clerk	144,065	19,000	42,300	-	-	205,365
City Finance	415,016	8,400	96,260	-	-	519,676
City @ Large	5,000	-	1,416,857	-	(*)	1,421,857
City Court	52,786	3,400	7,780	-	-	63,966
Library	290,865	86,650	42,752	-	-	420,267
Airport	-	-	-	-	-	-
Public Works Adm.	-	-	-	-	-	-
Utility Billing	-	-	. .	-	-	-
Sports & Recreation	300,891	100,500	179,500	-	-	580,891
Construction	115,336	16,600	9,750	-	-	141,686
Solid Waste	-	-	-	-	-	-
Parks	337,314	65,000	114,540	_	_	516,854
Cemetery	94,572	30,000	15,870			140,442
Street	794,522	221,900	239,700	-	-	1,256,122
	794,522		239,700	-	-	1,230,122
Water	2 	-	-	-	-	-
Waste Water	-	-	-	-	-	-
Building Maintenance	489,177	80,000	41,350	-	-	610,527
Fleet Management	231,089	38,000	21,510	-	-	290,599
Warehouse	-	-	-	-	3 .	-
Police Adm.	239,772	6,450	46,800	-	-	293,022
Dispatch	228,149	3,000	12,140	-	-	243,289
Traffic Patrol	1,756,277	113,275	126,275	-	-	1,995,827
Detectives	363,545	5,082	12,099	-	-	380,726
Jail	-	-	-	-	-	-
Animal Control	178,246	19,190	18,510			215,946
County E911	161,202	6,250	103,840	52,900	-	324,192
Fire Adm.	320,015	4,396	35,730	-	-	360,141
Fire Operations	1,270,022	58,110	62,455	-	-	1,390,587
Emergency Management	118,288	13,550	69,935	-	-	201,773
Senior Citizen Center	93,033	8,700	40,100	-	-	141,833
Kid's Inc.	129,530	3,050	35,250	-	-	167,830
Museum	108,241	1,000	13,090	-	-	122,331
	100,241	1,000	10,000	100 G	_	-
Hospital	9,695,026	1,043,003	3,481,698	64,400	63,697	14,347,825
TOTAL ESTIMATED USES	9,095,020	1,043,003	5,401,090	04,400	03,097	14,047,020
Reserve for Capital Improvements	-	-	-	-	-	-
Reserve for Other Improvements	-	-	-3	-	-	-
Reserve for Other Restricted Purposes	. 	-	-	-	-	-
Reserve for Specific Fund Purposes		-	-	-	-	
Reserve for Emergencies and Shortfalls	1	-	-	-		584,477
TOTAL ESTIMATED USES	9,695,026	1,043,003	3,481,698	64,400	63,697	14,932,302

CITY OF WOODWARD GENERAL FUND BUDGET REVENUE FISCAL YEAR 2014-15

ESTIMATED RESOURCES	Budget Current	Revenue YTD	Revenue Projected	Budget Proposed
2% Sales Tax	7,954,093	6,203,125	7,444,048	7,444,048
Use Tax	778,657	581,788	698,174	698,174
Franchise Tax	792,539	611,204	733,474	733,474
Cigarette Tax	180,553	130,540	156,654	156,654
Electrical Sales	4,737	3,620	4,344	4,344
Weed Abatement	20,165	9,594	11,513	11,513
County E911	629,155	265,217	318,273	324,192
Licenses & Permits "City Clerk"	7,235	6,315	7,578	7,578
Licenses & Permits "Code Enforcement"	91,104	41,125	49,352	49,352
Beverage Tax	126,014	103,862	124,639	124,639
Violence Against Women Grant	-	-	-	-
Police "Security, Donations, Misc."	11,802	7,423	8,908	8,908
Police K-9 Unit	•	-	-	-
Motor Vehicle Tax	88,942	78,224	93,873	93,873
Gasoline Tax	20,790	14,260	17,113	17,113
Intergovernmental Grant Revenue	•	-	-	
Cemetery 75%	32,950	24,180	29,017	29,017
Leases & Permits	13,025	13,411	16,094	16,094
Park	81	•	•	-
Crystal Beach Operations	43,101	40,805	48,968	48,968
Inventory Sales	•	-	•	-
Police Fines	539,283	464,011	556,836	556,836
Police Training & Assessment	19,763	15,148	18,178	18,178
Police Drug Seizures	1,823	930	1,116	1,116
Impound/Adoption Fee	10,591	9,045	10,854	10,854
Animal Drop-off/Disposal Fee	8,589	8,751	10,502	10,502
Juvenile Court Fines	176	105	126	126
Juvenile Court Cost	945	920	1,104	1,104
Library Fines	7,090	5,879	7,055	7,055
Library Copies	7,568	6,089	7,307	7,307
Library Non-Resident	1,174	797	956	956
Library Lost Items	887	595	714	714
Library Donations	66	34	41	41
Library Postage	224	210	252	252
Library Misc.	40	47	56	56
Library Short/Long	-	1	1	1
Interest	48,937	40,714	48,859	48,859
Bond Interest	-	-	-	-
Workers Comp Interest	-	-	-	-
Investment Income-T Bond	2,043	1,676	2,011	2,011
Misc. Revenue	75,000	89,045	106,859	75,000
WW County Salary Reimbursement	36,000	27,000	32,401	36,000
State Arts LGC Grant	-	-	-	-
Short/Over	25	-	-	25
Police K-9 Misc.	208	60	72	72
Youth at Risk Federal Grant	-	-	-	-
Civil Defense Emergency Mgm Grant	33,463	25,609	30,732	30,732
High School Officer	84,157	85,212	102,258	84,157
Walking Trail Donations	500	-	-	-
Fireworks Donations	4,500	-	-	4,500
Insurance Receipts	50,000	182,708	219,258	100,000
Kids. Inc., Utilities	-	-	-	-
Tourism Donations	-	-	-	-
Fire Department Donations	-	-	-	-
-	1,000,000	-	-	1,500,000
Transfer from WMA Operations Transfer from WMA Sales Tax	-	-	•	800,000
Transfer from Hotel/Motel	913,713	745,375	894,486	744,452
Residual Equity	-	-	-	-
Transfer from Other Funds	-	-	-	-
TOTAL ESTIMATED RESOURCES	13,641,706	9,844,654	11,814,058	13,808,849

CITY OF WOODWARD ENTERPRISE FUND BUDGET SUMMARY FISCAL YEAR 2014-15

ESTIMATED RESOURCES

REVENUES

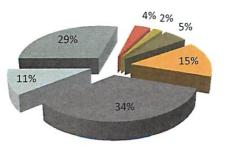
Taxes Licenses & Permits Intergovernmental Charges for Services Fines & Forfeitures Interest Rental/Lease Miscellaneous Operating Transfers *Subtotal - Revenues OTHER RESOURCES* Debt/Loan Proceeds Restricted Prior Year Reserves Unrestricted Prior Year Reserves *TOTAL ESTIMATED RESOURCES*





			OTHER				
			SERVICES				
	PERSONNEL	MATERIALS	&	CAPITAL	OPERATING	DEBT	
ESTIMATED USES	SERVICES	& SUPPLIES	CHARGES	OUTLAY	TRANSFERS	SERVICE	
Non Departmental	(7)		190,000	6 .5 .	1,800,000	488,594	2,478,594
City @ Large	184,208	-	110,000	25,000			319,208
Public Works Adm	145,979	6,800	36,960	-	-	-	189,739
Utility Billing	361,391	14,500	92,800	-	-	-	468,691
Solid Waste	726,884	71,000	332,450	125,000	=	-	1,255,334
Water	601,276	171,100	1,468,600	650,000			2,890,976
Waste Water	431,331	57,700	260,440	160,000	Ē	-	909,471
Warehouse	114,986	17,500	14,700	-		-	147,186
Hospital				150,000			150,000
TOTAL ESTIMATED COST	2,566,055	338,600	2,505,950	1,110,000	1,800,000	488,594	8,809,199
OTHER USES							
Reserve for Capital Improvements		-	-	-	-	-	-
Reserve for Other Improvements	-	-	-	-	-	-	-
Reserve for Other Restricted Purposes	-	-	-	:	-	-	-
Reserve for Specific Fund Purposes	-	-		-	-	÷	-
Reserve for Emergencies and Shortfalls		-	<u>2</u>			2	359,325
TOTAL ESTIMATED USES	2,566,055	338,600	2,505,950	1,110,000	1,800,000	488,594	9,168,524

ESTIMATED USES



- Non Departmental
- City @ Large
- Public Works Adm
- 📕 Utility Billing
- Solid Waste
- Water
- Waste Water

CITY OF WOODWARD SPECIAL REVENUE FUNDS BUDGET SUMMARY FISCAL YEAR 2014-15

SPECIAL REVENUE FUNDS:	HOTEL/MOTEL TAX	LIMITED PURPOSE SALES TAX	RESTRICTED REVENUE SALES TAX	CAPITAL PROJECT	GRANTS	AIRPORT	CEMETERY CARE	PERPETUAL CARE	TOTALS
ESTIMATED RESOURCES									
Taxes	755,452	5,445,241	1,861,012	-	-	-	-	-	8,061,705
Licenses & Permits	-	-	-	-	-	-	•	-	-
Intergovernmental	-	-	•	1,000,000	1,921,750	-	-	-	2,921,750
Charges for Services	•	-	•	•	-	695,266	9,672	-	704,939
Fines & Forfeitures	-	-	•	•	•	-	•	-	-
Interest	3,106	10,135	7,380	-	-	37	500	250	21,409
Rental/Lease	-	-	-	-	-	-	-	-	-
Miscellaneous	144,411	-	-	-	-	74	-	-	144,485
Operating Transfers			<u> </u>	478,629	195,000	63,697			737,326
Subtotal - Revenues	902,969	5,455,377	1,868,392	1,478,629	2,116,750	759,075	10,172	250	12,591,614
OTHER RESOURCES									
Debt/Loan Proceeds	-	-	-	8,386,530	-	-	-	-	8,386,530
Restricted Prior Year Reserves	546,251	911,349	1,172,891	•	-	177,724	-	-	2,808,215
Unrestricted Prior Year Reserves	-			-	-	<u> </u>	11,000		11,000
TOTAL ESTIMATED RESOURCES	1,449,220	6,366,726	3,041,283	9,865,159	2,116,750	936,799	21,172	250	23,797,359
ESTIMATED USES									
Personnel Services	-	-	-	-	-	158,416	-	-	158,416
Material & Supplies	-	-	•	•	-	534,850	-	-	534,850
Other Services & Charges	-	-	-	-	-	64,904	-	-	64,904
Capital Outlay	-	270,000	2,264,333	9,865,159	2,116,750	-	5,700	250	14,522,192
Operating Transfers	744,452	800,000	195,000	-	-	178,629	-	-	1,918,081
Transfer to Debt Service	-	3,698,262	87,018	-	-	-		-	3,785,280
TOTAL ESTIMATED COST	744,452	4,768,262	2,546,351	9,865,159	2,116,750	936,799	5,700	250	20,983,723
Reserve for Capital Improvements	-	_	-	-	-	_	-	-	-
Reserve for Other Improvements	-	-	-	-	-	-	-	-	-
Reserve for Other Restricted Purposes	-	_	-	-	-		-		-
Reserve for Specific Fund Purposes	704,767	1,598,464	494,932	-	-	•	15,472	-	2,813,636
Reserve for Emergencies and Shortfalls	-	1,000,404	-0-,00£	-	-	-		-	-
TOTAL ESTIMATED USES	1,449,220	6,366,726	3,041,283	9,865,159	2,116,750	936,799	21,172	250	23,797,359
								••••••••••••••••	

CITY OF WOODWARD HOTEL MOTEL FUND FISCAL YEAR 2014-15

ESTIMATED RESOURCES

REVENUES

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Taxes	755,452
Licenses & Permits	
Intergovernmental	-
Charges for Services	-
Fines & Forfeitures	-
Interest	3,106
Rental/Lease	-
Miscellaneous	144,411
Operating Transfers	-
Subtotal - Revenues	902,969
OTHER RESOURCES	002,000
Debt/Loan Proceeds	
Restricted Prior Year Reserves	546,251
Unrestricted Prior Year Reserves	
TOTAL ESTIMATED RESOURCES	1,449,220
ESTIMATED USES	
Personnel Services	-
Materials & Supplies	-
Other Charges & Services	-
Capital Outlay	-
Transfers	744,452
TOTAL ESTIMATED COST	744,452
OTHER USES	
Reserve for Capital Improvements	-
Reserve for Other Improvements	-
Reserve for Other Restricted Purposes	-
Reserve for Specific Fund Purposes	704,767
Reserve for Emergencies and Shortfalls	-
TOTAL ESTIMATED USES	1,449,220

CITY OF WOODWARD WMA LIMITED PURPOSE SALES TAX FUND BUDGET SUMMARY FISCAL YEAR 2014-15

ESTIMATED RESOURCES	Prior Year Actual	Current Budget	Current Projection	Proposed Budget
Taxes	3,342,110	3,977,048	3,722,023	5,445,241
Licenses & Permits		-		-
Intergovernmental	-	-	-	
Charges for Services	-	-	•	-
Fines & Forfeitures	-	-	-	-
Interest	23,482	41,701	9,214	10,135
Rental/Lease	-	-	-	•
Miscellaneous	-	-	-	-
Operating Transfers	155,821	•		-
Subtotal - Revenues	3,521,413	4,018,749	3,731,237	5,455,377
OTHER RESOURCES				
Debt/Loan Proceeds Restricted Prior Year Reserves	- 1,119,818	- 1,083,466	- 911,349	911,349
Unrestricted Prior Year Reserves	-		<u> </u>	
TOTAL ESTIMATED RESOURCES	4,641,231	5,102,215	4,642,586	6,366,726
ESTIMATED USES	Prior Year	Current	Current	Proposed
Non Dopartmental	Actual	Budget	Projection	Budget
Non Departmental City Commission	-	-	•	-
Administration	-	-	•	-
City Attorney	-	-	-	•
Municipal Judge	-	-	-	•
City Treasurer	-	-	•	-
Code Enforcement	•	-	-	-
Information Technology	-	-	-	-
CVB	-	-	-	
City Clerk	-	-	-	-
City Finance	•	-	-	-
City @ Large	-	-	-	-
City Court	-	-	-	
Library	-	-	-	-
Airport	-	-	-	-
Public Works Adm.	-	-	-	-
Utility Billing	-	-	-	-
Sports & Recreation	-	-	-	-
Construction	•	-	-	•
Solid Waste	-	-	-	-
Parks	-	-	-	-
Cemetery		-	-	-
Streets	•	-	-	-
Water	-	-	•	•
Waste Water	-	•	-	-
Building Maintenance	-	-	-	270,000
Fleet Management	-	•	-	-
Warehoue	-	-	-	-
Police Adm.	-	-	-	-
Dispatch	-	•	-	-
Traffic Patrol	-	-	-	-
Detectives	-	-	-	-
Jail	-	-	•	-
Animal Control	•	-	-	•
County E911	•	-	-	-
Fire Adm.	-	-	-	-
Fire Operations Emergency Management	-	-	-	-
Senior Citizen Center	-	-	-	•
Kid's Inc.	-	•	-	•
Museum	-	-	-	-
Hospital	-	-	-	-
Transfer to Debt Service	3,761,425	2,831,635	2,831,635	3,698,262
Operating Transfers	•	2,969,900	2,969,900	800,000
TOTAL ESTIMATED COST	3,761,425	5,801,535	5,801,535	4,768,262
OTHER USES				
Reserve for Capital Improvements	-	-	-	-
Reserve for Other Improvements	-	-	-	-
Reserve for Other Restricted Purposes	•	-	-	-
Reserve for Specific Fund Purposes Reserve for Emergencies and Shortfalls	879,806 -	(699,320) -	(1,158,949) -	1,598,464 -
TOTAL ESTIMATED USES	4,641,231	5,102,215	4,642,586	6,366,726

CITY OF WOODWARD RESTRICTED SALES TAX FUND BUDGET SUMMARY FISCAL YEAR 2014-15

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ESTIMATED RESOURCES	Prior Year Actual	Current Budget	Current Projection	Proposed Budget
Taxes	1,671,055	1,988,523	1,861,012	1,861,012
Licenses & Permits	-	-	-	-
Intergovernmental	-	-	-	-
Charges for Services	-	-	-	-
Fines & Forfeitures	-	-	-	-
Interest	15,628	15,109	7,380	7,380
Rental/Lease	-	-	-	-
Miscellaneous	-	-	•	-
Operating Transfers			<u> </u>	<u> </u>
Subtotal - Revenues	1,686,683	2,003,633	1,868,392	1,868,392
OTHER RESOURCES	744 454			
Debt/Loan Proceeds Restricted Prior Year Reserves	734,953	-	-	-
Unrestricted Prior Year Reserves	-	1,804,553	1,172,891	1,172,891
TOTAL ESTIMATED RESOURCES	2,421,636	3,808,186	3,041,283	3,041,283
		3,000,100	3,041,203	3,041,203
ESTIMATED USES	Prior Year	Current	Current	Bronosod
ESTIMATED USES	Actual	Budget	Projection	Proposed
Non Departmental	50,760	694,165	Projection	Budget
City Commission	50,700	1,162	-	-
Administration		1,102	-	-
City Attorney		-	_	_
Municipal Judge	-	-	-	-
City Treasurer	-	-	-	-
Code Enforcement	28,062	30,000	30,000	21,400
Information Technology	77,504	185,850	185,850	143,500
CVB	-	•	•	-
City Clerk	-	-	-	-
City Finance	517	10,000	10,000	-
City @ Large	50,096	45,000	45,000	•
City Court	-	-	-	-
Library	(2,000)	19,000	19,000	4,000
Airport	123,617	24,000	24,000	314,500
Public Works Adm.		-	•	-
Utility Billing		-	-	11,440
Sports & Recreation	48,492	243,154	243,154	104,500
Construction		15,000	15,000	18,500
Solid Waste		9,450	9,450	-
Parks	41,717	114,460	114,460	37,579
Cemetery		59,725	59,725	-
Streets	294,361	1,383,500	1,383,500	1,055,600
Water	-	-	-	27,000
Waste Water	-	-	-	-
Building Maintenance	131,778	128,410	128,410	200,960
Fleet Management	-	102,000	102,000	50,000
Warehouse Balias Adm		-	-	50,000
Police Adm.	-	1,000	1,000	
Dispatch Traffic Patrol	228,037	117,360	117,360	59,550
Detectives	220,037		117,500	
Jail	-	-	-	-
Jali Animal Control		- 82,215	- 82,215	70,000
County E911	-	02,210	02,210	
Fire Adm.	3,401	6,000	6,000	5,000
Fire Operations	26,697	151,982	151,982	86,000
Emergency Management		-	-	45,900
Senior Citizen Center	-	•	-	-
Kid's Inc.	6,000	78,700	78,700	8,904
Museum		1,500	1,500	-
Hospital	-	-	-	-
Transfer to Debt Service		-	-	87,018
Operating Transfers		-		195,000
TOTAL ESTIMATED COST	1,109,039	3,503,633	2,808,306	2,546,351
OTHER USES				
Reserve for Capital Improvements	-	-	-	-
Reserve for Other Improvements	-	-	-	-
Reserve for Other Restricted Purposes	-		-	-
Reserve for Specific Fund Purposes	1,312,597	304,552	232,977	494,932
Reserve for Emergencies and Shortfalls	2,421,636	3,808,186	3,041,283	3,041,283
TOTAL ESTIMATED USES	2,421,030		0,041,200	5,041,205

CITY OF WOODWARD CAPITAL PROJECT FUND BUDGET SUMMARY FISCAL YEAR 2014-15

ESTIMATED RESOURCES

Taxes	-
Licenses & Permits	-
Intergovernmental	-
Grants-ODOT	1,000,000
Charges for Services	-
Fines & Forfeitures	-
Interest	-
Rental/Lease	-
Miscellaneous	-
Operating Transfers	478,629
Subtotal - Revenues	1,478,629
OTHER RESOURCES	
Debt/Loan Proceeds	-
Fire Station/34th Street	8,386,530
West Utility Extension	-
Restricted Prior Year Reserves	-
Unrestricted Prior Year Reserves	<u> </u>
TOTAL ESTIMATED RESOURCES	9,865,159

ESTIMATED USES

Non Departmental	-
City @ Large	-
StreetScape (Under Grant Fund)	-
Airport	
Executive Hangar Infrastructure	178,629
Parks	-
Crystal Beach Park (Softball Complex)	-
Streets	
34th Street Enhancement	3,259,414
Waste Water	-
Sanitary Sewer West Extension	-
Water	
8th Street Water Line Extension	300,000
Fire	
Central Fire Station	6,127,116
Transfers	
TOTAL ESTIMATED COST	9,865,159
OTHER USES	
Reserve for Capital Improvements	-
Reserve for Other Improvements	-
Reserve for Other Restricted Purposes	-
Reserve for Specific Fund Purposes	-
Reserve for Emergencies and Shortfalls	-
TOTAL ESTIMATED USES	9,865,159

CITY OF WOODWARD GRANT FUND BUDGET SUMMARY FISCAL YEAR 2014-15

ESTIMATED RESOURCES

Taxes	
Licenses & Permits	
Intergovernmental	
County - Emergency Mgmt.	
State - Emergency Mgmt.	
Federal - Emergency Mgmt.	
OAC - Arts Grant	
State Aid - Library	16,750
AIP 34001080112013	
AIP 34001080122014	1,620,000
OAC-ODAL Project	285,000
Charges for Services	-
Fines & Forfeitures	-
Interest	-
Rental/Lease	-
Miscellaneous	-
Operating Transfers	195,000
Subtotal - Revenues	2,116,750
OTHER RESOURCES	_,,
Debt/Loan Proceeds	-
Restricted Prior Year Reserves	-
Unrestricted Prior Year Reserves	-
TOTAL ESTIMATED RESOURCES	2,116,750
ESTIMATED USES	
ODOT - 'Tree Grant	-
County - Emergency Mgmt.	-
State - Emergency Mgmt.	-
Federal - Emergency Mgmt.	-
OAC - Arts Grant	-
State Aid - Library	16,750
AIP 34001080112013	-
AIP 34001080122014	1,800,000
OAC-ODAL Project	300,000
Transfers	-
TOTAL ESTIMATED COST	2,116,750
OTHER USES	
Reserve for Capital Improvements	-
Reserve for Capital Improvements Reserve for Other Improvements	-
	-
Reserve for Other Improvements	- - -
Reserve for Other Improvements Reserve for Other Restricted Purposes	-
Reserve for Other Improvements Reserve for Other Restricted Purposes Reserve for Specific Fund Purposes	- - - - 2,116,750

CITY OF WOODWARD WOODWARD MUNICIPAL AIRPORT FISCAL YEAR 2014-15

ESTIMATED RESOURCES

REVENUES	Prior Year	Current	Current	Proposed
_	Actual	Budget	Projection	Budget
Taxes	-	-	-	-
Licenses & Permits	-	-	-	-
Intergovernmental	-	-	-	-
Charges for Services	379,146	625,067	651,580	695,266
Fines & Forfeitures	-	-	-	-
Interest	703	170	37	37
Rental/Lease	-	-	-	-
Miscellaneous	-	2,098	74	74
Operating Transfers	19,000	231,282	-	63,697
Subtotal - Revenues	398,849	858,617	651,692	759,075
OTHER RESOURCES				
Debt/Loan Proceeds	-	-	-	-
Restricted Prior Year Reserves	62,600	-	-	177,724
Unrestricted Prior Year Reserves	-	-		
TOTAL ESTIMATED RESOURCES	461,449	858,617	651,692	936,799
				·
ESTIMATED USES	Prior Year	Current	Current	Proposed
	Actual	Budget	Projection	Budget
Personnel Services	114,102	135,509	147,066	158,416
Materials & Supplies	308,885	491,750	562,053	534,850
Other Charges & Services	41,995	52,729	66,863	64,904
Capital Outlay	-	-	-	-
Transfers	-	-	-	178,629
TOTAL ESTIMATED COST	464,982	679,988	775,983	936,799
OTHER USES				
Reserve for Capital Improvements	-	-	-	-
Reserve for Other Improvements	-	-	-	-
Reserve for Other Restricted Purposes	-	-	-	-
Reserve for Specific Fund Purposes	-	-	-	-
Reserve for Emergencies and Shortfalls	-	178,629	(124,291)	-
TOTAL ESTIMATED USES	464,982	858,617	651,692	936,799
		;		

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CITY OF WOODWARD CEMETERY CARE FUND BUDGET SUMMARY FISCAL YEAR 2014-15

ESTIMATED RESOURCES

Taxes	-
Licenses & Permits	-
Intergovernmental	-
Charges for Services	9,672
Fines & Forfeitures	-
Interest	500
Rental/Lease	-
Miscellaneous	-
Operating Transfers	•
Subtotal - Revenues	10,172
OTHER RESOURCES	
Debt/Loan Proceeds	-
Restricted Prior Year Reserves	-
Unrestricted Prior Year Reserves	11,000
TOTAL ESTIMATED RESOURCES	21,172
ESTIMATED USES	
ESTIMATED USES Cemetery	-
	- 5,700
Cemetery	<u> </u>
Cemetery Capital Outlay	5,700 5,700
Cemetery Capital Outlay Transfers	<u> </u>
Cemetery Capital Outlay Transfers TOTAL ESTIMATED COST OTHER USES	<u> </u>
Cemetery Capital Outlay Transfers <i>TOTAL ESTIMATED COST</i> <i>OTHER USES</i> Reserve for Capital Improvements	<u> </u>
Cemetery Capital Outlay Transfers <i>TOTAL ESTIMATED COST</i> <i>OTHER USES</i> Reserve for Capital Improvements Reserve for Other Improvements	<u> </u>
Cemetery Capital Outlay Transfers <i>TOTAL ESTIMATED COST</i> <i>OTHER USES</i> Reserve for Capital Improvements Reserve for Other Improvements Reserve for Other Restricted Purposes	<u> </u>
Cemetery Capital Outlay Transfers <i>TOTAL ESTIMATED COST</i> <i>OTHER USES</i> Reserve for Capital Improvements Reserve for Other Improvements Reserve for Other Restricted Purposes Reserve for Specific Fund Purposes	5,700
Cemetery Capital Outlay Transfers <i>TOTAL ESTIMATED COST</i> <i>OTHER USES</i> Reserve for Capital Improvements Reserve for Other Improvements Reserve for Other Restricted Purposes	5,700

CITY OF WOODWARD PERPETUAL CARE FUND BUDGET SUMMARY FISCAL YEAR 2014-15

ESTIMATED RESOURCES

Taxes	
Licenses & Permits	-
Intergovernmental	-
Charges for Services	-
Fines & Forfeitures	-
Interest	- 250
Rental/Lease	230
Miscellaneous	-
Operating Transfers	-
Subtotal - Revenues	250
OTHER RESOURCES	230
Debt/Loan Proceeds	_
Restricted Prior Year Reserves	-
Unrestricted Prior Year Reserves	-
TOTAL ESTIMATED RESOURCES	250
ESTIMATED USES	
Cemetery	
comotory	
Capital Outlay	250
-	250 -
Capital Outlay	250
Capital Outlay Transfers TOTAL ESTIMATED COST	•
Capital Outlay Transfers TOTAL ESTIMATED COST OTHER USES	•
Capital Outlay Transfers <i>TOTAL ESTIMATED COST</i> <i>OTHER USES</i> Reserve for Capital Improvements	•
Capital Outlay Transfers <i>TOTAL ESTIMATED COST</i> OTHER USES Reserve for Capital Improvements Reserve for Other Improvements	•
Capital Outlay Transfers <i>TOTAL ESTIMATED COST</i> <i>OTHER USES</i> Reserve for Capital Improvements Reserve for Other Improvements Reserve for Other Restricted Purposes	•
Capital Outlay Transfers TOTAL ESTIMATED COST OTHER USES Reserve for Capital Improvements Reserve for Other Improvements Reserve for Other Restricted Purposes Reserve for Specific Fund Purposes	•
Capital Outlay Transfers <i>TOTAL ESTIMATED COST</i> <i>OTHER USES</i> Reserve for Capital Improvements Reserve for Other Improvements Reserve for Other Restricted Purposes	•

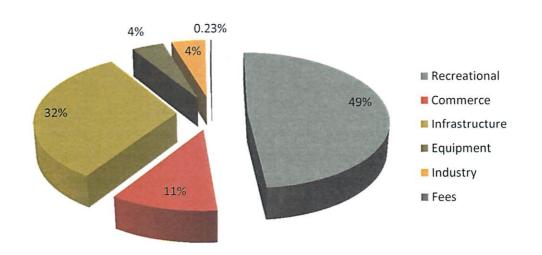
CITY OF WOODWARD DEBT SERVICE FUND FISCAL YEAR 2014-15

ESTIMATED RESOURCES

Transfers In	
General Fund	-
Limited Purpose Fund	3,698,262
Restricted Revenue Fund	87,018
Enterprise Fund	488,594
Hotel/Motel Fund	-
Interest	-
Miscellaneous	-
TOTAL ESTIMATED RESOURCES	4,273,874

ESTIMATED USES

Series 2006 Note	"Park"	718,903
Series 2007 Note	"Park"	733,671
Series 2008 Note	"Park"	428,124
MUSCO Lease/Purchase	"Park Lighting"	107,426
Capital One Lease/Purchase	"Park Lighting"	85,918
USDA/SEB Notes	"Conference Center"	456,039
OIFA Note	"Deepwater"	189,895
TCF Lease	"BSGC"	57,852
Yamaha Lease	"BSGC"	34,488
Series 2014 Note	"34th Street Enhancement"	255,732
OWRB Note	"Sanitation Line"	111,639
OWRB Note	"South Water Field"	94,720
FNB Note	"Ladder Truck"	87,018
Series 2013 Note	"Fire Station"	902,450
Trustee Fees		10,000
TOTAL ESTIMATED USES		4,273,874



CITY OF WOODWARD

AND

WOODWARD MUNICIPAL AUTHORITY



FY 2014-2015 Proposed Budget Detail

APPROVED BUDGET AS OF: JUNE 30TH, 2014

11 -GENERAL FUND FINANCIAL SUMMARY

APPROVED	
BUDGET	

REVENUE SUMMARY

30 TAXES	9,372,399.00
31 LICENSES AND PERMITS	56,930.00
32 INTER GOVERNMENTAL	244,535.00
33 CHARGES FOR SERVICES	94,079.00
34 FEES AND FORFEITURES	615,098.00
35 INTEREST	50,870.00
36 MISCELLANEOUS	330,486.00
37 TRANSFER FROM OTHER FU	3,044,452.00
39 OTHER	1,123,453.00
*** TOTAL REVENUES ***	14,932,302.00

EXPENDITURE SUMMARY

00 NON DEPARTMENTAL	648,174.00
01 CITY COMMISSION	46,532.00
02 CITY MANAGER	624,907.00
03 CITY ATTORNEY	75,240.00
04 MUNICIPAL JUDGE	39,035.00
05 CITY TREASURER	62,650.00
06 CODE ENFORCEMENT	373,297.00
08 INFORMATION TECHNOLOG	312,266.00
09 CONVENTION & VISITORS	744,452.00
21 CITY CLERK	205,366.00
22 CITY FINANCE	519,676.00
23 CITY AT LARGE	1,421,856.00
24 CITY COURT	63,966.00
31 LIBRARY	420,267.00
59 SPORTS & RECREATION	580,891.00
60 CONSTRUCTION	141,687.00
62 PARK	516,853.00
63 CEMETERY	140,442.00
64 STREET	1,256,122.00
67 BUILDING MAINTENANCE	610,527.00
68 FLEET MANAGEMENT	290,600.00
71 POLICE ADMINISTRATION	293,022.00
72 DISPATCH	243,288.00
73 TRAFFIC AND PATROL	1,995,827.00
74 DETECTIVES	380,727.00
76 ANIMAL CONTROL	215,945.00
77 COUNTY E911	324,192.00
81 FIRE ADMINISTRATION	360,140.00
82 FIRE OPERATIONS	1,390,587.00

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CITY OF WOODWARD

PAGE: 2

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND FINANCIAL SUMMARY

	APPROVED BUDGET
83 EMERGENCY MANAGEMENT	201,774.00
92 SENIOR CITIZEN CENTER	141,833.00
93 KID'S, INC.	167,830.00
94 MUSEUM	122,331.00
*** TOTAL EXPENDITURES ***	14,932,302.00

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244,535.00

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND REVENUES

APPROVED BUDGET _____

30 TAXES -----

3001	2% SALES TAX	7,444,048.00
3003	USE TAX	698,174.00
3004	FRANCHISE TAX	733,474.00
3007	CIGARETTE SALES TAX	156,654.00
3008	ELECTRICAL SALES	4,344.00
3009	WEED ABATEMENT	11,513.00
3011	COUNTY E911	324,192.00
**	REVENUE CATEGORY TOTALS **	9,372,399.00

31 LICENSES AND PERMITS -----

3101	LICN & PERMITS	- CITY	CLERK	7,578.00
3102	LICN & PERMITS	- CODE	ENFORCE	49,352.00

** REVENUE CATEGORY TOTALS ** 56,930.00

32 INTER GOVERNMENTAL

3201	BEVERAGE TAX	124,639.00			
3203	VIOLENCE AGAINST WOMEN GRANT	8,910.00			
3212	MOTOR VEHICLE TAX	93,873.00			
3213	GASOLINE TAX	17,113.00			

** REVENUE CATEGORY TOTALS **

33 CHARGES FOR SERVICES

3301	CEMETERY 75%	29,017.00
3302	LEASES & RENTS	16,094.00
3305	CRYSTAL BEACH COMPLEX	48,968.00
**	REVENUE CATEGORY TOTALS **	94,079.00

34 FEES AND FORFEITURES

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3401	POLICE FINES	556,836.00
3401-01	POLICE TRAINING & ASSESMENT FE	18,178.00
3401-02	POLICE DRUG SEIZURES	1,116.00
3402	IMPOUND/ADOPTION FEE	10,854.00
3402-01	ANIMAL DROPOFF/DISPOSAL	10,502.00
3403	JUVENILE COURT FINES	126.00
3404	JUVENILE COURT COSTS	1,104.00

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND

		APPROVED
		BUDGET
3405	LIBRARY FINES	7,055.00
3406	LIBRARY COPIES	7,307.00
3407	LIBRARY NON-RESIDENT	956.00
3408	LIBRARY LOST ITEMS	714.00
3409	LIBRARY DONATIONS	41.00
3410	LIBRARY POSTAGE	252.00
3411	LIBRARY MISC.	56.00
3412	LIBRARY LONG/SHORT	1.00
**	REVENUE CATEGORY TOTALS **	615,098.00
35 INTEREST		

3501	INTEREST	48,859.00
3507	AIR EVAC CUSTOMER ACCOUNTS	2,011.00

*	* REVENUE	CATEGORY	TOTALS	**	50,870.00
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36 MISCELLANEOUS

3601	MISC REVENUE	75,000.00
3602	WW COUNTY SALARY REIMB	36,000.00
3605	SHORT/OVER	25.00
3606	POLICE FINGERPRINTS	72.00
3609	CIVIL EMERGENCY MGMT DISASTER	30,732.00
3610	HIGH SCHOOL OFFICER	84,157.00
3616	FIREWORKS DONATION	4,500.00
3618	INSURANCE RECEIPTS	100,000.00
37 TRANSFER FR		330,486.00
3705	TRANSFER FROM WMA-OPERATIONAL	1,500,000.00
3706	TRANSFER FROM WMA-SALES TAX RT	800,000.00
3707	TRANSFER FROM HOTEL/MOTEL TAX	744,452.00

** REVENUE CATEGORY TOTALS **

38 GRANT REVENUE

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3,044,452.00

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AS OF: JUNE 30TH, 2014

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11 -GENERAL FUND REVENUES

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CITY OF WOODWARD

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APPROVED BUDGET AS OF: JUNE 30TH, 2014

11 -GENERAL FUND

00 NON DEPARTMENTAL

DEPARTMENTAL EXPENDITURES

APPROVED BUDGET

600 INTER FUND TRANSFERS					
400-677	XFER TO	OTHER FUNDS	63,697.00		
**	CATEGORY TOTAL	**	63,697.00		
700 OTHER					
400-704	RESERVE	FOR EMERG AND SHORTFAL	584,477.00		
**	CATEGORY TOTAL	**	584,477.00		
**	DEPARTMENT TOTA	\L **	648,174.00		

DEPERTMENTAL EXPENDITURES

** DATOT TNEMTAAGED **

** CATEGORY TOTAL **

TEEUDGET APPROVED

46,532.00

24,250.00

3, 500.00	EFECTION EXPENSE	401-372
00°05 <i>L'L</i> I	DOES & MEMBERSHIPS	401-364
00.002,ί	TRAVEL & TRAINING	401-363
00°005'I	LAUTDARTNOD	116-104
	CES & CHAR	300 OTHER SERVI
	Saliaus	200 MATERIAL 6
52, 282.00	** LATOT YRODE	** CAT
20,594.00	HEALTH INSURANCE	£II-I0Þ
00.57	WORKMEN'S COMPENSATION	401-112
00.211	CITY'S SHARE FICA	TTT-T05
1,500.00	SEIRALAS	101-100
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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND

02 CITY MANAGER

DEPARTMENTAL EXPENDITURES

APPROVED BUDGET -----

100 PERSONAL SE		225,014.00
402-101	SALARIES	1,149.00
402-103	SICK LEAVE BUY BACK	
402-111	CITY'S SHARE FICA	31,009.00
402-112	WORKMEN'S COMPENSATION	19,659.00
402-113	HEALTH INSURANCE	53,968.00
402-114	CITY RETIREMENT	39,750.00
402-118	LONGEVITY	4,330.00
402-163	SEVERANCE PAY	174,848.00
** CAT	EGORY TOTAL **	549,727.00
200 MATERIAL &	SUPPLIES	
402-203	OFFICE SUPPLIES	6,000.00
402-204	PETROLEUM	5,000.00
402-212	REFERENCE MATERIAL	300.00
402-214	MATERIALS AND SUPPLIES	1,500.00
** CA3	TEGORY TOTAL **	12,800.00
300 OTHER SERVI	ICES & CHAR	
402-311	CONTRACTUAL	300.00
402-314	MOTIVE MAINTENANCE	2,500.00
402-315	MAINTENANCE NON-MOTIVE	1,000.00
402-334	MEDICAL	80.00
402-341	COMMUNICATIONS	10,000.00
402-363	TRAVEL & TRAINING	35,000.00
402-364	DUES & MEMBERSHIPS	3,500.00
402-379	UNCLASSIFIED	10,000.00
** CA	TEGORY TOTAL **	62,380.00
400 CAPITAL OU	<u>FLA</u> Y	
		624 007 00

** DEPARTMENT TOTAL **

624,907.00

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CITY OF WOODWARD

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND 03 CITY ATTORNEY DEPARTMENTAL EXPENDITURES

APPROVED BUDGET

 200 MATERIAL & SUPPLIES

 300 OTHER SERVICES & CHAR

 403-311
 CONTRACTUAL

 403-364
 DUES & MEMBERSHIPS

 ** CATEGORY TOTAL **
 75,240.00

 ** DEPARTMENT TOTAL **
 75,240.00

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APPROVED BUDGET AS OF: JUNE 30TH, 2014

11 -GENERAL FUND 04 MUNICIPAL JUDGE

DEPARTMENTAL EXPENDITURES

APPROVED

BUDGET

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND 05 CITY TREASURER DEPARTMENTAL EXPENDITURES

DEPARIMENTAL EXPENDITURES
APPROVED
BUDGET

100 PERSONAL SE	RVICES	
405-111	CITY'S SHARE FICA	2,295.00
405-112	WORKMEN'S COMPENSATION	1,455.00
405-114	CITY RETIREMENT	2,400.00
405-163	SEVERANCE PAY	30,000.00
** CAT	EGORY TOTAL **	36,150.00
200 MATERIAL &	<u>SUPPLIE</u> S	
300 OTHER SERVI	CES & CHAR	
405-311	CONTRACTUAL	25,000.00
405-354	INSURANCE-BONDS	1,500.00
** CAT	EGORY TOTAL **	26,500.00
** DEP	ARTMENT TOTAL **	62,650.00

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND

06 CODE ENFORCEMENT

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DEPARTMENTAL EXPENDITURES

APPROVED	
BUDGET	
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100 PERSONAL SEF	NICES	
406-101	SALARIES	185,099.00
406-103	SICK LEAVE BUY BACK	318.00
406-111	CITY'S SHARE FICA	14,819.00
406-112	WORKMEN'S COMPENSATION	9,395.00
406-113	HEALTH INSURANCE	77,574.00
406-114	CITY RETIREMENT	15,497.00
406-118	LONGEVITY	4,760.00
406-123	UNEMPLOYMENT	500.00
406-163	SEVERANCE PAY	3,035.00
** CATE	GORY TOTAL **	310,997.00
200 MATERIAL & S	SUPPLIES	
406-202	JANITORIAL SUPPLIES	1,500.00
406-203	OFFICE SUPPLIES	5,700.00
406-204	PETROLEUM	10,000.00
406-206	SAFETY EQUIPMENT	400.00
406-214	MATERIALS AND SUPPLIES	5,000.00
** CATE	GORY TOTAL **	22,600.00
300 OTHER SERVIC	ES & CHAR	
406-311	CONTRACTUAL	8,000.00
406-314	MOTIVE MAINTENANCE	4,000.00
406-315	MAINTENANCE NON-MOTIVE	1,000.00
406-334	MEDICAL	250.00
406-341	COMMUNICATIONS	7,000.00
406-347	NATURAL GAS	2,850.00
406-348	ELECTRICITY	4,000.00
406-362	UNIFORMS	1,600.00
406-363	TRAVEL & TRAINING	9,000.00
406-364	DUES & MEMBERSHIPS	2,000.00
** CATE	GORY TOTAL **	39,700.00
** DEPA	RTMENT TOTAL **	373,297.00

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND 08 INFORMATION TECHNOLOG

DEPARTMENTAL EXPENDITURES

APPROVED BUDGET

100 PERSONAL SERVICES

408-101	SALARIES	86,362.00
408-108	OVERTIME	500.00
408-111	CITY'S SHARE FICA	6,734.00
408-112	WORKMEN'S COMPENSATION	4,269.00
408-113	HEALTH INSURANCE	29,644.00
408-114	CITY RETIREMENT	7,042.00
408-118	LONGEVITY	630.00
408-123	UNEMPLOYMENT	500.00
408-163	SEVERANCE PAY	35.00
**	CATEGORY TOTAL **	135,716.00

200 MATERIAL & SUPPLIES

408-203	OFFICE SUPPLIES	2,000.00
408-204	PETROLEUM	500.00
408-212	REFERENCE MATERIAL	100.00
408-214	MATERIALS AND SUPPLIES	7,500.00
408-243	PROGRAMMING	15,000.00

** CATEGORY TOTAL **

300 OTHER SERVICES & CHAR

408-311	CONTRACTUAL	130,000.00
408-314	MOTIVE MAINTENANCE	500.00
408-315	MAINTENANCE NON-MOTIVE	100.00
408-334	MEDICAL	250.00
408-341	COMMUNICATIONS	3,500.00
408-362	UNIFORMS	200.00
408-363	TRAVEL & TRAINING	15,000.00
408-364	DUES & MEMBERSHIPS	250.00
408-379	UNCLASSIFIED	1,650.00
** CAT	EGORY TOTAL **	151,450.00

400 CAPITAL OUTLAY

** DEPARTMENT TOTAL **

312,266.00

25,100.00

CITY OF WOODWARD

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND

09 CONVENTION & VISITORS

DEPARTMENTAL EXPENDITURES

APPROVED	
BUDGET	
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100 PERSONAL SI	ERVICES	
409-101	SALARIES	248,249.00
409-108	OVERTIME	7,500.00
409-111	CTY'S SHARE FICA	19,966.00
409-112	WORKMEN'S COMPENSATION	12,658.00
409-113	HEALTH INSURANCE	88,711.00
409-114	CITY RETIREMENT	20,879.00
409-118	LONGEVITY	2,140.00
409-123	UNEMPLOYMENT	500.00
409-163	SEVERANCE PAY	2,599.00
** CA'	TEGORY TOTAL **	403,202.00
200 MATERIAL &	SUPPLIES	
409-202	JANITORIAL SUPPLIES	15,000.00
409-203	OFFICE SUPPLIES	10,000.00
409-211	FIREWORKS	15,000.00
409-214	MATERIALS AND SUPPLIES	30,000.00
409-242	POSTAGE	1,000.00
** CA1	regory total **	71,000.00
300 OTHER SERV	ICES & CHAR	
409-311	CONTRACTUAL	60,000.00
409-315	MAINTENANCE NON-MOTIVE	4,000.00
409-322	RENTALS	16,000.00
409-334	MEDICAL	250.00
409~341	COMMUNICATIONS	13,000.00
409-344	ADVERTISING-PRINTING	40,000.00
409-347	NATURAL GAS	5,500.00
409-363	TRAVEL & TRAINING	20,000.00
409-364	DUES & MEMBERSHIPS	10,000.00
409-365	MEALS/LODGING/MISC-GUESTS	10,000.00
409-370	PROMOTIONAL FEES	75,000.00
409-387	PROJECTS	5,000.00
** CA1	TEGORY TOTAL **	258,750.00
400 CAPITAL OUT	TLAY	
409-401	CAPITAL OUTLAY	11,500.00
** CA1	TEGORY TOTAL **	11,500.00
** DEI	PARTMENT TOTAL **	744,452.00

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND 21 CITY CLERK DEPARTMENTAL EXPENDITURES

> APPROVED BUDGET

100 PERSONAL SE	RVICES	
421-101	SALARIES	96,866.00
421-111	CITY'S SHARE FICA	7,827.00
421-112	WORKMEN'S COMPENSATION	4,962.00
421-113	HEALTH INSURANCE	20,779.00
421-114	CITY RETIREMENT	8,185.00
421-118	LONGEVITY	4,890.00
421-123	UNEMPLOYMENT	500.00
421-163	SEVERANCE PAY	57.00
** CA1	EGORY TOTAL **	144,066.00
200 MATERIAL &	SUPPLIES	
421-203	OFFICE SUPPLIES	4,500.00
	5500 At 010 -	

461 200	orriging over high	4,500.00
421-204	PETROLEUM	1,000.00
421-214	MATERIALS AND SUPPLIES	3,500.00
421-242	POSTAGE	10,000.00

** CATEGORY TOTAL **

421-311	CONTRACTUAL	9,300.00
421-314	MOTIVE MAINTENANCE	1,000.00
421-315	MAINTENANCE NON-MOTIVE	500.00
421-334	MEDICAL	100.00
421-341	COMMUNICATIONS	2,000.00
421-344	ADVERTISING-PRINTING	20,000.00
421-354	INSURANCE-BONDS	500.00
421-362	UNIFORMS	100.00
421-363	TRAVEL & TRAINING	6,000.00
421-364	DUES & MEMBERSHIPS	300.00
421-379	UNCLASSIFIED	2,500.00
** CA'	TEGORY TOTAL **	42,300.00

400 CAPITAL OUTLAY

** DEPARTMENT TOTAL **

205,366.00

19,000.00

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND 22 CITY FINANCE

DEPARTMENTAL EXPENDITURES

APPROVED	
BUDGET	
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100 PERSONAL SE	RVICES	
422-101	SALARIES	288,766.00
422-103	SICK LEAVE BUY BACK	1,824.00
422-108	OVERTIME	1,500.00
422-111	CITY'S SHARE FICA	23,162.00
422-112	WORKMEN'S COMPENSATION	14,684.00
422-113	HEALTH INSURANCE	50,177.00
422-114	CITY RETIREMENT	24,222.00
422-118	LONGEVITY	7,220.00
422-123	UNEMPLOYMENT	500.00
422-163	SEVERANCE PAY	2,961.00
** CA1	EGORY TOTAL **	415,016.00
200 MATERIAL &	SUPPLIES	
422-203	OFFICE SUPPLIES	8,000.00
422-214	MATERIALS AND SUPPLIES	400.00
** CA1	EGORY TOTAL **	8,400.00
300 OTHER SERVI	CES & CHAR	
422-311	CONTRACTUAL	60,000.00
422-334	MEDICAL	160.00
422-341	COMMUNICATIONS	3,000.00
422-362	UNIFORMS	600.00
422-363	TRAVEL & TRAINING	29,000.00
422-364	DUES & MEMBERSHIPS	3,500.00
** CAT	EGORY TOTAL **	96,260.00
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400 CAPITAL OUTLAY

** DEPARTMENT TOTAL **

519,676.00

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CITY OF WOODWARD

AS OF: JUNE 30TH, 2014

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APPROVED BUDGET

11 -GENERAL FUND 23 CITY AT LARGE

DEPARTMENTAL EXPENDITURES

APPROVED BUDGET

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100 PERSONAL SE	RVICES SALARIES	5,000.00
** CAT	EGORY TOTAL **	5,000.00
200 MATERIAL &	<u>SUPPLIE</u> S	
300 OTHER SERVI	CES & CHAR	
423-311	CONTRACTUAL	615,500.00
423-316	REPAIRS FROM INSURANCE PROCEED	50,000.00
423-341	COMMUNICATIONS	30,000.00
423-347	NATURAL GAS	7,500.00
423-348	ELECTRICITY	30,000.00
423-351	INSURANCE-VEH, BLD, GL	335,356.00
423-373	INMATE SERVICES	25,000.00
423-374	CONTRIBUTIONS TO OTHERS	137,500.00
423-379	UNCLASSIFIED	150,000.00
423-390	SAFETY COMMITTEE	36,000.00
** CATI	EGORY TOTAL **	1,416,856.00

400 CAPITAL OUTLAY

600 INTER FUND TRANSFERS

** DEPARTMENT TOTAL **

1,421,856.00

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND 24 CITY COURT

DEPARTMENTAL EXPENDITURES

APPROVED	
BUDGET	

100 PERSONAL S	ERVICES	
424-101	SALARIES	36,234.00
424-111	CITY'S SHARE FICA	2,917.00
424-112	WORKMEN'S COMPENSATION	1,849.00
424-113	HEALTH INSURANCE	6,844.00
424-114	CITY RETIREMENT	3,050.00
424-118	LONGEVITY	300.00
424-123	UNEMPLOYMENT	500.00
424-163	SEVERANCE PAY	1,092.00
** CA	TEGORY TOTAL **	52,786.00
200 MATERIAL &	SUPPLIES	
424-203	OFFICE SUPPLIES	2,800.00
424-214	MATERIALS AND SUPPLIES	100.00
424-242	POSTAGE	500.00
** CA	TEGORY TOTAL **	3,400.00
300 OTHER SERV	TICES & CHAR	
424-311	CONTRACTUAL	2,500.00
424-334	MEDICAL	80.00
424-341	COMMUNICATIONS	750.00
424-344	ADVERTISING-PRINTING	200.00
424-362	UNIFORMS	100.00
424-363	TRAVEL & TRAINING	4,000.00
424-364	DUES & MEMBERSHIPS	150.00
** CA	TEGORY TOTAL **	7,780.00
** DE	PARTMENT TOTAL **	63,966.00

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND

31 LIBRARY

DEPARTMENTAL EXPENDITURES

APPROVED BUDGET

290,865.00

86,650.00

100 PERSONAL SERVICES

431-101	SALARIES	176,629.00
431-103	SICK LEAVE BUY BACK	362.00
431-106	PART-TIME	14,976.00
431-111	CITY'S SHARE FICA	15,627.00
431-112	WORKMEN'S COMPENSATION	9,908.00
431-113	HEALTH INSURANCE	44,708.00
431-114	CITY RETIREMENT	16,342.00
431-118	LONGEVITY	11,070.00
431-123	UNEMPLOYMENT	500.00
431-163	SEVERANCE PAY	743.00

** CATEGORY TOTAL **

200 MATERIAL & SUPPLIES

431-202	JANITORIAL SUPPLIES	3,000.00
431-203	OFFICE SUPPLIES	3,000.00
431-204	PETROLEUM	650.00
431-212	REFERENCE MATERIAL	50,500.00
431-214	MATERIALS AND SUPPLIES	15,000.00
431-242	POSTAGE	3,000.00
431-243	PROGRAMMING	11,500.00

** CATEGORY TOTAL **

300 OTHER SERVICES & CHAR

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431-311	CONTRACTUAL	21,271.00
431-314	MOTIVE MAINTENANCE	450.00
431-315	MAINTENANCE NON-MOTIVE	1,000.00
431-334	MEDICAL	160.00
431-341	COMMUNICATIONS	4,571.00
431-347	NATURAL GAS	3,000.00
431-348	ELECTRICITY	10,000.00
431-363	TRAVEL & TRAINING	1,750.00
431-364	DUES & MEMBERSHIPS	500.00
431-379	UNCLASSIFIED	50.00
** CA1	TEGORY TOTAL **	42,752.00
400 CAPITAL OUT	<u>FLA</u> Y	

** DEPARTMENT TOTAL **

420,267.00

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300,891.00

100,500.00

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND

59 SPORTS & RECREATION DEPARTMENTAL EXPENDITURES

APPROVED
BUDGET

100 PERSONAL SERVICES

459-101	SALARIES	161,886.00
459-106	PART TIME	17,000.00
459-108	OVERTIME	5,000.00
459-111	CITY'S SHARE FICA	14,264.00
459-112	WORKMEN'S COMPENSATION	9,043.00
459-113	HEALTH INSURANCE	77,574.00
459-114	CITY RETIREMENT	13,556.00
459-118	LONGEVITY	1,830.00
459-123	UNEMPLOYMENT	500.00
459-163	SEVERANCE PAY	238.00

** CATEGORY TOTAL **

200 MATERIAL & SUPPLIES

459-201	EXPENDABLE TOOLS	5,000.00
459-202	JANITORIAL SUPPLIES	14,000.00
459-203	OFFICE SUPPLIES	5,000.00
459-204	PETROLEUM	12,000.00
459-205	CHEMICALS/FERTILIZERS	25,000.00
459-206	SAFETY EQUIPMENT	1,500.00
459-213	POOL OPERATING SUPPLIES	8,000.00
459-214	MATERIALS AND SUPPLIES	30,000.00

** CATEGORY TOTAL **

300 OTHER SERVICES & CHAR

459-311	CONTRACTUAL	7,500.00
459-314	MOTIVE MAINTENANCE	7,500.00
459-315	MAINTENANCE NON-MOTIVE	12,000.00
459-334	MEDICAL	1,000.00
459-341	COMMUNICATIONS	18,000.00
459-344	ADVERTISING-PRINTING	500.00
459-347	NATURAL GAS	15,000.00
459-348	ELECTRICITY	100,000.00
459-362	UNIFORMS	3,500.00
459-363	TRAVEL & TRAINING	8,000.00
459-364	DUES & MEMBERSHIPS	750.00
459-373	INMATE SERVICES	500.00
459-379	UNCLASSIFIED	250.00
459-387	PROJECTS/EVENTS	5,000.00

** CATEGORY TOTAL **

179,500.00

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11 -GENERAL FUND													
59 SPORTS & RECREATION													
DEPARTMENTAL EXPENDITURE	s												
												APPROVE	D
												BUDGE	т
400 CAPITAL OUTLAY												 	_
** DEPARTMENT T	OTAL	**										580,891.	00

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00.725,211	** JATOT YAODE	TAD **
00.002	UNEMPLOYMENT	460-123
3,920.00	FONGENILK	8TI-09Þ
5, 982.00	CITY RETIREMENT	ÞTI-09Þ
52,226.00	HEALTH INSURANCE	€11-09⊅
3,627.00	WORKMEN'S COMPENSATION	₹211-09₽
00.12 <i>1</i> ,2	CITY'S SHARE FICA	111-09₽
2,000.00	OVERTIME	801-091
00.859	SICK FEAVE BUY BACK	€01-09⊅
00.00 2	YADNAT2	₹60-102
67,226.00	SEIRALAS	t0t-09⊅
	SEDIAS	PERSONAL SEI

00.000,τ	TRAVEL & JAVART	¢ 90-393
00.007	DALFORMS	₹90-362
00.002	COMMUNICATIONS	102-090
250.00	WEDICYL	460-334
00.000 <i>,</i> r	MOTIVE MAINTENANCE	\$TE-09\$
	VICES & CHAR	300 OTHER SERV
00.009, 21	** JATOT YRODƏT/	ľ⊃ **
00.002,7	SEILIGUS DNA SLAINETAM	460-214
00.006	SAFETY EQUIPMENT	902-090
00.002,8	PETROLEUM	460-204
200.00	OLLICE SUPPLIES	€0-203
00.008,1	EXPENDABLE TOOLS	₹ 60-201
	SUPPLIES	3 JAINGTAM 002
00.725,211	** JATOT YROBITA	Ð ++

00.783,1<u>5</u>1

00.027,0

300.00

** JATOT TNEMTAAGG **

** CATEGORY TOTAL **

DOES * WEWBERSHIPS

YAJTUO LATIGAD 004

\$9E-09Þ

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APPROVED BUDGET AS OF: JUNE 30TH, 2014

11 -GENERAL FUND 62 PARK DEPARTMENTAL EXPENDITURES

APPROVED

BUDGET

100 PERSONAL SERVICES

462-101	SALARIES	195,062.00
462-102	STANDBY	750.00
462-103	SICK LEAVE BUY BACK	970.00
462-106	PART-TIME	8,000.00
462-108	OVERTIME	6,500.00
462-109	EDUCATION/CDL INCENTIVE	1,200.00
462-111	CITY'S SHARE FICA	16,816.00
462-112	WORKMEN'S COMPENSATION	10,661.00
462-113	HEALTH INSURANCE	71,231.00
462-114	CITY RETIREMENT	17,586.00
462-118	LONGEVITY	6,660.00
462-123	UNEMPLOYMENT	500.00
462-163	SEVERANCE PAY	1,377.00
** CAT	EGORY TOTAL **	337,313.00
200 MATERIAL &	SUPPLIES	
462-201	EXPENDABLE TOOLS	2,000.00
462-202	JANITORIAL SUPPLIES	2,500.00
462-203	OFFICE SUPPLIES	700.00
462-204	PETROLEUM	22,000.00
462-205	CHEMICALS/FERTILIZERS	8,000.00
462-206	SAFETY EQUIPMENT	1,800.00
462-214	MATERIALS AND SUPPLIES	28,000.00
** CAT	EGORY TOTAL **	65,000.00
300 OTHER SERVI	CES & CHAR	
462-311	CONTRACTUAL	65,000.00
462-314	MOTIVE MAINTENANCE	5,000.00
462-315	MAINTENANCE NON-MOTIVE	7,000.00
462-334	MEDICAL	240.00
462-341	COMMUNICATIONS	3,200.00
462-347	NATURAL GAS	3,000.00
462-348	ELECTRICITY	18,000.00
462-349	LAKE SERVICES	8,000.00
462-362	UNIFORMS	2,100.00
462-363	TRAVEL & TRAINING	2,000.00
462-364	DUES & MEMBERSHIPS	500.00
462-373	INMATE SERVICES	500.00

** CATEGORY TOTAL **

114,540.00

CITY OF WOODWARD

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APPROVED BUDGET AS OF: JUNE 30TH, 2014

11 -GENERAL FUND 62 PARK DEPARTMENTAL EXPENDITURES

> APPROVED BUDGET

400 CAPITAL OUTLAY

** DEPARTMENT TOTAL **

516,853.00

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND 63 CEMETERY DEPARTMENTAL EXPENDITURES

> APPROVED BUDGET

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100 PERSONAL SERVICES

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	5.41685	
463-101	SALARIES	58,843.00
463-102	STANDBY	2,000.00
463-103	SICK LEAVE BUY BACK	1,193.00
463-108	OVERTIME	2,000.00
463-109	EDUCATION/CDL INCENTIVE	600.00
463-111	CITY'S SHARE FICA	5,097.00
463-112	WORKMEN'S COMPENSATION	3,231.00
463-113	HEALTH INSURANCE	13,689.00
463-114	CITY RETIREMENT	5,330.00
463-118	LONGEVITY	1,220.00
463-123	UNEMPLOYMENT	500.00
463-163	SEVERANCE PAY	869.00
** CA1	EGORY TOTAL **	94,572.00
00 MATERIAL &	SUPPLIES	
463-201	EXPENDABLE TOOLS	1,000.00
463-202	JANITORIAL SUPPLIES	900.00
463-203	OFFICE SUPPLIES	600.00
463-204	PETROLEUM	8,500.00
463-205	CHEMICALS/FERTILIZERS	14,000.00
463-206	SAFETY EQUIPMENT	1,000.00
463-214	MATERIALS AND SUPPLIES	4,000.00
** CA1	EGORY TOTAL **	30,000.00
00 OTHER SERVI	CES & CHAR	
463-311	CONTRACTUAL	240.00
463-314	MOTIVE MAINTENANCE	2,500.00

463-311	CONTRACTUAL	240.00
463-314	MOTIVE MAINTENANCE	2,500.00
463-315	MAINTENANCE NON-MOTIVE	2,900.00
463-334	MEDICAL	200.00
463-341	COMMUNICATIONS	3,000.00
463-347	NATURAL GAS	2,000.00
463-348	ELECTRICITY	3,500.00
463-362	UNIFORMS	900.00
463-363	TRAVEL & TRAINING	500.00
463-364	DUES & MEMBERSHIPS	130.00
**	CATEGORY TOTAL **	15,870.00
**	DEPARTMENT TOTAL **	140,442.00

PAGE: 26

> 494,416.00 6,000.00

794,522.00

221,900.00

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND 64 STREET

100 PERSONAL SERVICES

DEPARTMENTAL EXPENDITURES

APPROVED	
BUDGET	
	-

464-101	SALARIES
464-102	STANDBY

		•
464-103	SICK LEAVE BUY BACK	952.00
464-108	OVERTIME	4,000.00
464-109	EDUCATION/CDL INCENTIVE	3,600.00
464-111	CITY'S SHARE FICA	39,909.00
464-112	WORKMEN'S COMPENSATION	25,302.00
464-113	HEALTH INSURANCE	162,284.00
464-114	CITY RETIREMENT	41,735.00
464-118	LONGEVITY	13,040.00
464-123	UNEMPLOYMENT	500.00
464-163	SEVERANCE PAY	2,784.00

** CATEGORY TOTAL **

200 MATERIAL & SUPPLIES

464-201	EXPENDABLE TOOLS	12,000.00
464-202	JANITORIAL SUPPLIES	2,500.00
464-203	OFFICE SUPPLIES	1,500.00
464-204	PETROLEUM	65,000.00
464-205	CHEMICALS/FERTILIZERS	1,250.00
464-206	SAFETY EQUIPMENT	4,500.00
464-214	MATERIALS AND SUPPLIES	135,000.00
464-242	POSTAGE	150.00

** CATEGORY TOTAL **

300 OTHER SERVICES & CHAR

464-311	CONTRACTUAL	95,000.00
464-314	MOTIVE MAINTENANCE	67,500.00
464-315	MAINTENANCE NON-MOTIVE	55,000.00
464-322	RENTALS	7,500.00
464-334	MEDICAL	500.00
464-341	COMMUNICATIONS	4,000.00
464-362	UNIFORMS	5,500.00
464-363	TRAVEL & TRAINING	3,500.00
464-364	DUES & MEMBERSHIPS	400.00
464-373	INMATE SERVICES	300.00
464-379	UNCLASSIFIED	500.00

** CATEGORY TOTAL **

239,700.00

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5-31-2014 09:17 AM	СI	ΤY	OF	wo	ODW	A	RD	PAGE: 27	
			APPRO	VED BU	IDGET				
	AS	OF:	JUNE	30тн,	2014				
11 -GENERAL FUND									
64 STREET									
DEPARTMENTAL EXPENDITURE	5								
								APPROVED	
								BUDGET	
400 CAPITAL OUTLAY									
** DEPARTMENT TO	DTAL	**						1,256,122.00	

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PAGE: 28

489,177.00

80,000.00

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND

67 BUILDING MAINTENANCE

DEPARTMENTAL EXPENDITURES

APPROVED	
BUDGET	
	,

100 PERSONAL SERVICES

••	CONTRACT CONTRACT		
	467-101	SALARIES	296,110.00
	467-102	STANDBY	2,500.00
	467-103	SICK LEAVE BUY BACK	321.00
	467-106	PART-TIME	9,000.00
	467-108	OVERTIME	2,000.00
	467-111	CITY'S SHARE FICA	24,732.00
	467-112	WORKMEN'S COMPENSATION	15,680.00
	467-113	HEALTH INSURANCE	99,605.00
	467-114	CITY RETIREMENT	25,864.00
	467-118	LONGEVITY	7,430.00
	467-123	UNEMPLOYMENT	500.00
	467-163	SEVERANCE PAY	5,435.00

** CATEGORY TOTAL **

200 MATERIAL & SUPPLIES

467-201	EXPENDABLE TOOLS	13,150.00
467-202	JANITORIAL SUPPLIES	8,750.00
467-203	OFFICE SUPPLIES	1,500.00
467-204	PETROLEUM	15,500.00
467-205	CHEMICALS/FERTILIZERS	2,000.00
467-206	SAFETY EQUIPMENT	3,000.00
467-212	REFERENCE MATERIAL	1,500.00
467-214	MATERIALS AND SUPPLIES	34,600.00

** CATEGORY TOTAL **

300 OTHER SERVICES & CHAR

467-311	CONTRACTUAL	2,000.00
467-314	MOTIVE MAINTENANCE	5,350.00
467-315	MAINTENANCE NON-MOTIVE	20,000.00
467-334	MEDICAL	500.00
467-341	COMMUNICATIONS	4,000.00
467-347	NATURAL GAS	500.00
467-362	UNIFORMS	4,000.00
467-363	TRAVEL & TRAINING	4,000.00
467-373	INMATE SERVICES	1,000.00
** CATEGO	RY TOTAL **	41,350.00

5-31-2014 09:17 AM	СI	Т	C O E	w o	ODW	A	RD		PAGE:	29
APPROVED BUDGET										
	AS	OF	JUNE	ЗОТН,	2014					
11 -GENERAL FUND										
67 BUILDING MAINTENANCE										
DEPARTMENTAL EXPENDITUR	ES									
APPROVED										
									BUDGE	T
400 CAPITAL OUTLAY										
** DEPARTMENT	FOTAL	**							610,527.	00

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AS OF: JUNE 30TH, 2014

APPROVED BUDGET

11 -GENERAL EUND

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DEPARTMENTAL EXPENDITURES

APPROVED

PAGE:

30

BUDGET

_____ ________

231,090.00 ** CATEGORY TOTAL ** 125.00 SEVERANCE PAY £91-89Þ **UNEMPLOYMENT** ₹27-89₽ 00.002 00.002,8 LONGEVITY 811-891 CITY RETIREMENT ₽TT-89₽ 00.718,11 HEALTH INSURANCE £TT-89Þ 00.260,52 00.⊅9ĭ'L NOITARNEW'S COMPENSATION ₹112 CITY'S SHARE FICA III-89⊅ 00.005,11 OVERTIME 2,500.00 80T-89Þ 1,372.00 SICK FEAVE BUY BACK £01-89Þ 00.717,751 SALARIES TOT-89₽ 100 PERSONAL SERVICES

00.000,85 ** CATEGORY TOTAL ** SELIGIOS ONA SLAINETAM 00.000,8 ¢12-89₽ 300.00 TNEMGIUOE YTEEAR ¢ 68-206 PETROLEUM 00.000,82 468-204 00.001 OFFICE SUPPLIES \$02-89₽ 00°000'L EXPENDABLE TOOLS 468-201 200 MATERIAL & SUPPLIES

21,510.00 ** CATEGORY TOTAL ** 120.00 **UNCLASSIFIED** 618-891 00.002 TRAVEL & TRAINING €98-39₽ 1,800.00 **NNI FORMS** ₹98-362 00.00½,I COMMUNICATIONS t⊅£-89⊅ 160.00 WEDICAL 468-334 00.002,0 MOTIVE MAINTENANCE ¢12-89⊅ 00.000,11 CONTRACTUAL ττε-89₽ 300 OTHER SERVICES & CHAR

** DATOT TNEMTRAGED **

290,600.00

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CITY OF WOODWARD

AS OF: JUNE 30TH, 2014

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APPROVED BUDGET

11 -GENERAL FUND

71 POLICE ADMINISTRATION DEPARTMENTAL EXPENDITURES

DEPARTMENTAL EXCENDITORES

APPROVED BUDGET

239,772.00

6,450.00

100	PERSONAL	SERVICES

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471-101	SALARIES	159,016.00
471-103	SICK LEAVE BUY BACK	3,491.00
471-111	CITY'S SHARE FICA	13,468.00
471-112	WORKMEN'S COMPENSATION	8,539.00
471-113	HEALTH INSURANCE	27,623.00
471-114	CITY RETIREMENT	14,085.00
471-118	LONGEVITY	7,420.00
471-123	UNEMPLOYMENT	500.00
471-162	CLOTHING ALLOWANCE	5,400.00
471-163	SEVERANCE PAY	230.00

** CATEGORY TOTAL **

200 MATERIAL & SUPPLIES

471-202	JANITORIAL SUPPLIES	4,500.00
471-203	OFFICE SUPPLIES	1,500.00
471-214	MATERIALS AND SUPPLIES	250.00
471-242	POSTAGE	200.00

** CATEGORY TOTAL **

300 OTHER SERVICES & CHAR

471-311	CONTRACTUAL	3,500.00
471-334	MEDICAL	250.00
471-341	COMMUNICATIONS	3,000.00
471-347	NATURAL GAS	10,000.00
471-348	ELECTRICITY	25,000.00
471-363	TRAVEL & TRAINING	4,500.00
471-364	DUES & MEMBERSHIPS	550.00
** C	ATEGORY TOTAL **	46,800.00
** D	EPARTMENT TOTAL **	293,022.00

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND

72 DISPATCH

DEPARTMENTAL EXPENDITURES

APPROVED	
BUDGET	

100 PERSONAL S	ERVICES			
472-101	SALARIES	141,211.00		
472-108	OVERTIME	3,000.00		
472-111	CITY'S SHARE FICA	11,899.00		
472-112	WORKMEN'S COMPENSATION	7,544.00		
472-113	HEALTH INSURANCE	40,715.00		
472-114	CITY RETIREMENT	12,444.00		
472-118	LONGEVITY	1,890.00		
472-123	UNEMPLOYMENT	500.00		
472-163	SEVERANCE PAY	8,945.00		
** CA	TEGORY TOTAL **	228,148.00		
200 MATERIAL &	SUPPLIES			
472-201	EXPENDABLE TOOLS	500.00		
472-203	OFFICE SUPPLIES	1,500.00		
472-214	1,000.00			
** CA	TEGORY TOTAL **	3,000.00		
300 OTHER SERV	ICES & CHAR			
472-322	RENTALS	4,500.00		
472-334	MEDICAL	240.00		
472-341	COMMUNICATIONS	3,500.00		
472-362	UNIFORMS	400.00		
472-363	TRAVEL & TRAINING	3,000.00		
472-364	DUES & MEMBERSHIPS	500.00		
** CA	TEGORY TOTAL **	12,140.00		
400 CAPITAL OUTLAY				
** DE	243,288.00			

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APPROVED BUDGET AS OF: JUNE 30TH, 2014

11 -GENERAL FUND 73 TRAFFIC AND PATROL DEPARTMENTAL EXPENDITURES

100 PERSONAL SERVICES

APPROVED

BUDGET

100 THROUTH OH	12000	
473-101	SALARIES	949,478.00
473-102	STANDBY	3,500.00
473-103	SICK LEAVE BUY BACK	4,251.00
473-106	PART TIME-SHIFT DIFFERENTAL	4,500.00
473-107	GRANT OVERTIME	1,000.00
473-108	OVERTIME	15,000.00
473-109	EDUCATION/CDL INCENTIVE	1,200.00
473-111	CITY'S SHARE FICA	86,028.00
473-112	WORKMEN'S COMPENSATION	54,540.00
473-113	HEALTH INSURANCE	346,375.00
473-116	POLICE PENSION PLAN	143,591.00
473-118	LONGEVITY	17,950.00
473-119	HOLIDAY PAY IN LIEU	47,474.00
473-123	UNEMPLOYMENT	500.00
473-126	RESERVE PAY	20,000.00
473-162	CLOTHING ALLOWANCE	4,600.00
473-163	SEVERANCE PAY	56,290.00
** CATE	GORY TOTAL **	1,756,277.00
200 MATERIAL & S	SUPPLIES	
473-201	EXPENDABLE TOOLS	2,275.00
473-203	OFFICE SUPPLIES	3,000.00
473-204	PETROLEUM	95,000.00
473-206	SAFETY EQUIPMENT	5,000.00
473-214	MATERIALS AND SUPPLIES	8,000.00
** CATE	CGORY TOTAL **	113,275.00

300 OTHER SERVICES & CHAR

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473-310	POLICE K-9 UNIT	3,500.00
473-311	CONTRACTUAL	3,000.00
473-312	POLICE HONOR GUARD	1,275.00
473-314	MOTIVE MAINTENANCE	40,000.00
473-315	MAINTENANCE NON-MOTIVE	25,000.00
473-322	RENTALS	2,500.00
473-334	MEDICAL	3,500.00
473-341	COMMUNICATIONS	13,000.00
473-362	UNIFORMS	17,000.00
473-363	TRAVEL & TRAINING	17,000.00
473-364	DUES & MEMBERSHIPS	500.00

** CATEGORY TOTAL **

126,275.00

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			APPRO	VED E	UDGE	T					
	AS	OF:	JUNE	30TH	i, 20	14					
11 -GENERAL FUND											
73 TRAFFIC AND PATROL											
DEPARTMENTAL EXPENDITUR	RES										
										APPROVE	D
										BUDGE	т
400 CAPITAL OUTLAY											
600 INTER FUND TRANSFER	<u>s</u> s										
** DEPARTMENT	TOTAL	**							1	,995,827.	00

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND 74 DETECTIVES DEPARTMENTAL EXPENDITURES

> APPROVED BUDGET

100 PERSONAL SERVICES

474-101	SALARIES	179,088.00
474-102	STANDBY	2,500.00
474-103	SICK LEAVE BUY BACK	347.00
474-107	CALL BACK	250.00
474-108	OVERTIME	5,000.00
474-109	EDUCATION/CDL INCENTIVE	600.00
474-111	CITY'S SHARE FICA	17,642.00
474-112	WORKMEN'S COMPENSATION	11,185.00
474-113	HEALTH INSURANCE	73,527.00
474-116	POLICE PENSION PLAN	29,980.00
474-118	LONGEVITY	4,220.00
474-119	HOLIDAY PAY IN LIEU	8,954.00
474-123	UNEMPLOYMENT	500.00
474-162	CLOTHING ALOWANCE	4,800.00
474-163	SEVERANCE PAY	24,953.00
** CATI	EGORY TOTAL **	363,546.00
200 MATERIAL & S	SUPPLIES	
474-201	EXPENDABLE TOOLS	972.00
474-203	OFFICE SUPPLIES	2,000.00
474-206	SAFETY EQUIPMENT	510.00
474-214	MATERIALS AND SUPPLIES	1,600.00
** CATE	EGORY TOTAL **	5,082.00
300 OTHER SERVIO	CES & CHAR	
474-311	CONTRACTUAL	212.00
474-314	MOTIVE MAINTENANCE	3,500.00
474-334	MEDICAL	250.00
474-341	COMMUNICATIONS	5,500.00
474-344	ADVERTISING-PRINTING	425.00
474-363	TRAVEL & TRAINING	2,000.00
474-364	DUES & MEMBERSHIPS	212.00
** CATI	EGORY TOTAL **	12,099.00

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		APPRO	ED BUDGET	
	AS OF:	JUNE	30TH, 2014	
11 -GENERAL FUND				
74 DETECTIVES				
DEPARTMENTAL EXPENDITU	RES			
				APPROVED
				BUDGET
600 INTER FUND TRANSFE	<u>k</u> a			
** DEPARTMENT	TOTAL **			380,727.00

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		APPROVED BUDGET	1	
	AS OF:	JUNE 30TH, 201	4	
11 -GENERAL FUND				
75 JAIL				
DEPARTMENTAL EXPENDITU	RES			
				APPROVED
				BUDGET
100 PERSONAL SERVICES				
200 MATERIAL & SUPPLIES	;			
300 OTHER SERVICES & CH	IAR			

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178,245.00

19,190.00

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND

76 ANIMAL CONTROL

DEPARTMENTAL EXPENDITURES

APPROVED)
BUDGET	?

100	PERSONAL	SERVICES

476-101	SALARIES	106,766.00
476-102	STANDBY	750.00
476-103	SICK LEAVE BUY BACK	749.00
476-108	OVERTIME	500.00
476-111	CITY'S SHARE FICA	9,112.00
476-112	WORKMEN'S COMPENSATION	5,777.00
476-113	HEALTH INSURANCE	34,713.00
476-114	CITY RETIREMENT	9,529.00
476-118	LONGEVITY	3,670.00
476-123	UNEMPLOYMENT	500.00
476-163	SEVERANCE PAY	6,179.00

** CATEGORY TOTAL **

200 MATERIAL & SUPPLIES

476-201 476-203	EXPENDABLE TOOLS OFFICE SUPPLIES	3,550.00 340.00
476-204	PETROLEUM	7,000.00
476-205	CHEMICALS/FERTILIZERS	4,500.00
476-206	SAFETY EQUIPMENT	300.00
476-214	MATERIALS AND SUPPLIES	3,500.00

** CATEGORY TOTAL **

300 OTHER SERVICES & CHAR

476-314	MOTIVE MAINTENANCE	5,500.00
476-315	MAINTENANCE NON-MOTIVE	500.00
476-334	MEDICAL	160.00
476-341	COMMUNICATIONS	3,000.00
476-347	NATURAL GAS	5,000.00
476-348	ELECTRICITY	1,500.00
476-362	UNIFORMS	1,350.00
476-363	TRAVEL & TRAINING	1,500.00
**	CATEGORY TOTAL **	18,510.00
**	DEPARTMENT TOTAL **	215,945.00

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND 77 COUNTY E911

DEPARTMENTAL EXPENDITURES

APPROVED BUDGET

103,840.00

100 PERSONAL SERVICES

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477-101	SALARIES	62,736.00
477-108	OVERTIME	10,000.00
477-111	CITY'S SHARE FICA	6,048.00
477-112	WORKMEN'S COMPENSATION	3,834.00
477-113	HEALTH INSURANCE	65,941.00
477-114	CITY RETIREMENT	6,324.00
477-118	LONGEVITY	2,170.00
477-123	UNEMPLOYMENT	500.00
477-163	SEVERANCE PAY	3,649.00
** CAT	EGORY TOTAL **	161,202.00
200 MATERIAL &	SUPPLIES	
477-201	EXPENDABLE TOOLS	1,000.00
477-203	OFFICE SUPPLIES	1,000.00
477-204	PETROLEUM	3,000.00
477-214	MATERIALS AND SUPPLIES	1,000.00
477-242	POSTAGE	250.00
** CAT	EGORY TOTAL **	6,250.00
300 OTHER SERVI	CES & CHAR	
477-311	CONTRACTUAL	85,000.00
477-314	MOTIVE MAINTENANCE	1,500.00
477-315	MAINTENANCE NON-MOTIVE	5,000.00
477-334	MEDICAL	240.00
477-341	COMMUNICATIONS	3,000.00
477-344	ADVERTISING-PRINTING	200.00
477-362	UNIFORMS	400.00
477-363	TRAVEL & TRAINING	7,500.00
477-364	DUES & MEMBERSHIPS	1,000.00

** CATEGORY TOTAL **

400 CAPITAL OUTLAY

477-401	CAPITAL	OUTLAY	52,900.00
** (CATEGORY TOTAL	**	52,900.00
** [DEPARTMENT TOTA	\L **	324,192.00

5-31-2014 09:17 AM CITY OF WOODWARD

40 PAGE:

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND

81 FIRE ADMINISTRATION

DEPARTMENTAL EXPENDITURES

APPROVED	
BUDGET	
	•

100 PERSONAL SE	RVICES	
481-101	SALARIES	199,430.00
481-103	SICK LEAVE BUY BACK	758.00
481-108	OVERTIME	1,000.00
481-111	CITY'S SHARE FICA	16,240.00
481-112	WORKMEN'S COMPENSATION	10,296.00
481-113	HEALTH INSURANCE	52,303.00
481-114	CITY RETIREMENT	2,483.00
481-117	FIREMAN PENSION PLAN	25,501.00
481-118	LONGEVITY	7,270.00
481-123	UNEMPLOYMENT	500.00
481-124	EMT/HAZMAT PAY	900.00
481-162	CLOTHING ALLOWANCE	3,240.00
481-163	SEVERANCE PAY	93.00
** CA1	'EGORY TOTAL **	320,014.00
200 MATERIAL &	SUPPLIES	
481-202	JANITORIAL SUPPLIES	1,666.00
481-203	OFFICE SUPPLIES	2,060.00
481-206	SAFETY EQUIPMENT	325.00
481-214	MATERIALS AND SUPPLIES	345.00
** CAI	EGORY TOTAL **	4,396.00
300 OTHER SERVI	CES & CHAR	
481-311	CONTRACTUAL	545.00
481-312	HONOR GUARD	1,355.00
481-314	MOTIVE MAINTENANCE	2,300.00
481-315	MAINTENANCE NON-MOTIVE	465.00
481-334	MEDICAL	255.00
481-341	COMMUNICATIONS	7,000.00
481-344	ADVERTISING-PRINTING	280.00
481-347	NATURAL GAS	2,950.00
481-348	ELECTRICITY	9,000.00
481-362	UNIFORMS	1,855.00
481-363	TRAVEL & TRAINING	7,725.00
481-364	DUES & MEMBERSHIPS	2,000.00
** CA1	EGORY TOTAL **	35,730.00
** DEF	PARTMENT TOTAL **	360,140.00

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND 82 FIRE OPERATIONS DEPARTMENTAL EXPENDITURES

> APPROVED BUDGET

> > ___

100 PERSONAL SERVICES

482-101	SALARIES	578,822.00
482-103	SICK LEAVE BUY BACK	6,054.00
482-106	PART-TIME	12,000.00
482-107	CALL BACK	15,000.00
482-108	OVERTIME	47,619.00
482-111	CITY'S SHARE FICA	11,594.00
482-112	WORKMEN'S COMPENSATION	38,779.00
482-113	HEALTH INSURANCE	283,187.00
482-117	FIREMAN PENSION PLAN	115,004.00
482-118	LONGEVITY	25,900.00
482-119	HOLIDAY PAY IN LIEU	86,823.00
482-123	UNEMPLOYMENT	500.00
482-124	EMT/HAZMAT PAY	21,900.00
482-162	CLOTHING ALLOWANCE	22,680.00
482-163	SEVERANCE PAY	4,160.00
** CA1	TEGORY TOTAL **	1,270,022.00
200 MATERIAL &	SUPPLIES	
482-201	EXPENDABLE TOOLS	1,110.00
482-204	PETROLEUM	25,400.00
482-205	CHEMICALS/FERTILIZERS	1,570.00
482-206	SAFETY EQUIPMENT	7,030.00
482-211	FIREWORKS	14,000.00
482-214	MATERIALS AND SUPPLIES	9,000.00
** CA3	TEGORY TOTAL **	58,110.00
300 OTHER SERVI	ICES & CHAR	
482-311	CONTRACTUAL	5,200.00
482-314	MOTIVE MAINTENANCE	17,675.00
482-315	MAINTENANCE NON-MOTIVE	15,000.00
482-334	MEDICAL	3,080.00
482-362	UNIFORMS	7,000.00
482-363	TRAVEL & TRAINING	13,000.00
482-364	DUES AND MEMBERSHIPS	1,500.00
** CA:	TEGORY TOTAL **	62,455.00
** DEI	PARTMENT TOTAL **	1,390,587.00

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND

83 EMERGENCY MANAGEMENT

DEPARTMENTAL EXPENDITURES

APPROVED BUDGET _____

100 PERSONAL SERV	VICES	
483-101	SALARIES	49,670.00
483-102	STANDBY	500.00
483-106	PART-TIME	20,800.00
483-108	OVERTIME	2,500.00
483-109	EDUCATION/CDL INCENTIVE	1,200.00
483-111	CITY'S SHARE FICA	6,017.00
483-112	WORKMEN'S COMPENSATION	3,815.00
483-113	HEALTH INSURANCE	18,382.00
483-116	POLICE PENSION	10,225.00
483-118	LONGEVITY	2,039.00
483-119	HOLIDAY PAY IN LIEU	2,435.00
483-123	UNEMPLOYMENT	500.00
483-162	CLOTHING ALLOWANCE	206.00
** CATE6	GORY TOTAL **	118,289.00

200 MATERIAL & SUPPLIES

483-202	JANITORIAL SUPPLIES	500.00
483-203	OFFICE SUPPLIES	2,000.00
483-204	PETROLEUM	8,000.00
483-206	SAFETY EQUIPMENT	250.00
483-214	MATERIALS AND SUPPLIES	2,800.00

** CATEGORY TOTAL **

300 OTHER SERVICES & CHAR

483-311	CONTRACTUAL	19,000.00
483-314	MOTIVE MAINTENANCE	10,000.00
483-315	MAINTENANCE NON-MOTIVE	15,000.00
483-334	MEDICAL	500.00
483-341	COMMUNICATIONS	8,400.00
483-344	ADVERTISING-PRINTING	2,000.00
483-347	NATURAL GAS	4,000.00
483-348	ELECTRICITY	8,000.00
483-363	TRAVEL & TRAINING	3,000.00
483-364	DUES & MEMBERSHIPS	35.00

** CATEGORY TOTAL **

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69,935.00

13,550.00

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		APPROVED BU	JDGET		
	AS OF:	JUNE 30TH,	2014		
11 -GENERAL FUND					
83 EMERGENCY MANAGEMENT					
DEPARTMENTAL EXPENDITURE	s				
				APPROVED	
				BUDGET	
400 CAPITAL OUTLAY					
** DEPARTMENT I	OTAL **			201,774.00	

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND

92 SENIOR CITIZEN CENTER

DEPARTMENTAL EXPENDITURES

APPROVED	
BUDGET	
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LARIES RT-TIME TY'S SHARE FICA REMEN'S COMPENSATION ALTH INSURANCE TY RETIREMENT NGEVITY EMPLOYMENT VERANCE PAY TOTAL ** ES NITORIAL SUPPLIES FICE SUPPLIES TROLEUM TERIALS AND SUPPLIES	40,789.00 26,000.00 5,191.00 3,291.00 11,262.00 5,429.00 120.00 500.00 451.00 93,033.00 5,000.00 700.00 2,500.00
TY'S SHARE FICA REMEN'S COMPENSATION ALTH INSURANCE TY RETIREMENT NGEVITY EMPLOYMENT VERANCE PAY TOTAL ** ES NITORIAL SUPPLIES FICE SUPPLIES TROLEUM	5,191.00 3,291.00 11,262.00 5,429.00 120.00 500.00 451.00 93,033.00 5,000.00 700.00 2,500.00
RKMEN'S COMPENSATION ALTH INSURANCE TY RETIREMENT NGEVITY EMPLOYMENT VERANCE PAY TOTAL ** ES NITORIAL SUPPLIES FICE SUPPLIES TROLEUM	3,291.00 11,262.00 5,429.00 120.00 500.00 451.00 93,033.00 5,000.00 700.00 2,500.00
ALTH INSURANCE TY RETIREMENT NGEVITY EMPLOYMENT VERANCE PAY TOTAL ** ES NITORIAL SUPPLIES FICE SUPPLIES TROLEUM	11,262.00 5,429.00 120.00 500.00 451.00 93,033.00 5,000.00 700.00 2,500.00
TY RETIREMENT NGEVITY EMPLOYMENT VERANCE PAY TOTAL ** ES NITORIAL SUPPLIES FICE SUPPLIES TROLEUM	5,429.00 120.00 500.00 451.00 93,033.00 5,000.00 700.00 2,500.00
NGEVITY EMPLOYMENT VERANCE PAY FOTAL ** ES NITORIAL SUPPLIES FICE SUPPLIES FROLEUM	120.00 500.00 451.00 93,033.00 5,000.00 700.00 2,500.00
EMPLOYMENT VERANCE PAY FOTAL ** ES NITORIAL SUPPLIES FICE SUPPLIES TROLEUM	500.00 <u>451.00</u> 93,033.00 5,000.00 700.00 2,500.00
VERANCE PAY TOTAL ** ES NITORIAL SUPPLIES FICE SUPPLIES TROLEUM	451.00 93,033.00 5,000.00 700.00 2,500.00
TOTAL ** ES NITORIAL SUPPLIES FICE SUPPLIES TROLEUM	93,033.00 5,000.00 700.00 2,500.00
ES NITORIAL SUPPLIES FICE SUPPLIES TROLEUM	5,000.00 700.00 2,500.00
TORIAL SUPPLIES FICE SUPPLIES TROLEUM	700.00 2,500.00
FICE SUPPLIES TROLEUM	700.00 2,500.00
TROLEUM	2,500.00
TERIALS AND SUPPLIES	500.00
TOTAL **	8,700.00
CHAR	
NTRACTUAL	500.00
TIVE MAINTENANCE	500.00
INTENANCE NON-MOTIVE	500.00
DICAL	200.00
MUNICATIONS	3,000.00
IURAL GAS	4,200.00
ECTRICITY	20,000.00
AVEL & TRAINING	1,200.00
CLASSIFIED	10,000.00
TOTAT ++	40,100.00
IOIAL	
1	TOTAL GAS ECTRICITY AVEL & TRAINING CLASSIFIED TOTAL **

** DEPARTMENT TOTAL **

141,833.00

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND 93 KID'S, INC. DEPARTMENTAL EXPENDITURES

APPROVED BUDGET

	ERVICES	
493-101	SALARIES	74,485.00
493-108	OVERTIME	2,000.00
493-111	CITY'S SHARE FICA	5,889.00
493-112	WORKMEN'S COMPENSATION	3,734.00
493-113	HEALTH INSURANCE	36,763.00
493-114	CITY RETIREMENT	6,159.00
493-123	UNEMPLOYMENT	500.00
** CA1	EGORY TOTAL **	129,530.00
200 MATERIAL &	SUPPLIES	
493-201	EXPENDABLE TOOLS	500.00
493-202	JANITORIAL SUPPLIES	800.00
493-205	CHEMICALS/FERTILIZERS	500.00
493-206	SAFETY EQUIPMENT	250.00
493-214	MATERIALS AND SUPPLIES	1,000.00
** CA1	EGORY TOTAL **	3,050.00
300 OTHER SERVI	CES & CHAR	
493-314	MOTIVE MAINTENANCE	500.00
493-315	MAINTENANCE NON-MOTIVE	6,000.00
493-334	MEDICAL	150.00
493-341	COMMUNICATIONS	2,000.00
493-347	NATURAL GAS	11,000.00
493-348	ELECTRICITY	13,000.00
493-362	UNIFORMS	1,500.00
493-363	TRAVEL & TRAINING	500.00
493-364	DUES & MEMBERSHIP	600.00
** CA1	EGORY TOTAL **	35,250.00

** DEPARTMENT TOTAL **

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167,830.00

CITY OF WOODWARD

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

11 -GENERAL FUND

94 MUSEUM DEPARTMENTAL EXPENDITURES

APPROVED	
BUDGET	
	-

100 PERSONAL S	ERVICES				
494-101	SALARIES	72,509.00			
494-108	OVERTIME	1,000.00			
494-111	CITY'S SHARE FICA	5,898.00			
494-112	WORKMEN'S COMPENSATION	3,739.00			
494-113	HEALTH INSURANCE	15,339.00			
494-114	CITY RETIREMENT	6,168.00			
494-118	LONGEVITY	2,270.00			
494-123	UNEMPLOYMENT	500.00			
494-163	SEVERANCE PAY	818.00			
** CA	** CATEGORY TOTAL **				
200 MATERIAL &	SUPPLIES				
494-206	SAFETY EQUIPMENT	500.00			
494-214	MATERIALS AND SUPPLIES	500.00			
** CA	** CATEGORY TOTAL **				
300 OTHER SERV	ICES & CHAR				
494-334	MEDICAL	250.00			
494-341	COMMUNICATIONS	540.00			
494-347	NATURAL GAS	5,300.00			
494-348	ELECTRICITY	7,000.00			
** CA	** CATEGORY TOTAL **				
** DE	PARTMENT TOTAL **	122,331.00			

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		A	s (DF	:	JUNE	30	TH,	, 2	201	4					
1	1 -GENERAL FUND															
9	98 HOSPITAL															
D	EPARTMENTAL EXPENDITURE	s														
															APPROVEI	>
															BUDGET	2
-														*		
2	00 MATERIAL & SUPPLIES															_
4	00 CAPITAL OUTLAY															_
	*** TOTAL EXPE	VDI 7	UF	E	s	***								14,	932,302.0	0
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*** END OF REPORT ***

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PAGE: 1

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

13 -HOTEL-MOTEL TAX FINANCIAL SUMMARY

APPROVED	
BUDGET	

REVENUE SUMMARY

30 TAXES	755,452.00
35 INTEREST	3,106.00
38 GRANT REVENUE	144,411.00
39 OTHER	546,251.00
*** TOTAL REVENUES ***	1,449,220.00

EXPENDITURE SUMMARY

00 NON DEPARTMENTAL	709,768.00
23 HOTEL-MOTEL TAX	739,452.00
*** TOTAL EXPENDITURES ***	1,449,220.00

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CITY OF WOODWARD

PAGE: 2

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

13 -HOTEL-MOTEL TAX

REVENUES

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APPROVED

BUDGET

30 TAXES	
3050 HOTEL-MOTEL TAX	755,452.00
** REVENUE CATEGORY TOTALS **	755,452.00
35 INTEREST	
 3501 INTEREST	3,106.00
** REVENUE CATEGORY TOTALS **	3,106.00
36 MISCELLANEOUS	
37 TRANSFER FROM OTHER FU	
37 TRANSFER FROM OTHER FO	<u></u>
38 GRANT REVENUE	
3800-0900 TOURISM & CONVENTION EVENTS	144,411.00
** REVENUE CATEGORY TOTALS **	144,411.00
39 OTHER	
3901 RESTRICTED PY RESERVES	546,251.00
** REVENUE CATEGORY TOTALS **	546,251.00
*** TOTAL REVENUES ***	1,449,220.00

5-31-2014 09:17 AM	CITY OF WOODWARD	PAGE :
	APPROVED BUDGET	
	AS OF: JUNE 30TH, 2014	
13 -HOTEL-MOTEL TAX		
0 NON DEPARTMENTAL		
DEPARTMENTAL EXPENDITU	RES	
		APPROVED
		BUDGET
700 OTHER		
		700 700 00

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400-703	RESERVE	FOR SPECIFIC	FUND	PURP	709,768.00
**	CATEGORY TOTAL	**			709,768.00
**	DEPARTMENT TOTA	AT **			709,768.00

5-31-2014 09:17 AM	CITY OF WOODWARD	PAGE: 4
	APPROVED BUDGET	
	AS OF: JUNE 30TH, 2014	
13 -HOTEL-MOTEL TAX		
23 HOTEL-MOTEL TAX		
DEPARTMENTAL EXPENDITUR	RES	
		APPROVED
		BUDGET
600 INTER FUND TRANSFER	as	
423-611 TRAN		739,452.00
** CATEGORY TO)TAL **	739,452.00
** DEPARTMENT	TOTAL **	739,452.00
		, 39, 402.00
*** TOTAL FYD	PENDITURES ***	1,449,220.00
IOIAL BAP		1,449,220.00

*** END OF REPORT ***

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PAGE: 1

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

15 -WMA LIMITD PURP SALES TAX FINANCIAL SUMMARY

APPROVED	
BUDGET	
	-

REVENUE SUMMARY

30 TAXES	5,445,241.00
35 INTEREST	10,136.00
39 OTHER	911,349.00
*** TOTAL REVENUES ***	6,366,726.00

EXPENDITURE SUMMARY

00 NON DEPARTMENTAL	6,096,726.00
*** TOTAL EXPENDITURES ***	6,096,726.00

** REVENUE OVER(UNDER) EXPENDITURES **	270,000.00

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PAGE: 2

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

15 -WMA LIMITD PURP SALES TAX REVENUES

APPROVED BUDGET -----

30 TAXES

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3001	1% SALES TAX	3,722,023.00
3001-201	13 SERIES 2013 SALES TAX	1,723,218.00
**	REVENUE CATEGORY TOTALS **	5,445,241.00
35 INTEREST		
3501	INTEREST	10,136.00
**	REVENUE CATEGORY TOTALS **	10,136.00
36 MISCELLAN		
	FROM OTHER FU	
39 OTHER		
3901	RESTRICTED PY RESERVES	911, 349.00
**	REVENUE CATEGORY TOTALS **	911, 349.00
***	• TOTAL REVENUES ***	6,366,726.00

5-31-2014 09:17 AM 15 -WMA LIMITD PURP SP 00 NON DEPARTMENTAL	CITY OF WOODWARD APPROVED BUDGET AS OF: JUNE 30TH, 2014 ALES TAX	PAGE: 3
DEPARTMENTAL EXPENDITU	JRES	
		APPROVED BUDGET
500 DEBT SERVICE		
600 INTER FUND TRANSFE		4 409 262 00
400-611 TRA	ANSFER TO OTHER FUNDS	4,498,262.00
** CATEGORY 7	TOTAL **	4,498,262.00
700 OTHER		
400-703 RES	SERVE FOR SPECIFIC FUND PURP	1,598,464.00
** CATEGORY 1	TOTAL **	1,598,464.00
** DEPARTMENT	T TOTAL **	6,096,726.00

5-31-2014 09:17 AM	сіту	OF WO	ODWARD	PAGE: 4
		APPROVED B	UDGET	
	AS OF:	JUNE 30TH	, 2014	
15 -WMA LIMITD PURP SALES	TAX			
62 PARKS				
DEPARTMENTAL EXPENDITURES	5			
				APPROVED
				BUDGET
300 OTHER SERVICES & CHAR	1			
400 CAPITAL OUTLAY				

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500 DEBT SERVICE

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5-31-2014 09:17 AM	СІТҮ	OFWOO	ODWARD	PAGE: 5	
	1	APPROVED BUI	DGET		
	AS OF:	JUNE 30TH,	2014		
15 -WMA LIMITD PURP SAI	LES TAX				
64 STREETS					
DEPARTMENTAL EXPENDITUR	RES				
				APPROVED	
				BUDGET	

400 CAPITAL OUTLAY

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5-31-2014 09:17 AM CITY OF WOODWARD PAGE: 6 APPROVED BUDGET AS OF: JUNE 30TH, 2014 15 -WMA LIMITD PURP SALES TAX 65 WATER DEPARTMENTAL EXPENDITURES APPROVED BUDGET ------

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	A	PPROVED BU	IDGET		
	AS OF:	JUNE 30TH,	2014		
15 -WMA LIMITD PURP SA	LES TAX				
66 WASTE WATER					
DEPARTMENTAL EXPENDITU	IRES				
				APPROVED	
				BUDGET	
400 CAPITAL OUTLAY					

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APPROV	ED BUDGET	
AS OF: JUNE	ЗОТН, 2014	
15 -WMA LIMITD PURP SALES TAX		
98 HOSPITAL		
DEPARTMENTAL EXPENDITURES		
		APPROVED
		BUDGET
•••••••••••••••••••••••••••••••••••••••		
300 OTHER SERVICES & CHAR		
400 CAPITAL OUTLAY		
500 DEBT SERVICE		
*** TOTAL EXPENDITURES ***		6,096,726.00

*** END OF REPORT ***

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16 -RESTRICTED REV SALES TAX

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PAGE: 1

AS OF: JUNE 30TH, 2014

APPROVED BUDGET

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FINANCIAL SUMMARY

APPROVED
BUDGET

REVENUE SUMMARY

30 TAXES	1,861,012.00
35 INTEREST	7,380.00
39 OTHER	1,172,891.00
*** TOTAL REVENUES ***	3,041,283.00

EXPENDITURE SUMMARY

.

00 NON DEPARTMENTAL	776,950.00
06 CODE ENFORCEMENT	21,400.00
08 INFORMATION TECHNOLOG	143,500.00
31 LIBRARY	4,000.00
41 AIRPORT	314,500.00
51 UTILITY BILLING	11,440.00
59 SPORTS & RECREATION	104,500.00
60 CONSTRUCTION	18,500.00
62 PARK	37,579.00
64 STREET	1,055,600.00
65 WATER	27,000.00
67 BUILDING MAINTENANCE	200,960.00
73 POLICE	59,550.00
76 ANIMAL CONTROL	70,000.00
81 FIRE ADMINISTRATION	5,000.00
82 FIRE	86,000.00
83 EMERGENCY MGMT.	45,900.00
93 KID'S, INC.	8,904.00
*** TOTAL EXPENDITURES ***	2,991,283.00
** REVENUE OVER (UNDER) EXPENDITURES **	50,000.00

5-31-2014 09:17 AM	CITY OF WOODWARD	PA
	APPROVED BUDGET	

AGE: 2

BUDGET

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AS OF: JUNE 30TH, 2014 16 -RESTRICTED REV SALES TAX

REVENUES

APPROVED	
BUDGET	

30 I	AXES
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3001	.05% SALES	TAX	1,861,012.00
**	REVENUE CATEGORY	TOTALS **	1,861,012.00
35 INTEREST			
3501	INTEREST		7,380.00
**	REVENUE CATEGORY	TOTALS **	7,380.00
	FROM OTHER FU		
39 OTHER			
3901	RESTRICTED	PY RESERVES	1,172,891.00
**	REVENUE CATEGORY	TOTALS **	1,172,891.00
***	TOTAL REVENUES	***	3,041,283.00

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AS	OF:	JUNE	30тн,	2014
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16 -RESTRICTED REV SALES TAX

00 NON DEPARTMENTAL

DEPARTMENTAL EXPENDITURES

APPROVED
BUDGET

600 INTER FUND TRANSFERS

400-611	TRANSFER TO OTHER FUNDS	282,018.00
**	CATEGORY TOTAL **	282,018.00
<u>700 OTHER</u> 400-703	RESERVE FOR SPECIFIC FUND PURP	494,932.00
**	CATEGORY TOTAL **	494,932.00
**	DEPARTMENT TOTAL **	776,950.00

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APPROVED BUDGET									
	AS	OF	:	JUNE 30TH	, 2014				
16 -RESTRICTED REV SALES	5 тах								
01 CITY COMMISSION									
DEPARTMENTAL EXPENDITUR	s								
								APPROVED	
								BUDGET	

400 CAPITAL OUTLAY

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		APPROV	ED BUDGET		
	AS O	DF: JUNE	ЗОТН, 2014	•	
16 -RESTRICTED REV SALES	TAX				
02 CITY MANAGER					
DEPARTMENTAL EXPENDITURE	s				
				APPROVED	
				BUDGET	
				***	-
400 CAPITAL OUTLAY					

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	: 6									
APPROVED BUDGET										
AS OF: JUNE 30TH, 2014										
16 -RESTRICTED REV SALES TAX										
06 CODE ENFORCEMENT										
DEPARTMENTAL EXPENDITURES										
APE	ROVED									
E	UDGET									
400 CAPITAL OUTLAY										
406-401 CAPITAL OUTLAY21,	400.00									
** CATEGORY TOTAL **21,	400.00									
** DEPARTMENT TOTAL ** 21,	400.00									

5-31-2014 09:17 AM CITY OF WOODWARD	PAGE: 7
APPROVED BUDGET	
AS OF: JUNE 30TH, 2014	
16 -RESTRICTED REV SALES TAX	
08 INFORMATION TECHNOLOG	
DEPARTMENTAL EXPENDITURES	
	APPROVED
	BUDGET

400 CAPITAL OUTLAY	
408-401 CAPITAL OUTLAY	143,500.00
** CATEGORY TOTAL **	143,500.00
** DEPARTMENT TOTAL **	143,500.00

5-31-2014 09:17 AM	СІТ	YOE	wo	ODW	A R	D	PAGE:	8
		APPRC	VED BU	IDGET				
	AS OF	: JUNE	: ЗОТН,	2014				
16 -RESTRICTED REV SALES	ТАХ							
21 CITY CLERK								
DEPARTMENTAL EXPENDITURE	S							
							APPROVED	
							BUDGET	

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5-31-2014 09:17 AM	сı	т ү	OF	W	0 0	סס	V A	R	D	PAGE:	9	
			APPRO	VED	BUC	GET						
	AS	OF:	JUNE	30т	H,	2014	1					
16 -RESTRICTED REV SALES	TAX											
22 CITY FINANCE												
DEPARTMENTAL EXPENDITURE	s											
										APPROV	ED	
										BUDG	ET	
400 CAPITAL OUTLAY												

5-31-2014 09:17 AM	CΙ	Т	Y	OF	WO	0	D W	A	R	D	PAGE: 10
				APPRO	VED BU	DO	ЭЕТ				
	AS	0	F:	JUNE	30тн,	2	2014				
16 -RESTRICTED REV SALES	TAX										
23 CITY AT LARGE											
DEPARTMENTAL EXPENDITURE	S										
											APPROVED
											BUDGET
400 CAPITAL OUTLAY											
600 INTER FUND TRANSFERS											

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5-31-2014 09:17 AM	CITY OF WOODWARD APPROVED BUDGET	PAGE: 11
	AS OF: JUNE 30TH, 2014	
16 -RESTRICTED REV SALE:	S TAX	
24 CITY COURT		
DEPARTMENTAL EXPENDITUR	2S	
		APPROVED
		BUDGET

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5-31-2014 09:17 AM	CITY OF WOODWARD APPROVED BUDGET	PAGE: 12
	AS OF: JUNE 30TH, 2014	
16 -RESTRICTED REV SALES	S TAX	
31 LIBRARY		
DEPARTMENTAL EXPENDITURE	ES	
		APPROVED
		BUDGET
400 CAPITAL OUTLAY		
431-401 CAPIT	TAL OUTLAY	4,000.00
** CATEGORY TOT	TAL **	4,000.00
** DEPARTMENT T	₩ ₩₩₩ ₩	4,000.00

5-31-2014 09:17 AM	СІТҮ	OF W	OODWARD	PAGE: 13
		APPROVED	BUDGET	
	AS OF:	JUNE 30T	н, 2014	
16 -RESTRICTED REV SALE	S TAX			
41 AIRPORT				
DEPARTMENTAL EXPENDITUR	ES			
				APPROVED
				BUDGET
400 CAPITAL OUTLAY				
441-401 CAPI	TAL OUTLAY	ć		314,500.00
** CATEGORY TO	FAL **			314,500.00

314,500.00

** DEPARTMENT TOTAL **

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PAGE: 14

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

16 -RESTRICTED REV SALES TAX 50 PUBLIC WORKS ADMIN. DEPARTMENTAL EXPENDITURES

APPROVED

BUDGET

400 CAPITAL OUTLAY

5-31-2014 09:17 AM		WOODWARD VED BUDGET	PAGE: 15	
	AS OF: JUNE	30TH, 2014		
16 -RESTRICTED REV SALES	5 TAX			
51 UTILITY BILLING				
DEPARTMENTAL EXPENDITURE	s			
			APPROVED	
			BUDGET	
			BODGET	

400 CAPITAL OUTLAY				
	'AL OUTLAY		11,440.00	
	AL OUTLAY		11,440.00	
451-401 CAPIT				
			<u> 11,440.00</u> <u> 11,440.00</u>	
451-401 CAPIT	'AL **			

5-31-2014 09:17 AM	сі	т							A	R	D	PAGE:	16
			AI	PPROV	/ED	BU	DGE	Т					
	AS	OF	: 3	JUNE	301	сн,	20	14					
16 -RESTRICTED REV SALES	TAX	:											
59 SPORTS & RECREATION													
DEPARTMENTAL EXPENDITURE	s												
												APPROVE	D
												BUDGE	r
400 CAPITAL OUTLAY													
459-401 CAPIT	AL O	UTL	Y									104,500.0	00
** CATEGORY TOTA	AL *	*										 104,500.0	00

104,500.00

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** DEPARTMENT TOTAL **

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5-31-2014 09:17 AM	CITY OF WOODWARD	PAGE: 17
	APPROVED BUDGET	
	AS OF: JUNE 30TH, 2014	
16 -RESTRICTED REV SALE	IS TAX	
60 CONSTRUCTION		
DEPARTMENTAL EXPENDITUR	RES	
		APPROVED
		BUDGET
400 CAPITAL OUTLAY		
460-401 CAPI	TAL OUTLAY	18,500.00
** CATEGORY TO)TAL **	18,500.00
** DEPARTMENT	TOTAL **	18,500.00

400 CAPITAL OUTLAY

5-31-2014 09:17 AM		O F W		RD	PAGE: 19	
		JUNE 30				
16 -RESTRICTED REV SALES 62 PARK		UUNE SU	11, 2014			
DEPARTMENTAL EXPENDITURE	s					
					APPROVED	
					BUDGET	
						•
400 CAPITAL OUTLAY						
462-401 CAPIT	AL OUTLAY				37,579.00	
** CATEGORY TOT	'AL **			_	37,579.00	
** DEPARTMENT I	'OTAL **				37,579.00	

5-31-2014 09:17 AM	сı	Т	Y	OF	•	WΟ	0	DI	N	A	R	D	PAGE:	20
	APPROVED BUDGET													
	AS	OE	7:	JUNE	3	вотн,	. 2	2014	4					
16 -RESTRICTED REV SALES	TAX													
63 CEMETERY														
DEPARTMENTAL EXPENDITURE	s													
													APPROVE	D
													BUDGE	Г

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400 CAPITAL OUTLAY

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PAGE: 21

	i	APPROV	ED BUI	DGET	
1	AS OF:	JUNE	30тн,	2014	

16 -RESTRICTED REV SALES TAX 64 STREET DEPARTMENTAL EXPENDITURES

APPROVED

BUDGET

1,055,600.00

400 CAPITAL OUTLAY

464-401	CAPIT	AL OUTLAY	1,055,600.00	
**	CATEGORY TOT	\L **	1,055,600.00	

** DEPARTMENT TOTAL **

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	A	5 (DF:	,	JUNE	30	гн,	, :	201	4					
16 -RESTRICTED REV SALES	TAX	¢													
65 WATER															
DEPARTMENTAL EXPENDITURE	s														
														APPROVE	D
														BUDGE	т
400 CAPITAL OUTLAY															
465-401 CAPIT	AL C	U1	LA	Y										 27,000.	00
** CATEGORY TOT	AL '	*												 27,000.	00

27,000.00

** DEPARTMENT TOTAL **

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5-31-2014 09:17 AM	CITY	OF	WOOD	WARD	PAGE: 23
		APPROV	ED BUDGET		
	AS OF	JUNE	30TH, 201	4	
16 -RESTRICTED REV SALES	TAX				
66 WASTE WATER					
DEPARTMENTAL EXPENDITURE	S				
					APPROVED
					BUDGET

5-31-2014 09:17 AM			WOODW DBUDGET	ARD	PAGE: 24
	AS OF:	JUNE 3	ОТН, 2014		
16 -RESTRICTED REV SALES	TAX				
67 BUILDING MAINTENANCE					
DEPARTMENTAL EXPENDITURE	S				
					APPROVED
					BUDGET
400 CAPITAL OUTLAY					
467-401 CAPIT.	AL OUTLAY				200,960.00
** CATEGORY TOT.	AL **				200,960.00
** DEPARTMENT T	OWDT **				200 060 00
DEPARTMENT T	UIAL **				200,960.00

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				APPRO	VEI	D BU	IDO	ЭЕТ						
	AS	c)F:	JUNE	30	Отн,	. 2	201	4					
16 -RESTRICTED REV SALES	TAX													
68 FLEET MANAGEMENT														
DEPARTMENTAL EXPENDITURE	s													
													APPROVE	D
													BUDGE	Т

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5-31-2014 09:17 AM	СІ	ΤY	OF	. M O	ODW	AR	R D	PAGE:	26
			APPRO	VED BU	DGET				
	AS	OF:	JUNE	30тн,	2014				
16 -RESTRICTED REV SALES	TAX								
71 POLICE ADMINISTRATION									
DEPARTMENTAL EXPENDITURE	s								
								APPROVE	D
								BUDGE	т
400 CAPITAL OUTLAY									_

5-31-2014 09:17 AM	СІТҮ	OF WOODWARD	PAGE: 27
		APPROVED BUDGET	
	AS OF:	JUNE 30TH, 2014	
16 -RESTRICTED REV SALES	TAX		
72 DISPATCH			
DEPARTMENTAL EXPENDITURE	s		
			APPROVED
			BUDGET
400 CAPITAL OUTLAY			

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	APP	ROVED B	UDGET			
	AS OF: JU	NE 30TH	, 2014			
16 -RESTRICTED REV SALES	TAX					
73 POLICE						
DEPARTMENTAL EXPENDITURE	S					
					APPROV	ED
					BUDG	ET
400 CAPITAL OUTLAY						
473-401 CAPIT.	AL OUTLAY			_	59,550	.00
** CATEGORY TOT.	AL **			_	59,550	.00
** DEPARTMENT T	OTAL **				59,550	.00

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5-31-2014 09:17 AM	CII	ΓY	OF	WC	0 (DW	A	R	D	PAGE: 29
			APPRO	VED B	SUD	Get				
	AS ()E:	JUNE	30Tł	ł, :	2014				
16 -RESTRICTED REV SALES	S TAX									
74 DETECTIVES										
DEPARTMENTAL EXPENDITUR	s									
										APPROVED
										BUDGET

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				APP	RO	VED	B	UD	GE	r					
	AS	;	OF:	JU	NE	30	TH,	,	203	14					
16 -RESTRICTED REV SALES	TAX	:													
75 JAIL															
DEPARTMENTAL EXPENDITURE	s														
														APPROVED	
														BUDGET	
		_													
400 CAPITAL OUTLAY															
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5-31-2014 09:17 AM	CITY OF WOODWARD APPROVED BUDGET	PAGE: 31
	AS OF: JUNE 30TH, 2014	
16 -RESTRICTED REV SAL		
76 ANIMAL CONTROL DEPARTMENTAL EXPENDITU	REC	
DEPARIMENTAL EXPENDITO	RE3	APPROVED BUDGET
400 CAPITAL OUTLAY		
476-401 CAP:	ITAL OUTLAY	70,000.00
** CATEGORY TO	OTAL **	70,000.00
** DEPARTMENT	TOTAL **	70,000.00

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5-31-2014 09:17 AM	CITY OF WOODWARD APPROVED BUDGET	PAGE: 32
	AS OF: JUNE 30TH, 2014	
16 -RESTRICTED REV SALES	5 TAX	
81 FIRE ADMINISTRATION		
DEPARTMENTAL EXPENDITURE	s	
		APPROVED
		BUDGET
400 CAPITAL OUTLAY		
481-401 CAPIT.	AL OUTLAY	5,000.00
** CATEGORY TOT	AL **	5,000.00
** DEPARTMENT TO	OTAL **	5,000.00

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			APPROV	ED BU	JDGET			
	AS	OF:	JUNE	30TH,	, 2014	1		
16 -RESTRICTED REV SALES	TAX							
82 FIRE								
DEPARTMENTAL EXPENDITURE	s							
								APPROVED
								BUDGET
400 CAPITAL OUTLAY								
482-401 CAPIT	AL O	UTLAY	Y					86,000.00
** CATEGORY TOT	AL *	*						86,000.00

86,000.00

** DEPARTMENT TOTAL **

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5-31-2014 09:17 AM	СІТҮ ОВ	S WOODWARD	PAGE: 34
	APPRO	VED BUDGET	
	AS OF: JUNE	30TH, 2014	
16 -RESTRICTED REV SALES	TAX		
83 EMERGENCY MGMT.			
DEPARTMENTAL EXPENDITURE			
			APPROVED
			BUDGET
400 CAPITAL OUTLAY			
	L OUTLAY		45,900.00

** DEPARTMENT TOTAL ** 45,900.00

45,900.00

** CATEGORY TOTAL **

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5-31-2014 09:17 AM CIT	Y OF WOODWARD	PAGE: 35
	APPROVED BUDGET	
AS OF	: JUNE 30TH, 2014	
16 -RESTRICTED REV SALES TAX		
92 SENIOR CITIZENS CENTE		
DEPARTMENTAL EXPENDITURES		
		APPROVED
		BUDGET

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5-31-2014 09:17 AM			WOODW) DBUDGET	ARD	PAGE: 36
	AS OF:	JUNE 3	ОТН, 2014		
16 -RESTRICTED REV SALES	TAX				
93 KID'S, INC.					
DEPARTMENTAL EXPENDITURE	s				
					APPROVED
					BUDGET
					**
400 CAPITAL OUTLAY					
493-401 CAPIT.	AL OUTLAY				8,904.00
** CATEGORY TOT.	AL **				8,904.00
** DEPARTMENT T	OTAL **				8,904.00
	~ • • • • •				0,904.00

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PAGE: 37

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

16 -RESTRICTED REV SALES TAX 94 MUSEUM DEPARTMENTAL EXPENDITURES

APPROVED

BUDGET

400 CAPITAL OUTLAY

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| 5-31-2014 09:17 AM       | СІТҮ     | OF WOODW        | ARD | PAGE: 38     |
|--------------------------|----------|-----------------|-----|--------------|
|                          |          | APPROVED BUDGET |     |              |
|                          | AS OF:   | JUNE 30TH, 2014 |     |              |
| 16 -RESTRICTED REV SALES | TAX      |                 |     |              |
| 98 HOSPITAL              |          |                 |     |              |
| DEPARTMENTAL EXPENDITURE | S        |                 |     |              |
|                          |          |                 |     | APPROVED     |
|                          |          |                 |     | BUDGET       |
|                          |          |                 |     |              |
|                          |          |                 |     |              |
| 400 CAPITAL OUTLAY       |          |                 |     |              |
|                          |          |                 |     |              |
| *** TOTAL EXPE           | NDITURES | ***             | 2   | 2,991,283.00 |
|                          |          |                 | 500 | 100222285555 |
|                          |          |                 |     |              |

\*\*\* END OF REPORT \*\*\*

CITY OF WOODWARD

PAGE: 1

APPROVED BUDGET AS OF: JUNE 30TH, 2014

30 --GRANT FUND FINANCIAL SUMMARY

|                                               | APPROVED<br>BUDGET         |
|-----------------------------------------------|----------------------------|
| REVENUE SUMMARY                               |                            |
| 37 TRANSFER FROM OTHER FU<br>38 GRANT REVENUE | 195,000.00<br>1,921,750.00 |

\*\*\* TOTAL REVENUES \*\*\*

## EXPENDITURE SUMMARY

| LIBRARY GRANTS             | 16,750.00    |
|----------------------------|--------------|
| AIRPORT GRANTS             | 2,100,000.00 |
|                            |              |
| *** TOTAL EXPENDITURES *** | 2,116,750.00 |

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2,116,750.00

| 5-31-2014 09:17 AM         | CITY OF WOODWAR<br>APPROVED BUDGET<br>AS OF: JUNE 30TH, 2014 | D PAGE: 2  |
|----------------------------|--------------------------------------------------------------|------------|
| 30 -GRANT FUND<br>REVENUES |                                                              |            |
|                            |                                                              |            |
|                            |                                                              | APPROVED   |
|                            |                                                              | BUDGET     |
|                            |                                                              |            |
| 35 INTEREST                |                                                              |            |
|                            |                                                              | ·          |
| 36 MISCELLANEOUS           |                                                              |            |
|                            |                                                              | ·          |
| 37 TRANSFER FROM OTHER     | FU                                                           |            |
| 3705 XFE                   | <br>R FROM OTHER FUNDS                                       | 195,000.00 |
| ** REVENUE C               | ATEGORY TOTALS **                                            | 195,000.00 |
| 38 GRANT REVENUE           |                                                              |            |
| <br>3800-3100 LIB          | RARY GRANT REVENUE                                           | 16,750.00  |

AIRPORT GRANT REVENUE

\*\* REVENUE CATEGORY TOTALS \*\*

\*\*\* TOTAL REVENUES \*\*\*

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3800-4100

39 OTHER \_\_\_\_

1,905,000.00

1,921,750.00

2,116,750.00 -----

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|-------------|---------|------|----|--------|
|             |         |      |    |        |

OF WOODWARD

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|                           |    | APPROVED BUDGET |      |       |      |  |
|---------------------------|----|-----------------|------|-------|------|--|
|                           | AS | OF:             | JUNE | 30тн, | 2014 |  |
| 30 -GRANT FUND            |    |                 |      |       |      |  |
| NON-DEPARTMENTAL          |    |                 |      |       |      |  |
| DEPARTMENTAL EXPENDITURES |    |                 |      |       |      |  |

APPROVED

BUDGET

600 INTER FUND TRANSFERS

700 OTHER

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| 5-31-2014 09:17 AM      | CITY OF WOODWARD       | PAGE: 4  |
|-------------------------|------------------------|----------|
|                         | APPROVED BUDGET        |          |
|                         | AS OF: JUNE 30TH, 2014 |          |
| 30 -GRANT FUND          |                        |          |
| CITY @ LARGE            |                        |          |
| DEPARTMENTAL EXPENDITUR | ES                     |          |
|                         |                        | APPROVED |
|                         |                        | BUDGET   |
|                         |                        |          |
|                         |                        |          |
| 400 CAPITAL OUTLAY      |                        |          |

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PAGE: 5

16,750.00

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APPROVED BUDGET AS OF: JUNE 30TH, 2014

30 -GRANT FUND LIBRARY GRANTS

DEPARTMENTAL EXPENDITURES

|                    |         |       |         | APPROVED  |
|--------------------|---------|-------|---------|-----------|
|                    |         |       |         | BUDGET    |
|                    |         |       |         |           |
|                    |         |       |         |           |
| 400 CAPITAL OUTLAY |         |       |         |           |
| 431-401            | LIBRARY | GRANT | EXPENSE | 16,750.00 |

| 431-401 LIBRARY GRANT EXPENSE | ,         |
|-------------------------------|-----------|
| ** CATEGORY TOTAL **1         | 16,750.00 |

\*\* DEPARTMENT TOTAL \*\*

# APPROVED BUDGET

AS OF: JUNE 30TH, 2014

PAGE: 6

30 -GRANT FUND AIRPORT GRANTS DEPARTMENTAL EXPENDITURES

APPROVED

BUDGET

400 CAPITAL OUTLAY

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| 441-401-00 | AIRPORT       | GRANT | EXPENSE | - | 2,100,000.00 |
|------------|---------------|-------|---------|---|--------------|
| ** CAI     | EGORY TOTAL   | **    |         | - | 2,100,000.00 |
| ** DEF     | PARTMENT TOTA | L **  |         |   | 2,100,000.00 |

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CITY OF WOODWARD

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014 30 -GRANT FUND

SOLID WASTE GRANTS DEPARTMENTAL EXPENDITURES

APPROVED

BUDGET

400 CAPITAL OUTLAY

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|                         |    |     | APPRO | WED BU  | DGET  |    |   |          |   |
|                         | AS | OF: | JUNE  | : ЗОТН, | 2014  |    |   |          |   |
| 30 -GRANT FUND          |    |     |       |         |       |    |   |          |   |
| PARK GRANTS             |    |     |       |         |       |    |   |          |   |
| DEPARTMENTAL EXPENDITUR | ES |     |       |         |       |    |   |          |   |
|                         |    |     |       |         |       |    |   | APPROVED |   |
|                         |    |     |       |         |       |    |   | BUDGET   |   |
|                         |    |     |       |         |       |    |   |          |   |
|                         |    |     |       |         |       |    |   |          |   |
| 400 CAPITAL OUTLAY      |    |     |       |         |       |    |   |          | _ |

| 5-31-2014 09:17 AM     | СІТҮ     | OF WOODWARD     | PAGE: 9  |
|------------------------|----------|-----------------|----------|
|                        | AP       | PROVED BUDGET   |          |
|                        | AS OF: J | JUNE 30TH, 2014 |          |
| 30 -GRANT FUND         |          |                 |          |
| CEMETERY GRANTS        |          |                 |          |
| DEPARTMENTAL EXPENDITU | RES      |                 |          |
|                        |          |                 | APPROVED |
|                        |          |                 | BUDGET   |
|                        |          |                 |          |
|                        |          |                 |          |
| 400 CAPITAL OUTLAY     |          |                 |          |

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|                          |    |     | APPRO | VED BU | DGET |     |   |          |    |
|                          | AS | OF: | JUNE  | 30тн,  | 2014 |     |   |          |    |
| 30 -GRANT FUND           |    |     |       |        |      |     |   |          |    |
| WATER GRANTS             |    |     |       |        |      |     |   |          |    |
| DEPARTMENTAL EXPENDITURE | s  |     |       |        |      |     |   |          |    |
|                          |    |     |       |        |      |     |   | APPROVEI | )  |
|                          |    |     |       |        |      |     |   | BUDGE    | 2  |
|                          |    |     |       |        |      |     |   |          |    |
|                          |    |     |       |        |      |     |   |          |    |
| 400 CAPITAL OUTLAY       |    |     |       |        |      |     |   |          |    |
|                          |    |     |       |        |      |     |   |          |    |

CITY OF WOODWARD

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

30 -GRANT FUND WASTE WATER GRANTS DEPARTMENTAL EXPENDITURES

APPROVED BUDGET

400 CAPITAL OUTLAY

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| 5-31-2014 09:17 AM                      | CITY OF WOODWARD<br>APPROVED BUDGET    | PAGE: 12    |
|-----------------------------------------|----------------------------------------|-------------|
|                                         | AS OF: JUNE 30TH, 2014                 |             |
| 30 -GRANT FUND                          | ···· ··· ···· ···· ···· ···· ··· ··· · |             |
| POLICE GRANTS                           |                                        |             |
| DEPARTMENTAL EXPENDITUR                 | ES                                     |             |
|                                         |                                        | APPROVED    |
|                                         |                                        | BUDGET      |
| *************************************** |                                        |             |
|                                         |                                        |             |
| 400 CAPITAL OUTLAY                      |                                        | 44 8 14 191 |

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| 5-31-2014 09:17 AM       | CITY OF WOODWARD       | PAGE: 13 |
|--------------------------|------------------------|----------|
|                          | APPROVED BUDGET        |          |
|                          | AS OF: JUNE 30TH, 2014 |          |
| 30 -GRANT FUND           |                        |          |
| ANIMAL CONTROL GRANTS    |                        |          |
| DEPARTMENTAL EXPENDITURE | S                      |          |
|                          |                        | APPROVED |
|                          |                        | BUDGET   |
|                          |                        |          |
|                          |                        |          |
| 400 CAPITAL OUTLAY       |                        |          |

| 5-31-2014 09:17 AM       | CITY OF WOODWARD       | PAGE: 14 |
|--------------------------|------------------------|----------|
|                          | APPROVED BUDGET        |          |
|                          | AS OF: JUNE 30TH, 2014 |          |
| 30 -GRANT FUND           |                        |          |
| FIRE DEPT GRANTS         |                        |          |
| DEPARTMENTAL EXPENDITURE | ES                     |          |
|                          |                        | APPROVED |
|                          |                        | BUDGET   |
|                          |                        |          |
|                          |                        |          |

400 CAPITAL OUTLAY

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PAGE: 15

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

30 -GRANT FUND EMERGENCY MGMT. GRANTS DEPARTMENTAL EXPENDITURES

APPROVED

BUDGET

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400 CAPITAL OUTLAY

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|--------------------------|----|---|----|-----|----|-----|-----|----|-----|---|---|---|---|-----------|----|
|                          |    |   |    | APP | RO | /ED | BU  | DC | GET |   |   |   |   |           |    |
|                          | AS | 0 | F: | JU  | NE | 301 | PH, | 2  | 201 | 4 |   |   |   |           |    |
| 30 -GRANT FUND           |    |   |    |     |    |     |     |    |     |   |   |   |   |           |    |
| SENIOR CENTER GRANTS     |    |   |    |     |    |     |     |    |     |   |   |   |   |           |    |
| DEPARTMENTAL EXPENDITURE | 3  |   |    |     |    |     |     |    |     |   |   |   |   |           |    |
|                          |    |   |    |     |    |     |     |    |     |   |   |   |   | APPROVE   | ED |
|                          |    |   |    |     |    |     |     |    |     |   |   |   |   | BUDGE     | ST |
|                          |    |   |    |     |    |     |     |    | •   |   |   |   |   | <br>      |    |
|                          |    |   |    |     |    |     |     |    |     |   |   |   |   |           |    |
| 400 CAPITAL OUTLAY       |    |   |    |     |    |     |     |    |     |   |   |   |   | <br>      |    |
|                          |    |   |    |     |    |     |     |    |     |   |   |   |   |           |    |
| 400 CAPITAL OUTLAY       |    |   |    |     |    |     |     |    | •   |   |   |   |   | <br>BUDGE |    |

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|--------------------------|----|-----|--------|------|-------|-----|---|---------|------------|----|
|                          |    |     | APPROV | ED B | UDGE  | r   |   |         |            |    |
|                          | AS | OF: | JUNE   | зотн | , 20: | 14  |   |         |            |    |
| 30 -GRANT FUND           |    |     |        |      |       |     |   |         |            |    |
| KID'S, INC GRANTS        |    |     |        |      |       |     |   |         |            |    |
| DEPARTMENTAL EXPENDITURE | s  |     |        |      |       |     |   |         |            |    |
|                          |    |     |        |      |       |     |   |         | APPROVE    | D  |
|                          |    |     |        |      |       |     |   |         | BUDGE      | r  |
|                          |    |     |        |      |       |     |   | <b></b> |            |    |
|                          |    |     |        |      |       |     |   |         |            |    |
| 400 CAPITAL OUTLAY       |    |     |        |      |       |     |   |         | . <u> </u> | _  |

\*\*\* TOTAL EXPENDITURES \*\*\*

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2,116,750.00 

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\*\*\* END OF REPORT \*\*\*

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AS OF: JUNE 30TH, 2014

PAGE: 1

33 -SPECIAL AIRPORT FINANCIAL SUMMARY

|   | BUDGET  |
|---|---------|
| A | PPROVED |

# REVENUE SUMMARY

| 33 CHARGES FOR SERVICES   | 695,266.00 |
|---------------------------|------------|
| 35 INTEREST               | 37.00      |
| 36 MISCELLANEOUS          | 75.00      |
| 37 TRANSFER FROM OTHER FU | 63,697.00  |
| 39 OTHER                  | 177,724.00 |
| *** TOTAL REVENUES ***    | 936,799.00 |

# EXPENDITURE SUMMARY

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| 41 AIRPORT                 | 936,799.00     |
|----------------------------|----------------|
| *** TOTAL EXPENDITURES *** | 936,799.00     |
|                            | ============== |
|                            | 99999999998888 |

33 -SPECIAL AIRPORT

CITY OF WOODWARD

PAGE: 2

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

APPROVED

BUDGET

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#### 30 TAXES

REVENUES

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# 33 CHARGES FOR SERVICES

\_\_\_\_\_

| 3302 | RENTS & LEASES             | 66,135.00  |
|------|----------------------------|------------|
| 3303 | FUEL SALES                 | 569,131.00 |
| 3315 | AIRCRAFT MAINT/REPAIRS     | 60,000.00  |
| **   | REVENUE CATEGORY TOTALS ** | 695,266.00 |

# 35 INTEREST

| 3501 | INTEREST | 37.00 |
|------|----------|-------|

| ** | REVENUE | CATEGORY | TOTALS | ** | 3 | 37.00 |
|----|---------|----------|--------|----|---|-------|
|    |         |          |        |    |   |       |

### 36 MISCELLANEOUS

| 3601        | MISCELLANEOUS           |    | 75.00     |
|-------------|-------------------------|----|-----------|
| **          | REVENUE CATEGORY TOTALS | ** | 75.00     |
| 37 TRANSFER | FROM OTHER FU           |    |           |
| 3701        | TRANSFER FROM GF        |    | 63,697.00 |
| **          | REVENUE CATEGORY TOTALS | ** | 63,697.00 |

# 39 OTHER

| 39 OTHER |                               |            |
|----------|-------------------------------|------------|
|          |                               |            |
| 3901     | RESTRICT PY RESERVES/DEPOSITS | 177,724.00 |
| *1       | * REVENUE CATEGORY TOTALS **  | 177,724.00 |
| **       | ** TOTAL REVENUES ***         | 936,799.00 |

|                       | CITY OF WOODWARD       | PAGE: 3  |
|-----------------------|------------------------|----------|
|                       | APPROVED BUDGET        |          |
|                       | AS OF: JUNE 30TH, 2014 |          |
| 3 -SPECIAL AIRPORT    |                        |          |
| 0 NON DEPARTMENTAL    |                        |          |
| EPARTMENTAL EXPENDITU | RES                    |          |
|                       |                        | APPROVED |
|                       |                        | BUDGET   |

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5-31-2014 09:17 AM

CITY OF WOODWARD

PAGE: 4

158,416.00

534,850.00

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

33 -SPECIAL AIRPORT

41 AIRPORT

DEPARTMENTAL EXPENDITURES

| APPR | OVED |
|------|------|
| BU   | DGET |
|      |      |
|      |      |

| 100 PERSONAL SEL | RVICES                 |           |
|------------------|------------------------|-----------|
| 441-101          | SALARIES               | 52,155.00 |
| 441-104          | MECHANIC WAGES         | 25,000.00 |
| 441-106          | PART-TIME              | 22,165.00 |
| 441-108          | OVERTIME               | 3,500.00  |
| 441-111          | CITY'S SHARE FICA      | 6,346.00  |
| 441-112          | WORKMEN'S COMPENSATION | 4,023.00  |
| 441-113          | HEALTH INSURANCE       | 33,462.00 |
| 441-114          | RETIREMENT             | 6,636.00  |
| 441-118          | LONGEVITY              | 270.00    |
| 441-123          | UNEMPLOYMENT           | 500.00    |
| 441-163          | SEVERANCE PAY          | 4,359.00  |

\*\* CATEGORY TOTAL \*\*

### 200 MATERIAL & SUPPLIES

| 441-201 | EXPENDABLE TOOLS        | 7,500.00   |
|---------|-------------------------|------------|
| 441-202 | JANITORIAL SUPPLIES     | 2,000.00   |
| 441-203 | OFFICE SUPPLIES         | 2,600.00   |
| 441-204 | PETROLEUM               | 486,000.00 |
| 441-205 | CHEMICALS/FERTILIZERS   | 500.00     |
| 441-206 | SAFETY EQUIPMENT        | 500.00     |
| 441-212 | REFERENCE MATERIAL      | 750.00     |
| 441-214 | MATERIALS AND SUPPLIES  | 4,000.00   |
| 441-215 | AIRCRAFT SUPPLIES/PARTS | 30,000.00  |
| 441-242 | POSTAGE                 | 1,000.00   |

\*\* CATEGORY TOTAL \*\*

# 300 OTHER SERVICES & CHAR

| 441-311 | CONTRACTUAL            | 15,000.00 |
|---------|------------------------|-----------|
| 441-314 | MOTIVE MAINTENANCE     | 3,500.00  |
| 441-315 | MAINTENANCE NON-MOTIVE | 7,500.00  |
| 441-334 | MEDICAL                | 250.00    |
| 441-341 | COMMUNICATIONS         | 7,500.00  |
| 441-347 | NATURAL GAS            | 7,500.00  |
| 441-348 | ELECTRICITY            | 18,000.00 |
| 441-362 | UNIFORMS               | 1,204.00  |
| 441-363 | TRAVEL & TRAINING      | 4,000.00  |
| 441-364 | DUES & MEMBERSHIPS     | 350.00    |
| 441-379 | UNCLASSIFIED           | 100.00    |

\*\* CATEGORY TOTAL \*\*

64,904.00

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| 5-31-2014 09:17 AM     | CITY OF WOODWARD<br>APPROVED BUDGET<br>AS OF: JUNE 30TH, 2014 | PAGE: 5    |
|------------------------|---------------------------------------------------------------|------------|
| 33 -SPECIAL AIRPORT    |                                                               |            |
| 41 AIRPORT             |                                                               |            |
| DEPARTMENTAL EXPENDITU | RES                                                           |            |
|                        |                                                               | APPROVED   |
|                        |                                                               | BUDGET     |
| 400 CAPITAL OUTLAY     | <u> </u>                                                      |            |
| 441-677 TRA            | NSFER TO PROJECT FUND                                         | 178,629.00 |
| ** CATEGORY TO         | OTAL **                                                       | 178,629.00 |
| ** DEPARTMENT          | TOTAL **                                                      | 936,799.00 |
|                        |                                                               | ,          |
| *** TOTAL EXI          | PENDITURES ***                                                | 936,799.00 |
|                        |                                                               |            |

\*\*\* END OF REPORT \*\*\*

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PAGE: 1

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

74 -WMA DEBT SERVICE FUND

FINANCIAL SUMMARY

| APPROVED |  |
|----------|--|
| BUDGET   |  |
|          |  |
|          |  |

# REVENUE SUMMARY

| 37 TRANSFER FROM OTHER FU | 4,273,874.00 |
|---------------------------|--------------|
| *** TOTAL REVENUES ***    | 4,273,874.00 |

# EXPENDITURE SUMMARY

| NON DEPARTMENTAL           | 265,733.00   |
|----------------------------|--------------|
| CITY AT LARGE              | 738,273.00   |
| PARKS                      | 2,074,042.00 |
| WATER                      | 111,639.00   |
| WASTE WATER                | 94,719.00    |
| FIRE                       | 989,468.00   |
|                            |              |
| *** TOTAL EXPENDITURES *** | 4,273,874.00 |
|                            |              |
|                            |              |

PAGE: 2

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

74 -WMA DEBT SERVICE FUND

REVENUES

# APPROVED

BUDGET

\_\_\_

35 INTEREST

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\_\_\_\_\_ 37 TRANSFER FROM OTHER FU 3706 TRANSFER FROM WMA 488,594.00 3795 3,698,262.00 TRANSFER FROM LPST 3796 TRANSFER FROM RESTRICTRED REV 87,018.00 \*\* REVENUE CATEGORY TOTALS \*\* 4,273,874.00 38 GRANT REVENUE -----39 OTHER \_\_\_\_\_ \*\*\* TOTAL REVENUES \*\*\* 4,273,874.00 

|                   | AM CITY OF WOODWARD<br>APPROVED BUDGET | PAGE:      |
|-------------------|----------------------------------------|------------|
|                   |                                        |            |
|                   | AS OF: JUNE 30TH, 2014                 |            |
| 74 -WMA DEBT SERV | VICE FUND                              |            |
| NON DEPARTMENTAL  |                                        |            |
| DEPARTMENTAL EXPR | ENDITURES                              |            |
|                   |                                        | APPROVED   |
|                   |                                        | BUDGET     |
| 00 DEBT SERVICE   |                                        |            |
| 400-500           | BOND/TRUSTEE FEES                      | 10,000.00  |
| 400-510           | OTHER FINANCING USE-PMT TO ESC         | 255,733.00 |
| ** CATEC          | GORY TOTAL **                          | 265,733.00 |
|                   |                                        |            |

# 700 OTHER

\*\* DEPARTMENT TOTAL \*\*

265,733.00

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

74 -WMA DEBT SERVICE FUND CITY AT LARGE DEPARTMENTAL EXPENDITURES

> APPROVED BUDGET

# 500 DEBT SERVICE

| •• • •  |                             |            |
|---------|-----------------------------|------------|
| 423-501 | SERIES 2010 USDA NOTE-PRIN  | 51,423.00  |
| 423-502 | SERIES 2010 USDA NOTE-INT   | 134,469.00 |
| 423-503 | SERIES OIFA NOTE DW-PRIN    | 177,632.00 |
| 423-504 | SERIES OIFA NOTE DW-INT     | 12,263.00  |
| 423-507 | SERIES 2010 SEB NOTE PRIN   | 214,792.00 |
| 423-508 | SERIES 2010 SEB NOTE INT    | 55,354.00  |
| 423-509 | BSGC EQUIP LEASE-PRINCIPAL  | 54,405.00  |
| 423-510 | BSGC EQUIP LEASE-INTEREST   | 3,447.00   |
| 423-511 | YAMAHA GOLF CARTS-PRINCIPLE | 27,392.00  |
| 423-512 | YAMAHA GOLF CARTS-INTEREST  | 7,096.00   |
| ** CA   | TEGORY TOTAL **             | 738,273.00 |
| ** DE   | PARTMENT TOTAL **           | 738,273.00 |

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

74 -WMA DEBT SERVICE FUND PARKS DEPARTMENTAL EXPENDITURES

| APPROVED |   |
|----------|---|
| BUDGET   |   |
|          | - |

# 500 DEBT SERVICE

| 462-501 | SERIES 2006        | NOTE-PRINCIPAL  | 430,000.00   |
|---------|--------------------|-----------------|--------------|
| 462-502 | SERIES 2006        | NOTE-INTEREST   | 288,903.00   |
| 462-503 | SERIES 2007        | NOTE-PRINCIPAL  | 425,000.00   |
| 462-504 | SERIES 2007        | NOTE-INTEREST   | 308,671.00   |
| 462-506 | SERIES 2008        | NOTE-PRINCIPAL  | 205,000.00   |
| 462-507 | SERIES 2008        | NOTE-INTEREST   | 223,124.00   |
| 462-508 | SERIES 2008        | MUSCO NOTE-PRIN | 91,851.00    |
| 462-509 | SERIES 2008        | MUSCO NOTE-INT  | 15,575.00    |
| 462-510 | CAPITAL ONE        | NOTE-PRINCIPLE  | 60,988.00    |
| 462-511 | CAPITAL ONE        | NOTE-INTEREST   | 24,930.00    |
|         |                    |                 |              |
| **      | CATEGORY TOTAL **  |                 | 2,074,042.00 |
|         |                    |                 |              |
| **      | DEPARTMENT TOTAL * | *               | 2,074,042.00 |

| 5-31-2014 09:17 AM                                        | CITY OF            | WOODWARD   | PAGE: 6    |
|-----------------------------------------------------------|--------------------|------------|------------|
|                                                           | APPROV             | /ED BUDGET |            |
|                                                           | AS OF: JUNE        | 30TH, 2014 |            |
| 74 -WMA DEBT SERVICE H<br>WATER<br>DEPARTMENTAL EXPENDITU |                    |            |            |
| DEFARIMENTAL EXPENDITC                                    | JRES               |            | APPROVED   |
|                                                           |                    |            | BUDGET     |
|                                                           |                    |            |            |
|                                                           |                    |            |            |
|                                                           |                    |            |            |
| 500 DEBT SERVICE                                          |                    |            |            |
| 465-501 OWF                                               | RB SWF ENHANCEMENT | (PRIN)     | 66,442.00  |
| 465-502 OWF                                               | RB SWF ENHANCEMENT | (INT)      | 45,197.00  |
|                                                           |                    |            |            |
| ** CATEGORY 1                                             | TOTAL **           |            | 111,639.00 |

111,639.00

\*\* DEPARTMENT TOTAL \*\*

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

74 -WMA DEBT SERVICE FUND WASTE WATER

| DEPARTMENTAL EXPENDITORES |          |
|---------------------------|----------|
|                           | APPROVED |
|                           | BUDGET   |
|                           |          |

# 500 DEBT SERVICE

| 466-501 | SERIES OWRB         | HANKS T | NOTE-PRIN | 65,664.00 |
|---------|---------------------|---------|-----------|-----------|
| 466-502 | SERIES OWRB         | HANKS T | NOTE-INT  | 29,055.00 |
|         |                     |         |           |           |
| **      | CATEGORY TOTAL **   |         |           | 94,719.00 |
|         |                     |         |           |           |
| **      | DEPARTMENT TOTAL ** | •       |           | 94,719.00 |

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

74 -WMA DEBT SERVICE FUND FIRE DEPARTMENTAL EXPENDITURES

# APPROVED BUDGET \_\_\_\_\_

# 500 DEBT SERVICE

| 482-501 | FNB LADDER TRUCK-PRINCIPAL   | 68,670.00  |
|---------|------------------------------|------------|
| 482-502 | FNB LADDER TRUCK-INTEREST    | 18,348.00  |
| 482-503 | 2013 NOTE-FIRE STA-PRINCIPAL | 655,000.00 |
| 482-504 | 2013 NOTE-FIRE STA-INTEREST  | 247,450.00 |
| ** CA1  | EGORY TOTAL **               | 989,468.00 |
| ** DEE  | PARTMENT TOTAL **            | 989,468.00 |

| 5-31-2014 09:17 AM CITY   | OF WOODWARD     | PAGE: 9      |
|---------------------------|-----------------|--------------|
|                           | APPROVED BUDGET |              |
| AS OF:                    | JUNE 30TH, 2014 |              |
| 74 -WMA DEBT SERVICE FUND |                 |              |
| HOSPITAL                  |                 |              |
| DEPARTMENTAL EXPENDITURES |                 |              |
|                           |                 | APPROVED     |
|                           |                 | BUDGET       |
|                           |                 |              |
|                           |                 |              |
|                           |                 |              |
| 300 OTHER SERVICES & CHAR |                 |              |
|                           |                 |              |
| 500 DEBT SERVICE          |                 |              |
|                           |                 |              |
| *** TOTAL EXPENDITURES    | ***             | 4,273,874.00 |
|                           |                 | *********    |

\*\*\* END OF REPORT \*\*\*

5-31-2014 09:17 AM CITY OF WOODWARD APPROVED BUDGET

AS OF: JUNE 30TH, 2014

PAGE: 1

75 -WMA FINANCIAL SUMMARY

APPROVED BUDGET 

REVENUE SUMMARY

| 30 TAXES                | 3,387.00       |
|-------------------------|----------------|
| 33 CHARGES FOR SERVICES | 6,673,223.00   |
| 35 INTEREST             | 10,941.00      |
| 36 MISCELLANEOUS        | 312,784.00     |
| 39 OTHER                | 2,168,189.00   |
|                         |                |
| *** TOTAL REVENUES ***  | 9,168,524.00   |
|                         | ************** |

# EXPENDITURE SUMMARY

| 00  | NON DEPARTMENTAL       | 2,537,919.00 |
|-----|------------------------|--------------|
| 23  | CITY AT LARGE          | 319,208.00   |
| 50  | PUBLIC WORKS ADM.      | 189,739.00   |
| 51  | UTILITY BILLING        | 468,691.00   |
| 61  | SOLID WASTE            | 1,255,334.00 |
| 65  | WATER                  | 3,190,977.00 |
| 66  | WASTE WATER            | 909,471.00   |
| 69  | WAREHOUSE              | 147,185.00   |
| 98  | HOSPITAL               | 150,000.00   |
|     |                        |              |
| *** | TOTAL EXPENDITURES *** | 9,168,524.00 |
|     |                        |              |

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

# 75 -WMA REVENUES

APPROVED BUDGET \_\_\_\_\_

# 30 TAXES

| 3010 | DUMPSTER SALES/RENTALS     | 3,387.00 |
|------|----------------------------|----------|
| **   | REVENUE CATEGORY TOTALS ** | 3,387.00 |

#### 33 CHARGES FOR SERVICES

| 3303     | PENALTY REVENUE             | 73,007.0    |
|----------|-----------------------------|-------------|
| 3304     | GARBAGE                     | 1,196,578.0 |
| 3305     | WATER                       | 3,105,007.0 |
| 3305-001 | NON-REFUNDABLE INCOME       | 32.0        |
| 3306     | WATER TAPS                  | 31,017.0    |
| 3307     | TURN ON FEES                | 39,800.0    |
| 3308     | SEWER SURCHARGE             | 7,901.0     |
| 3309     | SEWER REVENUE               | 1,150,435.0 |
| 3310     | SEWER TAPS                  | 8,161.0     |
| 3311     | NONOPERATING RENTAL REVENUE | 350,280.0   |
| 3312     | EXCESSIVE INDUST WASTE FEE  | 6,600.0     |
| 3313     | WRH LEASE RENTAL REVENUE    | 703,056.0   |
| 3314     | TRIM LIMB REMOVAL           | 1,349.0     |

#### \*\* REVENUE CATEGORY TOTALS \*\* 6,673,223.00

### 35 INTEREST -----

| 3501 | INTEREST                |    | 10,941.00 |
|------|-------------------------|----|-----------|
| **   | REVENUE CATEGORY TOTALS | ** | 10,941.00 |

# 36 MISCELLANEOUS

| 3601 | MISCELLANEOUS               | 4,305.00   |
|------|-----------------------------|------------|
| 3605 | SHORT/OVER                  | 10.00      |
| 3606 | KLINE FARM REVENUE          | 7,920.00   |
| 3623 | BOILING SPRINGS GOLF COURSE | 300,549.00 |
| **   | REVENUE CATEGORY TOTALS **  | 312,784.00 |

### 37 TRANSFER FROM OTHER FU

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CITY OF WOODWARD APPROVED BUDGET

AS OF: JUNE 30TH, 2014

PAGE: 3

75 -WMA REVENUES

APPROVED

BUDGET

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38 GRANT REVENUE

-----

39 OTHER

| 3902 | UNRESTRICTED PY RESERVES   | 2,168,189.00 |
|------|----------------------------|--------------|
| **   | REVENUE CATEGORY TOTALS ** | 2,168,189.00 |

\*\*\* TOTAL REVENUES \*\*\*

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9,168,524.00 -----

PAGE:

4

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

75 -WMA

00 NON DEPARTMENTAL

DEPARTMENTAL EXPENDITURES

|                    |             | APPROVED   |
|--------------------|-------------|------------|
|                    |             | BUDGET     |
|                    |             |            |
|                    |             |            |
|                    |             |            |
| 300 OTHER SERVICES | 6 CHAR      |            |
| 400-348            | ELECTRICITY | 190,000.00 |
|                    |             |            |

| ** CATE           | GORY TOTAL **                  | 190,000.00   |
|-------------------|--------------------------------|--------------|
| 400 CAPITAL OUTL  | <u>A</u> Y                     |              |
| 500 DEBT SERVICE  |                                |              |
| 600 INTER FUND T  | RANSFERS                       |              |
| 400-611           | TRANSFER TO GEN-SALES TAX RTN  | 1,500,000.00 |
| 400-613           | SERVICE DEBT ON OIFA & OWRB    | 488,594.00   |
| ** CATE           | GORY TOTAL **                  | 1,988,594.00 |
| 700 OTHER         |                                |              |
| 400-704           | RESERVE FOR EMERG AND SHORTFAL | 359,325.00   |
|                   |                                |              |
| ** CATE           | GORY TOTAL **                  | 359,325.00   |
| <u>800 OTHE</u> R |                                |              |

\*\* DEPARTMENT TOTAL \*\* 2,537,919.00

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

75 -WMA

23 CITY AT LARGE

DEPARTMENTAL EXPENDITURES

| APPROVED |  |
|----------|--|
| BUDGET   |  |
|          |  |

| 100 PERSONAL                      | SERVICES                  |            |  |  |  |
|-----------------------------------|---------------------------|------------|--|--|--|
| 423-101                           | SALARIES                  | 125,986.00 |  |  |  |
| 423-111                           | 423-111 CITY'S SHARE FICA |            |  |  |  |
| 423-112                           | WORKMEN'S COMPENSATION    | 6,123.00   |  |  |  |
| 423-113                           | HEALTH INSURANCE          | 32,070.00  |  |  |  |
| 423-114                           | CITY RETIREMENT           | 10,100.00  |  |  |  |
| 423-118                           | LONGEVITY                 | 270.00     |  |  |  |
| **                                | CATEGORY TOTAL **         | 184,208.00 |  |  |  |
| 300 OTHER SE                      | RVICES & CHAR             |            |  |  |  |
| 423-311                           | CONTRACTRUAL              | 36,000.00  |  |  |  |
| 423-348                           | ELECTRICTY                | 24,000.00  |  |  |  |
| 423-379                           | UNCLASSIFIED              | 50,000.00  |  |  |  |
| **                                | CATEGORY TOTAL **         | 110,000.00 |  |  |  |
| 400 CAPITAL                       | OUTLAY                    |            |  |  |  |
| 423-401                           | WMA MUNICIPAL PROPERTY    | 25,000.00  |  |  |  |
| **                                | CATEGORY TOTAL **         | 25,000.00  |  |  |  |
| ** DEPARTMENT TOTAL ** 319,208.00 |                           |            |  |  |  |

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PAGE: 6

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

75 -WMA

50 PUBLIC WORKS ADM.

DEPARTMENTAL EXPENDITURES

| APPROVED |  |
|----------|--|
| BUDGET   |  |
|          |  |

| 100 PERSONAL SE      | RVICES                 |            |
|----------------------|------------------------|------------|
| 450-101              | SALARIES               | 91,624.00  |
| 450-103              | SICK LEAVE BUY BACK    | 1,736.00   |
| 450-106              | PART-TIME              | 550.00     |
| 450-108              | OVERTIME               | 1,000.00   |
| 450-109              | EDUCATIONAL INCENTIVE  | 600.00     |
| 450-111              | CITY'S SHARE FICA      | 7,910.00   |
| 450-112              | WORKMEN'S COMPENSATION | 5,015.00   |
| 450-113              | HEALTH INSURANCE       | 20,779.00  |
| 450-114              | CITY RETIREMENT        | 8,272.00   |
| 450-118              | LONGEVITY              | 7,390.00   |
| 450-123              | UNEMPLOYMENT           | 500.00     |
| 450-163              | SERVERANCE PAY         | 603.00     |
| ** CAT               | EGORY TOTAL **         | 145,979.00 |
| 200 MATERIAL &       | SUPPLIES               |            |
| 450-202              | JANITORIAL SUPPLIES    | 2,500.00   |
| 450-203              | OFFICE SUPPLIES        | 3,000.00   |
| 450-206              | SAFETY EQUIPMENT       | 300.00     |
| 450-214              | MATERIALS AND SUPPLIES | 1,000.00   |
| ** CATEGORY TOTAL ** |                        | 6,800.00   |
| 300 OTHER SERVI      | CES & CHAR             |            |
| 450-311              | CONTRACTUAL            | 1,500.00   |
| 450-315              | MAINTENANCE NON-MOTIVE | 500.00     |
| 450-334              | MEDICAL                | 160.00     |
| 450-341              | COMMUNICATIONS         | 5,000.00   |
| 450-347              | NATURAL GAS            | 11,000.00  |
| 450-348              | ELECTRICITY            | 13,500.00  |
| 450-363              | TRAVEL & TRAINING      | 5,000.00   |
| 450-364              | DUES & MEMBERSHIPS     | 300.00     |
| ** CAT               | 36,960.00              |            |
| 400 CAPITAL OUT      | <u>LA</u> Y            |            |

\*\* DEPARTMENT TOTAL \*\*

189,739.00

PAGE: 7

APPROVED BUDGET AS OF: JUNE 30TH, 2014

75 -WMA 51 UTILITY BILLING DEPARTMENTAL EXPENDITURES

APPROVED

361,391.00

14,500.00

BUDGET

# 

# 100 PERSONAL SERVICES

| 451-101 | SALARIES               | 229,923.00 |
|---------|------------------------|------------|
| 451-103 | SICK LEAVE BUY BACK    | 274.00     |
| 451-108 | OVERTIME               | 250.00     |
| 451-111 | CITY'S SHARE FICA      | 18,269.00  |
| 451-112 | WORKMEN'S COMPENSATION | 11,582.00  |
| 451-113 | HEALTH INSURANCE       | 73,628.00  |
| 451-114 | CITY RETIREMENT        | 19,105.00  |
| 451-118 | LONGEVITY              | 6,130.00   |
| 451-123 | UNEMPLOYMENT           | 500.00     |
| 451-163 | SEVERANCE PAY          | 1,730.00   |
|         |                        |            |

\*\* CATEGORY TOTAL \*\*

# 200 MATERIAL & SUPPLIES

| 451-201 | EXPENDABLE TOOLS       | 1,200.00 |
|---------|------------------------|----------|
| 451-203 | OFFICE SUPPLIES        | 6,000.00 |
| 451-204 | PETROLEUM              | 6,000.00 |
| 451-206 | SAFETY EQUIPMENT       | 500.00   |
| 451-214 | MATERIALS AND SUPPLIES | 300.00   |
| 451-242 | POSTAGE                | 500.00   |
|         |                        |          |

### \*\* CATEGORY TOTAL \*\*

### 300 OTHER SERVICES & CHAR

| 451-311 | CONTRACTUAL            | 79,000.00 |
|---------|------------------------|-----------|
| 451-314 | MOTIVE MAINTENANCE     | 1,000.00  |
| 451-315 | MAINTENANCE NON-MOTIVE | 5,000.00  |
| 451-334 | MEDICAL                | 100.00    |
| 451-341 | COMMUNICATIONS         | 3,000.00  |
| 451-362 | UNIFORMS               | 1,500.00  |
| 451-363 | TRAVEL & TRAINING      | 3,000.00  |
| 451-364 | DUES & MEMBERSHIPS     | 200.00    |
| **      | CATEGORY TOTAL **      | 92,800.00 |

# 400 CAPITAL OUTLAY

\*\* DEPARTMENT TOTAL \*\*

- \_

468,691.00

PAGE: 8

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

75 -WMA

61 SOLID WASTE

DEPARTMENTAL EXPENDITURES

| APPROVED |   |
|----------|---|
| BUDGET   |   |
|          | - |

| 100 PERSONAL SER     | VICES                  |            |
|----------------------|------------------------|------------|
| 461-101              | SALARIES               | 436,176.00 |
| 461-103              | SICK LEAVE BUY BACK    | 468.00     |
| 461-108              | OVERTIME               | 7,500.00   |
| 461-109              | 1,200.00               |            |
| 461-111              | CITY'S SHARE FICA      | 34,975.00  |
| 461-112              | WORKMEN'S COMPENSATION | 22,173.00  |
| 461-113              | HEALTH INSURANCE       | 174,777.00 |
| 461-114              | CITY RETIREMENT        | 36,575.00  |
| 461-118              | LONGEVITY              | 12,540.00  |
| 461-123              | UNEMPLOYMENT           | 500.00     |
|                      |                        |            |
| ** CATE              | GORY TOTAL **          | 726,884.00 |
| 200 MATERIAL & S     | UPPLIES                |            |
| 461-201              | EXPENDABLE TOOLS       | 1,000.00   |
| 461-203              | OFFICE SUPPLIES        | 1,000.00   |
| 461-204              | PETROLEUM              | 50,000.00  |
| 461-205              | CHEMICALS/FERTILIZERS  | 2,000.00   |
| 461-206              | SAFETY EQUIPMENT       | 10,000.00  |
| 461-214              | MATERIALS AND SUPPLIES | 7,000.00   |
| ** CATE              | 71,000.00              |            |
| 300 OTHER SERVIC     | ES & CHAR              |            |
| 461-314              | MOTIVE MAINTENANCE     | 50,000.00  |
| 461-315              | MAINTENANCE NON-MOTIVE | 2,500.00   |
| 461-334              | MEDICAL                | 300.00     |
| 461-341              | COMMUNICATIONS         | 3,000.00   |
| 461-362              | UNIFORMS               | 5,000.00   |
| 461-363              | TRAVEL & TRAINING      | 1,500.00   |
| 461-375              | LANDFILL CHARGES       | 270,000.00 |
| 461-379              | 150.00                 |            |
| ** CATEGORY TOTAL ** |                        | 332,450.00 |
| 400 CAPITAL OUTL     | AY                     |            |
| 461-401              | CAPITAL OUTLAY         | 125,000.00 |
| ** CATE              | GORY TOTAL **          | 125,000.00 |

| 5-31-2014 09:17 AM       | C 1  | T   | Y  | ¢   | ) F  | W   | 0   | 0   | D   | W | A | R | D | PAGE:     | 9    |
|--------------------------|------|-----|----|-----|------|-----|-----|-----|-----|---|---|---|---|-----------|------|
|                          |      |     |    | APE | PROV | /ED | Bl  | JDO | GET | r |   |   |   |           |      |
|                          | AS   | : 0 | F: | JU  | JNE  | 30: | гн, |     | 201 | 4 |   |   |   |           |      |
| 75 -WMA                  |      |     |    |     |      |     |     |     |     |   |   |   |   |           |      |
| 61 SOLID WASTE           |      |     |    |     |      |     |     |     |     |   |   |   |   |           |      |
| DEPARTMENTAL EXPENDITURE | s    |     |    |     |      |     |     |     |     |   |   |   |   |           |      |
|                          |      |     |    |     |      |     |     |     |     |   |   |   |   | APPRO     | VED  |
|                          |      |     |    |     |      |     |     |     |     |   |   |   |   | BUD       | GET  |
|                          |      |     |    |     |      |     |     |     |     |   |   |   |   |           |      |
| 500 DEBT SERVICE         |      |     |    |     |      |     |     |     |     |   |   |   |   | <u></u>   |      |
| 600 INTER FUND TRANSFERS |      |     |    |     |      |     |     |     |     |   |   |   |   |           |      |
| ** DEPARTMENT TO         | DTAL | *   | *  |     |      |     |     |     |     |   |   |   |   | 1,255,334 | 4.00 |

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CITY OF WOODWARD

PAGE: 10

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

75 -WMA 65 WATER DEPARTMENTAL EXPENDITURES

APPROVED BUDGET

100 PERSONAL SERVICES 338,749.00 SALARIES 465-101 465-102 STANDBY 2,500.00 35,000.00 465-108 OVERTIME 465-109 EDUCATION/CDL INCENTIVE 600.00 465-111 CITY'S SHARE FICA 29,965.00 465-112 WORKMEN'S COMPENSATION 18,997.00 HEALTH INSURANCE 128,684.00 465-113 31,336.00 465-114 CITY RETIREMENT 13,670.00 465-118 LONGEVITY 465-123 UNEMPLOYMENT 500.00 465-163 SEVERANCE PAY 1,276.00 \*\* CATEGORY TOTAL \*\* 601,277.00 200 MATERIAL & SUPPLIES 465-201 EXPENDABLE TOOLS 8,500.00 465-203 OFFICE SUPPLIES 1,900.00 465-204 PETROLEUM 33,000.00 CHEMICALS/FERTILIZERS 32,500.00 465-205 465-206 SAFETY EQUIPMENT 5,200.00 465-214 MATERIALS AND SUPPLIES 90,000.00 \*\* CATEGORY TOTAL \*\* 171,100.00 300 OTHER SERVICES & CHAR 465-311 CONTRACTUAL 30,000.00 MOTIVE MAINTENANCE 465-314 9,000.00 465-315 MAINTENANCE NON-MOTIVE 735,000.00 465-334 MEDICAL 100.00 465-341 COMMUNICATIONS 8,000.00

465-346 WATER 250,000.00 465-348 ELECTRICITY 425,000.00 UNIFORMS 465-362 5,000.00 5,000.00 465-363 TRAVEL & TRAINING 465-364 DUES & MEMBERSHIPS 1,500.00 \*\* CATEGORY TOTAL \*\* 1,468,600.00 400 CAPITAL OUTLAY 465-401 CAPITAL OUTLAY 650,000.00 \*\* CATEGORY TOTAL \*\* 650,000.00

| 5-31-2014 09:17 AM     | CITY OF WOODWA         | RD | PAGE: 11     |
|------------------------|------------------------|----|--------------|
|                        | APPROVED BUDGET        |    |              |
|                        | AS OF: JUNE 30TH, 2014 |    |              |
| 75 -WMA                |                        |    |              |
| 65 WATER               | •                      |    |              |
| DEPARTMENTAL EXPENDITU | RES                    |    |              |
|                        |                        |    | APPROVED     |
|                        |                        |    | BUDGET       |
|                        |                        |    |              |
|                        |                        |    |              |
| 500 DEBT SERVICE       |                        |    |              |
|                        |                        |    |              |
| 600 INTER FUND TRANSFE | RS                     |    |              |
| 465-612 TRA            | NSFER TO PROJECT FUND  |    | 300,000.00   |
|                        |                        |    |              |
| ** CATEGORY T          | OTAL **                |    | 300,000.00   |
|                        |                        |    |              |
| ** DEPARTMENT          | TOTAL **               |    | 3,190,977.00 |

CITY OF WOODWARD

PAGE: 12

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

75 -- WMA

66 WASTE WATER DEPARTMENTAL EXPENDITURES

APPROVED BUDGET \_\_\_\_\_

100 PERSONAL SERVICES 466-101 SALARIES 237,910.00 466-102 STANDBY 2,500.00 SICK LEAVE BUY BACK 628.00 466-103 466-108 OVERTIME 15,000.00 466-109 EDUCATION/CDL INCENTIVE 1,800.00 466-111 CITY'S SHARE FICA 20,680.00 466-112 WORKMEN'S COMPENSATION 13,111.00 103,792.00 466-113 HEALTH INSURANCE 466-114 CITY RETIREMENT 21,626.00 466-118 LONGEVITY 13,680.00 466-123 UNEMPLOYMENT 500.00 466-163 SEVERANCE PAY 104.00 \*\* CATEGORY TOTAL \*\* 431,331.00 200 MATERIAL & SUPPLIES 466-201 EXPENDABLE TOOLS 2,000.00 466-202 JANITORIAL SUPPLIES 1,700.00 466-203 OFFICE SUPPLIES 2,000.00 466-204 PETROLEUM 20,000.00 466-205 CHEMICALS/FERTILIZERS 15,000.00 SAFETY EQUIPMENT 466-206 2,000.00 466-214 MATERIALS AND SUPPLIES 15,000.00 \*\* CATEGORY TOTAL \*\* 57,700.00 300 OTHER SERVICES & CHAR 466-311 CONTRACTUAL 45,000.00 466-314 MOTIVE MAINTENANCE 10,000.00 466-315 MAINTENANCE NON-MOTIVE 70,000.00 466-334 MEDICAL 240.00 COMMUNICATIONS 466-341 3,500.00 ELECTRICITY 466-348 125,000.00 466-362 UNIFORMS 3,000.00 466-363 TRAVEL & TRAINING 2,500.00 466-364 DUES & MEMBERSHIPS 1,200.00 \*\* CATEGORY TOTAL \*\* 260,440.00

| 5-31-2014 09:17 AM                | CITY OF WOODWAR        | R D PAGE: 13 |
|-----------------------------------|------------------------|--------------|
|                                   | APPROVED BUDGET        |              |
|                                   | AS OF: JUNE 30TH, 2014 |              |
| 75 -WMA                           |                        |              |
| 66 WASTE WATER                    |                        |              |
| DEPARTMENTAL EXPENDITU            | RES                    |              |
|                                   |                        | APPROVED     |
|                                   |                        | BUDGET       |
| 400 CAPITAL OUTLAY<br>466-401 CAP | ITAL OUTLAY            | 160,000.00   |
| ** CATEGORY T                     | OTAL **                | 160,000.00   |
| 500 DEBT SERVICE                  |                        |              |
| 600 INTER FUND TRANSFE            | <u>R</u> S             |              |
| ** DEPARTMENT                     | TOTAL **               | 909,471.00   |

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

75 -WMA

69 WAREHOUSE

DEPARTMENTAL EXPENDITURES

|                |          | APPROVED  |
|----------------|----------|-----------|
|                |          | BUDGET    |
|                |          | <br>      |
|                |          |           |
|                |          |           |
| 100 PERSONAL S | ERVICES  |           |
| 469-101        | SALARIES | 67,226.00 |

| 100 101        | UNITAL DO               | 017220100  |
|----------------|-------------------------|------------|
| 469-111        | CITY'S SHARE FICA       | 5,248.00   |
| 469-112        | WORKMEN'S COMP          | 3,327.00   |
| 469-113        | HEALTH INSURANCE        | 32,316.00  |
| 469-114        | CITY RETIREMENT         | 5,488.00   |
| 469-118        | LONGEVITY               | 1,380.00   |
|                |                         |            |
| ** C           | ATEGORY TOTAL **        | 114,985.00 |
|                |                         |            |
| 200 MATERIAL   | SUPPLIES                |            |
| 469-202        | JANITORIAL SUPPLIES     | 1,000.00   |
| 469-203        | OFFICE SUPPLIES         | 1,000.00   |
| 469-206        | SAFETY EQUIPMENT        | 500.00     |
| 469-214        | MATERIALS AND SUPPLIES  | 15,000.00  |
|                |                         |            |
| ** C/          | ATEGORY TOTAL **        | 17,500.00  |
|                |                         |            |
| 300 OTHER SERV | /ICES & CHAR            |            |
| 469-311        | CONTRACTUAL MAINTENANCE | 2,000.00   |
| 469-314        | MAINTENANCE MOTIVE      | 5,000.00   |
| 469-315        | MAINTENANCE NON-MOTIVE  | 4,000.00   |
| 469-362        | UNIFORMS                | 700.00     |
| 469-363        | TRAVEL AND TRAINING     | 3,000.00   |
|                |                         |            |
| ** C/          | ATEGORY TOTAL **        | 14,700.00  |
|                |                         |            |
| 400 CAPITAL O  | <u>JTLA</u> Y           |            |
|                |                         |            |
| ** DE          | CPARTMENT TOTAL **      | 147,185.00 |

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| 5-31-2014 09:17 AM CITY OF WOODWARD<br>APPROVED BUDGET<br>AS OF: JUNE 30TH, 2014<br>75 -WMA<br>98 HOSPITAL | PAGE: 15     |
|------------------------------------------------------------------------------------------------------------|--------------|
| DEPARTMENTAL EXPENDITURES                                                                                  |              |
|                                                                                                            | APPROVED     |
|                                                                                                            | BUDGET       |
| 400 CAPITAL OUTLAY<br>498-401 WRH CAPITAL OUTLAY<br>** CATEGORY TOTAL **                                   | <u> </u>     |
| 500 DEBT SERVICE                                                                                           |              |
| ** DEPARTMENT TOTAL **                                                                                     | 150,000.00   |
| *** TOTAL EXPENDITURES ***                                                                                 | 9,168,524.00 |

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\*\*\* END OF REPORT \*\*\*

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5-31-2014 09:17 AM CITY OF WOODWARD PAGE: 1

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

76 -CEMETERY CARE FINANCIAL SUMMARY

| APPROVED |  |
|----------|--|
| BUDGET   |  |
|          |  |

#### REVENUE SUMMARY

| 33 CHARGES FOR SERVICES | 9,672.00        |
|-------------------------|-----------------|
| 35 INTEREST             | 500.00          |
| 39 OTHER                | 11,000.00       |
| *** TOTAL REVENUES ***  | 21,172.00       |
|                         | 200000000000000 |

#### EXPENDITURE SUMMARY

| 00 NON DEPARTMENTAL<br>63 CEMETERY CARE | 15,472.00<br>5,700.00 |
|-----------------------------------------|-----------------------|
| *** TOTAL EXPENDITURES ***              | 21,172.00             |
|                                         |                       |

| 5-31 | -2014 | 09:17 | AM |
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CITY OF WOODWARD APPROVED BUDGET

AS OF: JUNE 30TH, 2014

PAGE: 2

76 -CEMETERY CARE

REVENUES APPROVED BUDGET \_\_\_\_\_ 33 CHARGES FOR SERVICES -----3301 CEMETERY REVENUE 9,672.00 \*\* REVENUE CATEGORY TOTALS \*\* 9,672.00 35 INTEREST \_\_\_\_\_ 3501 INTEREST 500.00 \*\* REVENUE CATEGORY TOTALS \*\* 500.00 37 TRANSFER FROM OTHER FU --------39 OTHER \_\_\_\_\_ 3902 UNRESTRICTED PY RESERVES 11,000.00 \*\* REVENUE CATEGORY TOTALS \*\* 11,000.00

\*\*\* TOTAL REVENUES \*\*\*

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21,172.00

| 5-31-2014 09:17 AM     | CITY OF WOODWARD            | PAGE: 3   |
|------------------------|-----------------------------|-----------|
|                        | APPROVED BUDGET             |           |
|                        | AS OF: JUNE 30TH, 2014      |           |
| 76 -CEMETERY CARE      |                             |           |
| 00 NON DEPARTMENTAL    |                             |           |
| DEPARTMENTAL EXPENDITU | RES                         |           |
|                        |                             | APPROVED  |
|                        |                             | BUDGET    |
|                        |                             | ******    |
|                        |                             |           |
|                        |                             |           |
| 700 OTHER              |                             |           |
| 400-703 RES            | ERVE FOR SPECIFIC FUND PURP | 15,472.00 |
|                        |                             |           |

\*\* CATEGORY TOTAL \*\*

\*\* DEPARTMENT TOTAL \*\*

E: 3

15,472.00

15,472.00

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|                    | 00 INTER FUND TRANSFERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 00.007,2           | ** CATEGORY TOTAL **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 00.007,8           | XALITAL OUTLAY<br>YALIUO LATIAAD 104-E34<br>104-E34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 199009             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| BUDGET             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| davoa99A<br>Taəqua |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                    | - CEMETERY CARE<br>3 CEMETERY CAR |
|                    | S CEMETERY CARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                    | 5 -CEMETERY CARE<br>3 CEMETERY CARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

\*\*\* END OF REPORT \*\*\*

\*\*\* TOTAL EXPENDITURES \*\*\*

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21,172.00

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CITY OF WOODWARD

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APPROVED BUDGET

PAGE :

AS OF: JUNE 30TH, 2014

94 -PERPETUAL CARE FUND FINANCIAL SUMMARY

|                        | APPROVED<br>BUDGET |
|------------------------|--------------------|
| REVENUE SUMMARY        |                    |
| 36 MISCELLANEOUS       | 250.00             |
| *** TOTAL REVENUES *** | 250.00             |
| EXPENDITURE SUMMARY    |                    |
| 63 CEMETERY PERPETURAL | 250.00             |

\*\*\* TOTAL EXPENDITURES \*\*\*

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| 5-31-2014 09:17 AM      | CITY OF WOODWARD       | PAGE: 2  |
|-------------------------|------------------------|----------|
|                         | APPROVED BUDGET        |          |
|                         | AS OF: JUNE 30TH, 2014 |          |
| 94 -PERPETUAL CARE FUND |                        |          |
| REVENUES                |                        |          |
|                         |                        |          |
|                         |                        | APPROVED |
|                         |                        | BUDGET   |
|                         |                        |          |
|                         |                        |          |
|                         |                        |          |
| 35 INTEREST             |                        |          |
|                         |                        |          |
|                         |                        |          |
| 36 MISCELLANEOUS        |                        |          |
|                         |                        |          |
| 3601 MISCE              | LLANEOUS               | 250.00   |
|                         |                        |          |
| ** REVENUE CAT          | EGORY TOTALS **        | 250.00   |
|                         |                        |          |
| 39 OTHER                |                        |          |
|                         |                        |          |
|                         |                        |          |
|                         |                        |          |
| *** TOTAL REVE          | NUES ***               | 250.00   |

#### 5-31-2014 09:17 AM CITY OF WOODWARD

APPROVED BUDGET

PAGE: 3

AS OF: JUNE 30TH, 2014

94 -PERPETUAL CARE FUND NON-DEPARTMENTAL

DEPARTMENTAL EXPENDITURES

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APPROVED

BUDGET

700 OTHER

| 5-31-2014 09:17 AM CITY<br>AS OF:                 | APPROVED BUDGET | PAGE: 4         |
|---------------------------------------------------|-----------------|-----------------|
| 94 -PERPETUAL CARE FUND                           |                 |                 |
| 63 CEMETERY PERPETURAL                            |                 |                 |
| DEPARTMENTAL EXPENDITURES                         |                 |                 |
|                                                   |                 | APPROVED        |
|                                                   |                 | BUDGET          |
| 300 OTHER SERVICES & CHAR<br>463-379 UNCLASSIFIED |                 | 250.00          |
|                                                   |                 | 250.00          |
| ** CATEGORY TOTAL **                              |                 | 250.00          |
| ** DEPARTMENT TOTAL **                            |                 | 250.00          |
| *** TOTAL EXPENDITURES                            | ***             | 250.00          |
|                                                   |                 | 2855====9999888 |

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5-31-2014 09:17 AM CITY OF WOODWARD

PAGE: 1

APPROVED BUDGET

AS OF: JUNE 30TH, 2014

99 -CAPITAL PROJECT FUND

FINANCIAL SUMMARY

| APPR | OVED |
|------|------|
| BÜ   | DGET |
|      |      |
|      |      |

#### REVENUE SUMMARY

| 32 INTER GOVERNMENTAL     | 1,000,000.00 |
|---------------------------|--------------|
| 37 TRANSFER FROM OTHER FU | 478,629.00   |
| 39 OTHER                  | 8,386,530.00 |
| *** TOTAL REVENUES ***    | 9,865,159.00 |

#### EXPENDITURE SUMMARY

| 64-STREETS                              | 3,259,414.00 |
|-----------------------------------------|--------------|
| 65-WATER                                | 300,000.00   |
| 82-FIRE OPERATIONS                      | 6,127,116.00 |
| *** TOTAL EXPENDITURES ***              | 9,686,530.00 |
|                                         | 170 600 00   |
| ** REVENUE OVER (UNDER) EXPENDITURES ** | 178,629.00   |
|                                         |              |

| 5-3 | 1-20 | 14 ( | 09: | 17 | AM |
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#### CITY OF WOODWARD

PAGE: 2

9,865,159.00 \*\*\*\*\*\*\*\*

APPROVED BUDGET

#### AS OF: JUNE 30TH, 2014

99 -CAPITAL PROJECT FUND REVENUES

|                |                            | APPROVED<br>BUDGET |
|----------------|----------------------------|--------------------|
| 32 INTER GOVER |                            |                    |
| 3214           |                            | 1,000,000.00       |
| ** F           | REVENUE CATEGORY TOTALS ** | 1,000,000.00       |
| 35 INTEREST    |                            |                    |
|                |                            |                    |
| 36 MISCELLANEC | bus                        |                    |
|                |                            |                    |
| 37 TRANSFER FR | IOM OTHER FU               |                    |
| 3776           | TRANSFER FROM OTHER FUNDS  | 478,629.00         |

|          | ** | REVENUE | CATEGORY | TOTALS   | ** | 478,629.00   |
|----------|----|---------|----------|----------|----|--------------|
| 39 OTHER |    |         |          |          |    |              |
|          |    |         |          |          |    |              |
| 3900     |    | DE      | EBT/LOAN | PROCEEDS |    | 8,386,530.00 |
|          | ** | REVENUE | CATEGORY | TOTALS   | ** | 8,386,530.00 |
|          |    |         |          |          |    |              |

\*\*\* TOTAL REVENUES \*\*\*

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|--------------------------|----|----|---|--------|--------|-----|------|---|---|---|------|----------|---|
|                          |    |    | ź | APPROV | /ED BI | JDG | ET   |   |   |   |      |          |   |
|                          | AS | OF | : | JUNE   | 30TH   | 2   | 2014 |   |   |   |      |          |   |
| 99 -CAPITAL PROJECT FUND |    |    |   |        |        |     |      |   |   |   |      |          |   |
| 00-NON DEPARTMENT        |    |    |   |        |        |     |      |   |   |   |      |          |   |
| DEPARTMENTAL EXPENDITURE | s  |    |   |        |        |     |      |   |   |   |      |          |   |
|                          |    |    |   |        |        |     |      |   |   |   |      | APPROVED | ) |
|                          |    |    |   |        |        |     |      |   |   |   |      | BUDGET   |   |
|                          |    |    |   |        |        |     |      |   |   |   | <br> |          |   |
|                          |    |    |   |        |        |     |      |   |   |   |      |          |   |
| ,                        |    |    |   |        |        |     |      |   |   |   |      |          |   |
| 600 INTER FUND TRANSFERS |    |    |   |        |        |     |      |   |   |   |      |          | _ |

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|                           |    |    | A    | PPRO | ovi | ED  | BU  | DO | 3E1 |   |   |   |   |   |          |   |
|                           | AS | OF | ': · | JUNE | E : | 30T | гн, | 2  | 201 | 4 |   |   |   |   |          |   |
| 99 -CAPITAL PROJECT FUND  |    |    |      |      |     |     |     |    |     |   |   |   |   |   |          |   |
| 23-CITY @ LARGE           |    |    |      |      |     |     |     |    |     |   |   |   |   |   |          |   |
| DEPARTMENTAL EXPENDITURES | 5  |    |      |      |     |     |     |    |     |   |   |   |   |   |          |   |
|                           |    |    |      |      |     |     |     |    |     |   |   |   |   |   | APPROVED |   |
|                           |    |    |      |      |     |     |     |    |     |   |   |   |   |   | BUDGET   |   |
|                           |    |    |      |      |     |     |     |    |     |   |   |   |   |   | ******** |   |
|                           |    |    |      |      |     |     |     |    |     |   |   |   |   |   |          |   |
| 400 CAPITAL OUTLAY        |    |    |      |      |     |     |     |    |     |   |   |   |   |   |          | _ |

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#### 5-31-2014 09:17 AM CITY OF WOODWARD

APPROVED BUDGET

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|                           |    |     | APPROV | VED BOI | JGET |  |  |
|---------------------------|----|-----|--------|---------|------|--|--|
|                           | AS | OF: | JUNE   | 30тн,   | 2014 |  |  |
| 99 -CAPITAL PROJECT FUND  |    |     |        |         |      |  |  |
| 62-PARKS                  |    |     |        |         |      |  |  |
| DEPARTMENTAL EXPENDITURES |    |     |        |         |      |  |  |
|                           |    |     |        |         |      |  |  |

APPROVED BUDGET

400 CAPITAL OUTLAY

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| 5-31-2014 09:17 AM                   | CITY            | OF WOO      | DWARD      | PAGE: 6      |
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|                                      | AS OF: J        | JNE 30TH, 2 | 2014       |              |
| 99 -CAPITAL PROJECT FO<br>64-STREETS |                 |             |            |              |
| DEPARTMENTAL EXPENDIT                | JRES            |             |            |              |
|                                      |                 |             |            | APPROVED     |
|                                      |                 |             |            | BUDGET       |
| <b></b>                              |                 |             |            |              |
| 400 CAPITAL OUTLAY                   |                 |             |            |              |
| 464-401-150 341                      | TH STREET REHAM | 3 2012      |            | 3,259,414.00 |
| ** CATEGORY 7                        | COTAL **        |             |            | 3,259,414.00 |
| ** DEPARTMENT                        | TOTAL **        |             |            | 3,259,414.00 |

| 5-31-2014 09:17 AM                  | CITY OF WOODWARD<br>APPROVED BUDGET | PAGE: 7    |
|-------------------------------------|-------------------------------------|------------|
|                                     | AS OF: JUNE 30TH, 2014              |            |
| 99 -CAPITAL PROJECT FUN<br>65-WATER | ۹D                                  |            |
| DEPARTMENTAL EXPENDITUR             | RES                                 |            |
|                                     |                                     | APPROVED   |
|                                     |                                     | BUDGET     |
|                                     |                                     | *******    |
|                                     |                                     |            |
| 400 CAPITAL OUTLAY                  |                                     |            |
| 465-401-158 8TH                     | STREET WATER LINE                   | 300,000.00 |
| ** CATEGORY TO                      | )TAL **                             | 300,000.00 |

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\*\* DEPARTMENT TOTAL \*\*

300,000.00

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|                           |    |     |     | APPR | ov | ED  | B   | JD  | GE? | Г  |   |   |   |         |    |   |
|                           | AS | ; ( | OF: | JUN  | E  | 301 | ΓH, | , : | 203 | 14 |   |   |   |         |    |   |
| 99 -CAPITAL PROJECT FUND  |    |     |     |      |    |     |     |     |     |    |   |   |   |         |    |   |
| 66-WASTE WATER            |    |     |     |      |    |     |     |     |     |    |   |   |   |         |    |   |
| DEPARTMENTAL EXPENDITURES | 5  |     |     |      |    |     |     |     |     |    |   |   |   |         |    |   |
|                           |    |     |     |      |    |     |     |     |     |    |   |   |   | APPROVI | ED |   |
|                           |    |     |     |      |    |     |     |     |     |    |   |   |   | BUDGI   | ΞT |   |
|                           |    |     |     |      |    |     |     |     |     |    |   |   |   | <br>    |    |   |
|                           |    |     |     |      |    |     |     |     |     |    |   |   |   |         |    |   |
|                           |    |     |     |      |    |     |     |     |     |    |   |   |   |         |    |   |

400 CAPITAL OUTLAY

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|             |         |      |    |          |

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APPROVED BUDGET

AS OF: JUNE 30TH, 2014

99 -CAPITAL PROJECT FUND

82-FIRE OPERATIONS

DEPARTMENTAL EXPENDITURES

APPROVED

BUDGET

#### 400 CAPITAL OUTLAY

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| 482-401-151 CENTRAL FIRE STATION | 6,127,116.00 |
|----------------------------------|--------------|
| ** CATEGORY TOTAL **             | 6,127,116.00 |
| ** DEPARTMENT TOTAL **           | 6,127,116.00 |
| *** TOTAL EXPENDITURES ***       | 9,686,530.00 |
|                                  |              |

\*\*\* END OF REPORT \*\*\*

# CITY OF WOODWARD

# AND

# WOODWARD MUNICIPAL AUTHORITY



FY 2014-2015 Capital Improvement Plan

# City of Woodward, Oklahoma Capital Improvement Plan 2014 thru 2023

# **DEPARTMENT SUMMARY**

| Department       |             | 2014       | 2015      | 2016      | 2017      | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      | Total      |
|------------------|-------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| Airport          |             | 2,278,629  |           |           |           |           |           |           |           |           |           | 2,278,629  |
| City at Large    |             | 50,000     | 3,075,000 | 505,000   | 895,000   | 635,000   | 265,000   | 250,000   |           |           |           | 5,675,000  |
| Code Enforcement |             | 15,000     | 15,000    | 15,000    | 15,000    | 15,000    |           |           |           |           |           | 75,000     |
| Environmental    |             | 115,000    |           | 15,000    | 75,000    | 75,000    |           | 402,000   |           |           |           | 682,000    |
| Fire Operations  |             | 6,127,116  | 2,042,373 |           |           |           |           |           |           |           |           | 8,169,489  |
| Parks            |             |            |           | 5,000,000 |           | 5,000,000 |           |           |           |           |           | 10,000,000 |
| Streets          |             | 3,759,414  | 3,789,414 | 1,180,000 | 1,180,000 | 530,000   | 2,575,000 | 1,500,000 | 1,500,000 | 1,150,000 | 1,150,000 | 18,313,828 |
| Water            |             | 300,000    |           |           |           |           |           |           |           |           |           | 300,000    |
|                  | GRAND TOTAL | 12,645,159 | 8,921,787 | 6,715,000 | 2,165,000 | 6,255,000 | 2,840,000 | 2,152,000 | 1,500,000 | 1,150,000 | 1,150,000 | 45,493,946 |

# City of Woodward, Oklahoma

# Capital Improvement Plan

2014 thru 2023

# PROJECTS BY DEPARTMENT

| Department                                        | #         | Priority | 2014      | 2015      | 2016    | 2017    | 2018    | 2019    | 2020    | 2021 | 2022 | 2023 | Total     |
|---------------------------------------------------|-----------|----------|-----------|-----------|---------|---------|---------|---------|---------|------|------|------|-----------|
| Airport                                           |           |          |           |           |         |         |         |         |         |      |      |      |           |
| Apron-Lighting Project                            | 156       | 1        | 1,800,000 |           |         |         |         |         |         |      |      |      | 1,800,000 |
| Executive Hangar Infrastructure                   | 160       | 1        | 178,629   |           |         |         |         |         |         |      |      |      | 178,629   |
| OMNI DRCT Approach Lighting                       | 161       | 1        | 300,000   |           |         |         |         |         |         |      |      |      | 300,000   |
|                                                   | Airpor    | t Total  | 2,278,629 |           |         |         |         |         |         |      |      |      | 2,278,629 |
| City at Large                                     |           |          |           |           |         |         |         |         |         |      |      |      |           |
| Commerical Development Property                   | 159       | 3        |           | 2,975,000 |         |         |         |         |         |      |      |      | 2,975,000 |
| Comprehensive Plan Implementation                 | 162       | 3        | 50,000    | 50,000    | 50,000  | 50,000  | 50,000  |         |         |      |      |      | 250,000   |
| Land Development Code                             | 162-00    | 5 3      |           |           | 35,000  |         |         |         |         |      |      |      | 35,000    |
| Design Standards for Neighborhoods                | 162-00    | 6 3      |           |           |         |         | 35,000  |         |         |      |      |      | 35,000    |
| Woodward County Adoption of<br>Comprehensive Plan | 162-00    | 7 3      |           |           |         | 60,000  |         |         |         |      |      |      | 60,000    |
| 8th Street-270 Town/Commerce Center               | rs 162-00 | 8 3      |           |           | 20,000  |         |         |         |         |      |      |      | 20,000    |
| Trails Master Plan                                | 162-01    | 3 3      |           |           |         |         |         | 15,000  |         |      |      |      | 15,000    |
| Wayfinding Program                                | 162-02    | 1 2      |           |           |         | 35,000  |         |         |         |      |      |      | 35,000    |
| Small Business Incubator                          | 162-02    | 2 3      |           |           |         |         | 300,000 |         |         |      |      |      | 300,000   |
| Arts Culture Incubator                            | 162-02    | 3 3      |           |           | 150,000 |         |         |         |         |      |      |      | 150,000   |
| Housing Market Study                              | 162-02    | 4 3      |           | 35,000    |         |         |         |         |         |      |      |      | 35,000    |
| Vistors Welcome Center                            | 162-02    | 5 3      |           |           |         | 500,000 |         |         |         |      |      |      | 500,000   |
| Urban Renewal Plan                                | 162-02    | 6 3      |           | 15,000    |         |         |         |         |         |      |      |      | 15,000    |
| Incentive Workforce Housing Program               | 162-02    | 7 3      |           |           | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 |      |      |      | 1,250,000 |
| City :                                            | at Large  | e Total  | 50,000    | 3,075,000 | 505,000 | 895,000 | 635,000 | 265,000 | 250,000 |      |      |      | 5,675,000 |
| Code Enforcement                                  |           |          |           |           |         |         |         |         |         |      |      |      |           |
| GIS Development                                   | 162-00    | 9 2      | 15,000    | 15,000    | 15,000  | 15,000  | 15,000  |         |         |      |      |      | 75,000    |
| Code Enfo                                         | rcemen    | t Total  | 15,000    | 15,000    | 15,000  | 15,000  | 15,000  |         |         |      |      |      | 75,000    |

| Department                                      | #       | Priority | 2014      | 2015      | 2016      | 2017      | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      | Total      |
|-------------------------------------------------|---------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| Environmental                                   |         |          |           |           |           |           |           |           |           |           |           |           |            |
| Stormwater Utility                              | 162-001 | 3        | 65,000    |           |           |           |           |           |           |           |           |           | 65,000     |
| Floodplain Study                                | 162-002 | 3        |           |           |           |           |           |           | 400,000   |           |           |           | 400,000    |
| Floodplain Study Update to Future Land Use Map  | 162-003 | 3        |           |           |           |           |           |           | 2,000     |           |           |           | 2,000      |
| Waterway Maintenance                            | 162-004 | 3        |           |           |           | 75,000    | 75,000    |           |           |           |           |           | 150,000    |
| Solid Waste Plan                                | 162-010 | 3        |           |           | 15,000    |           |           |           |           |           |           |           | 15,000     |
| Utility Services Rate Study                     | 162-011 | 1        | 50,000    |           |           |           |           |           |           |           |           |           | 50,000     |
| Environ                                         | mental  | Total    | 115,000   |           | 15,000    | 75,000    | 75,000    |           | 402,000   |           |           |           | 682,000    |
| Fire Operations                                 |         |          |           |           |           |           |           |           |           |           |           |           |            |
| Central Fire Station                            | 151     | 1        | 6,127,116 | 2,042,373 |           |           |           |           |           |           |           |           | 8,169,489  |
| Fire Oper                                       | rations | Total    | 6,127,116 | 2,042,373 |           |           |           |           |           |           |           |           | 8,169,489  |
| Parks                                           |         |          |           |           |           |           |           |           |           |           |           |           |            |
| Crystal Beach Phase II                          | 103     | 3        |           |           | 5,000,000 |           | 5,000,000 |           |           |           |           |           | 10,000,000 |
|                                                 | Parks   | Total    |           |           | 5,000,000 |           | 5,000,000 |           |           |           |           |           | 10,000,000 |
| Streets                                         |         |          |           |           |           |           |           |           |           |           |           |           |            |
| 34th Street Enhancement Project                 | 150     | 1        | 3,259,414 | 3,259,414 |           |           |           |           |           |           |           |           | 6,518,828  |
| Transportation Management Plan                  | 162-012 | 5        |           |           |           |           |           | 45,000    |           |           |           |           | 45,000     |
| Retrofit Sidewalks to ADA                       | 162-014 | 3        |           | 30,000    | 30,000    | 30,000    | 30,000    | 30,000    |           |           |           |           | 150,000    |
| Streetscape Phase II (West to Oklahoma Ave)     | 162-015 | 3        |           |           | 650,000   | 650,000   |           |           |           |           |           |           | 1,300,000  |
| Streetscape Phase III (South to Cedar)          | 162-016 | 5        |           |           |           |           |           |           | 1,000,000 | 1,000,000 |           |           | 2,000,000  |
| Streetscape Phase IV (Main North to<br>Hwy 34C) | 162-017 | 5        |           |           |           |           |           |           |           |           | 650,000   | 650,000   | 1,300,000  |
| Railroad Quiet Zone                             | 162-019 | 5        |           |           |           |           |           | 2,000,000 |           |           |           |           | 2,000,000  |
| Street Improvements                             | 162-020 | 2        | 500,000   | 500,000   | 500,000   | 500,000   | 500,000   | 500,000   | 500,000   | 500,000   | 500,000   | 500,000   | 5,000,000  |
| 2                                               | Streets | Total .  | 3,759,414 | 3,789,414 | 1,180,000 | 1,180,000 | 530,000   | 2,575,000 | 1,500,000 | 1,500,000 | 1,150,000 | 1,150,000 | 18,313,828 |
| Water                                           |         |          |           |           |           |           |           |           |           |           |           |           |            |
| 8th Street Water Extension (Downs to Hanks)     | 158     | 1        | 300,000   |           |           |           |           |           |           |           |           |           | 300,000    |
|                                                 | Water   | Total    | 300,000   |           |           |           |           |           |           |           |           |           | 300,000    |

| Department | # Priori    | ty 2014    | 2015      | 2016      | 2017      | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      | Total      |
|------------|-------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
|            | GRAND TOTAL | 12,645,159 | 8,921,787 | 6,715,000 | 2,165,000 | 6,255,000 | 2,840,000 | 2,152,000 | 1,500,000 | 1,150,000 | 1,150,000 | 45,493,946 |

## City of Woodward, Oklahoma

# Capital Improvement Plan

2014 thru 2018

# **PROJECTS BY DEPARTMENT WITH DESCRIPTIONS**

| Department                      | Project#  | Priority | 2014      | 2015 | 2016 | 2017 | 2018 | Total     |
|---------------------------------|-----------|----------|-----------|------|------|------|------|-----------|
| Airport                         |           |          |           |      |      |      |      |           |
| Apron-Lighting Project          | 156       | 1        | 1,800,000 |      |      |      |      | 1,800,000 |
| Executive Hangar Infrastructure | 160       | 1        | 178,629   |      |      |      |      | 178,629   |
| OMNI DRCT Approach Lighting     | 161       | 1        | 300,000   |      |      |      |      | 300,000   |
| Airpo                           | ort Total |          | 2,278,629 |      |      |      |      | 2,278,629 |

#### **Apron-Lighting Project**

156

Remove and reconstruct the apron parking area and replace lighting in and along runnway 17-35..

#### **Executive Hangar Infrastructure**

#### 160

Preliminary dirt work and the installation of the taxi lane, water mains, and sewer mains.

#### **OMNI DRCT Approach Lighting**

#### 161

Replacement of approach lighting with funding from OAC.

| Department                                     | Project# | Priority | 2014   | 2015      | 2016    | 2017    | 2018    | Total     |
|------------------------------------------------|----------|----------|--------|-----------|---------|---------|---------|-----------|
| City at Large                                  | J        |          |        |           |         |         |         |           |
| Commerical Development Property                | 159      | 1        |        | 2,975,000 |         |         |         | 2,975,000 |
| Comprehensive Plan Implementation              | 162      | 1        | 50,000 | 50,000    | 50,000  | 50,000  | 50,000  | 250,000   |
| Land Development Code                          | 162-005  | 1        |        |           | 35,000  |         |         | 35,000    |
| Design Standards for Neighborhoods             | 162-006  | 1        |        |           |         |         | 35,000  | 35,000    |
| Woodward County Adoption of Comprehensive Plan | 162-007  | 1        |        |           |         | 60,000  |         | 60,000    |
| 8th Street-270 Town/Commerce Centers           | 162-008  | 1        |        |           | 20,000  |         |         | 20,000    |
| Wayfinding Program                             | 162-021  | 1        |        |           |         | 35,000  |         | 35,000    |
| Small Business Incubator                       | 162-022  | 1        |        |           |         |         | 300,000 | 300,000   |
| Arts Culture Incubator                         | 162-023  | 1        |        |           | 150,000 |         |         | 150,000   |
| Housing Market Study                           | 162-024  | 1        |        | 35,000    |         |         |         | 35,000    |
| Vistors Welcome Center                         | 162-025  | 1        |        |           |         | 500,000 |         | 500,000   |
| Urban Renewal Plan                             | 162-026  | 1        |        | 15,000    |         |         |         | 15,000    |
| Incentive Workforce Housing Program            | 162-027  | 1        |        |           | 250,000 | 250,000 | 250,000 | 750,000   |
| City at Large Total                            | I        |          | 50,000 | 3,075,000 | 505,000 | 895,000 | 635,000 | 5,160,000 |

### **Commerical Development Property**

159

Purchase of the BancCentral building on Mainstreet for commerical development.

#### **Comprehensive Plan Implementation**

162

Implementation of the Comprehensive Plan Study

#### Land Development Code

162-005

Create and development a new land development code to implement the comprehensive plan and streamline development review (zoning, subdivision, landscaping, building design, signage, parking, exterior, lighting).

#### **Design Standards for Neighborhoods**

162-006

Develop design standards for each neighborhood that promote high quality focal points in the areas where they are located.

#### Woodward County Adoption of Comprehensive Plan

162-007 Contract with Woodward County to expand the range of services offered in the cooperative planning area.

#### 8th Street-270 Town/Commerce Centers

162-008 Develop a master plan for the 8th street town center and 270 commerce center.

#### Wayfinding Program

**162-021** Develop a wayfinding program.

#### **Small Business Incubator**

162-022 Create a small business incubator.

#### Arts Culture Incubator

162-023 Create an arts/culture incubator.

### **Housing Market Study**

| Department                  | Project# | <b>Priority</b> | 2014    | 2015 | 2016   | 2017   | 2018   | Total   |
|-----------------------------|----------|-----------------|---------|------|--------|--------|--------|---------|
| Environmental               |          |                 |         |      |        |        |        |         |
| Stormwater Utility          | 162-001  | 1               | 65,000  |      |        |        |        | 65,000  |
| Waterway Maintenance        | 162-004  | 1               |         |      |        | 75,000 | 75,000 | 150,000 |
| Solid Waste Plan            | 162-010  | 1               |         |      | 15,000 |        |        | 15,000  |
| Utility Services Rate Study | 162-011  | 1               | 50,000  |      |        |        |        | 50,000  |
| Environmenta                | al Total |                 | 115,000 |      | 15,000 | 75,000 | 75,000 | 280,000 |

#### **Stormwater Utility**

162-001

Establish a stormwater utility fund

#### Waterway Maintenance

162-004

Restore trees and vegetation along degraded waterways/creeks.

#### Solid Waste Plan

162-010

Adopt a solid waste management plan to divert waste from landfills with particular attention to: recycling, composting.

#### **Utility Services Rate Study**

#### 162-011

Conduct a cost of community services study; water, sewer, stormwater, trash, streets.

#### 162-024

Conduct a Housing Market Study.

#### Vistors Welcome Center

162-025

Construct a welcome center/vistor center on the site of the vacated fire department.

#### Urban Renewal Plan

#### 162-026

Develop and implement Urban Renewal Plan in accordance with the identified Urban Renewal Areas in the comprehensive plan.

### **Incentive Workforce Housing Program**

162-027

Create incentives and form partnerships with large employers to develop workforce housing.

| Department             | Project# | Priority | 2014   | 2015   | 2016   | 2017   | 2018   | Total  |
|------------------------|----------|----------|--------|--------|--------|--------|--------|--------|
| Code Enforcement       | J        |          |        |        |        |        |        |        |
| GIS Development        | 162-009  | 1        | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 75,000 |
| Code Enforcement Total |          | _        | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 75,000 |

# **GIS Development**

162-009

Continue to develop the City's GIS..

| Department           | Project# | Priority | 2014      | 2015      | 2016  | 2017 | 2018 | Total     |
|----------------------|----------|----------|-----------|-----------|-------|------|------|-----------|
| Fire Operations      |          |          |           |           |       |      |      |           |
| Central Fire Station | 151      | 1        | 6,127,116 | 2,042,373 |       |      |      | 8,169,489 |
| Fire Operations T    | otal     | _        | 6,127,116 | 2,042,373 | ····· |      |      | 8,169,489 |

# **Central Fire Station**

151

Construction of a new central fire station.

•

| Department             |             | Project# | Priority | 2014 | 2015 | 2016      | 2017 | 2018      | Total      |
|------------------------|-------------|----------|----------|------|------|-----------|------|-----------|------------|
| Parks                  |             |          |          |      |      |           |      |           |            |
| Crystal Beach Phase II |             | 103      | 1        |      |      | 5,000,000 |      | 5,000,000 | 10,000,000 |
|                        | Parks Total |          |          |      |      | 5,000,000 |      | 5,000,000 | 10,000,000 |
| Crustel Beeck Bhose    | 11          |          |          |      |      |           |      |           |            |

# **Crystal Beach Phase II**

103

Currently unidentified.

| Department                                  | Project# | Priority | 2014      | 2015      | 2016      | 2017      | 2018    | Total      |
|---------------------------------------------|----------|----------|-----------|-----------|-----------|-----------|---------|------------|
| Streets                                     | 1        |          |           |           |           |           |         |            |
| 34th Street Enhancement Project             | 150      | 1        | 3,259,414 | 3,259,414 |           |           |         | 6,518,828  |
| Retrofit Sidewalks to ADA                   | 162-014  | 1        |           | 30,000    | 30,000    | 30,000    | 30,000  | 120,000    |
| Streetscape Phase II (West to Oklahoma Ave) | 162-015  | 1        |           |           | 650,000   | 650,000   |         | 1,300,000  |
| Street Improvements                         | 162-020  | 1        | 500,000   | 500,000   | 500,000   | 500,000   | 500,000 | 2,500,000  |
| Streets Total                               |          |          | 3,759,414 | 3,789,414 | 1,180,000 | 1,180,000 | 530,000 | 10,438,828 |

### 34th Street Enhancement Project

150

Reconstruct/enhance 34th street between Oklahoma Ave and Hanks Trail.

#### **Retrofit Sidewalks to ADA**

162-014

Retrofit existing sidewalks to comply with Americans with Disabilities standards.

#### Streetscape Phase II (West to Oklahoma Ave)

162-015

Extend the Downtown streetscape west to Oklahoma Avenue.

#### **Street Improvements**

162-020

Annual overlay and maintenance of all city streets.

| Department                                  | Project# | Priority | 2014    | 2015 | 2016 | 2017 | 2018 | Total   |
|---------------------------------------------|----------|----------|---------|------|------|------|------|---------|
| Water                                       |          |          |         |      |      |      |      |         |
| 8th Street Water Extension (Downs to Hanks) | 158      | 1        | 300,000 |      |      |      |      | 300,000 |
| Water Total                                 |          |          | 300,000 |      |      |      |      | 300,000 |

#### 8th Street Water Extension (Downs to Hanks)

 $\hat{\mathcal{O}}$ 

158

Replace/extend water mains along 8th street between Downs Avenue and Hanks Trail.

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| BUD                                                  | GET AMENDMENT            |            |                  | Agend           | la Date: 09/15/1 | 14                      |
|------------------------------------------------------|--------------------------|------------|------------------|-----------------|------------------|-------------------------|
| Fund:                                                |                          |            |                  |                 | Supplement       | al                      |
| Amendment #:<br>Fiscal Year:                         |                          |            |                  |                 | Transfer         |                         |
| Ac                                                   | count Information        |            | Rever            | nue             | Expend           | litures                 |
| <u>Number</u>                                        | Name                     |            | Increase         | Decrease        | Increase         | Decrease                |
| 30-3800-8300                                         | Emergency Mgmt Grant I   | Rev.       | 18,000.00        |                 |                  |                         |
| 30-483-401-09                                        | 2014-2015 EM Grant Exp   | D          |                  |                 | 18,000.00        |                         |
|                                                      |                          |            |                  |                 |                  |                         |
|                                                      |                          | Totals:    | 18,000.00        | 0.00            | 18,000.00        | 0.00                    |
| EXPLANATION.<br>To appropriate n<br>the subsequent e | on budgeted grant revenu | es derived | d from carryover | from the 2013-2 | 2014 fiscal year | r and                   |
| Approved By C<br>Approved By G                       | EO:<br>overning Body:    | _          | Signat<br>Signat | Carton          | -                | Date<br>9/15/14<br>Date |
|                                                      |                          |            | Signat           | ture            |                  | ∕ Date /                |

Woudward



1219 Eighth Street Woodward, OK 73801 Tel. 580-256-2280



September 21, 2014, 2013

State Auditor & Inspectors Office Attn: Nancy 2300 N Lincoln Blvd., Room 100 Oklahoma City, OK 73105

RE: Fiscal Year 2014-2015 Budget Amendment

Dear State Auditor:

Enclosed please find the Supplemental Budget Amendment for the following:

(1) City Of Woodward (Grant Fund) Supplemental Budget Amendment No. 1.

Please sign, date and return to us this cover letter verifying your receipt for filing the enclosed Supplemental as listed above.

Respectfully. Douglas-Haines

Asst. City Manager/CFO

Enclosure

The State Auditor's Office received for filing the above listed Supplemental Budget Amendment this  $23^{rd}$  day of September, 2014.

Varcha: Signature: N Title:



In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs.)

To file a complaint of discrimination write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, DC 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD)

#### Date: 10/06/14 **BUDGET AMENDMENT** Fund: General Fund Supplemental Amendment #: 1 Fiscal Year: 2014-2015 Transfer Account Information Revenue Expenditures Increase Number Name Decrease Increase Decrease County E911 4,785.00 11-3011 Capital Outlay-E911 11-477-401 4,785.00 Totals: 4,785.00 0.00 4,785.00 0.00 EXPLANATION: To appropriate non-budgeted revenues from the County E911 for the purpose of offsetting cost associated with the purchase of a GEO 5T Handheld GPS Unit. 10-2-14 Approved By CEO: And Date Şignatûr 10-6-14 Approved By Governing Body: Signature Date

#### CITY OF WOODWARD

Woodward



1219 Eighth Street Woodward, OK 73801 Tel. 580-256-2280

October 7, 2014



State Auditor & Inspectors Office Attn: Nancy 2300 N Lincoln Blvd., Room 100 Oklahoma City, OK 73105

RE: Fiscal Year 2014-2015 Budget Amendment

Dear State Auditor:

Enclosed please find the Supplemental Budget Amendment for the following:

(1) City Of Woodward (General Fund) Supplemental Budget Amendment No. 1.

Please sign, date and return to us this cover letter verifying your receipt for filing the enclosed Supplemental as listed above.

Respectfully, an Douglas Haines

Asst. City Manager/CFO

Enclosure

The State Auditor's Office received for filing the above listed Supplemental Budget Amendment this  $\underline{9^{\mu}}_{2}$  day of  $\underline{0^{\mu}}_{2}$  by  $\underline{0^{\mu}}_{2}$ , 2014.

Signature: Title:



In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs.)

To file a complaint of discrimination write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, DC 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD)

| BUDO                  | GET AMENDMENT                                                           |                   | Agend           | da Date: 11/17/14 | 1                |
|-----------------------|-------------------------------------------------------------------------|-------------------|-----------------|-------------------|------------------|
| Fund:<br>Amendment #: | · · · · · · · · · · · · · · · · · · ·                                   |                   |                 | ✓ Supplementa     | I                |
| Fiscal Year:          | 2014-2015                                                               |                   |                 | Transfer          |                  |
|                       | count Information                                                       | Rever             | nue             | Expendi           | tures            |
| <u>Number</u>         | Name                                                                    | Increase          | Decrease        | Increase          | Decrease         |
| 9-3776                | Transfer from Note Proceeds                                             | 187,893.85        |                 |                   |                  |
| 19-462-401-103        | Crystal Beach Project-Softball                                          |                   |                 | 187,893.85        |                  |
|                       |                                                                         |                   |                 |                   |                  |
|                       |                                                                         |                   |                 |                   |                  |
|                       |                                                                         |                   |                 |                   |                  |
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|                       |                                                                         |                   |                 |                   |                  |
|                       |                                                                         |                   |                 |                   |                  |
|                       |                                                                         |                   |                 |                   |                  |
|                       | Totals:                                                                 | 187,893.85        | 0.00            | 187,893.85        | 0.               |
| XPLANATION:           |                                                                         |                   |                 |                   |                  |
|                       |                                                                         |                   |                 |                   |                  |
| o appropriate n       | on-budgeted revenues from the L<br>inage pertaining to the build-out of | imited Purpose Fu | nd for the purp | ose of satisfying |                  |
| atotanang rota        | nage pertaining to the balle-out of                                     | the orystal Deach | r Sonball Comp  | MEX.              |                  |
|                       |                                                                         | 1                 |                 |                   |                  |
| Approved By C         | EO:                                                                     | Claud Signat      | pl              | 4                 | //-/3-/<br>Date  |
|                       |                                                                         |                   |                 |                   |                  |
| pproved By G          | overning Body:                                                          | Lun Signat        | lect            | /                 | /- /7-19<br>Date |

| BUDG                         | ET AMENDMENT           |            |                   | Agend           | a Date: 03/02/1 | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------|------------------------|------------|-------------------|-----------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fund:                        | Grant Fund             |            |                   |                 | Supplementa     | and the second se |
| Amendment #:<br>Fiscal Year: | 3<br>2014-2015         |            |                   |                 | Transfer        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                              |                        |            |                   |                 | Tansier         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                              | ount Information       |            | Reve              |                 | Expendi         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <u>Number</u>                | Name                   | 1          | Increase          | <u>Decrease</u> | <u>Increase</u> | Decrease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 30-3800-3100 l               | ibrary Grant Revenue   |            | 17,000.00         |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 30-431-401 l                 | Library Grant Expense  |            |                   |                 | 17,000.00       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                              |                        |            |                   |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                              |                        |            |                   |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                              |                        |            |                   |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                              |                        |            |                   |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|                              |                        |            |                   |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                              |                        |            |                   |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                              |                        |            |                   |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                              |                        | Totals:    | 17,000.00         | 0.00            | 17,000.00       | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| EXPLANATION:                 |                        |            |                   |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| To appropriate no            | n budgeted grant reven | ues derive | d from State Aid  | Grants and the  | subsequent exp  | enditures.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                              |                        |            |                   |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Approved By CE               | :O:                    | _          | Ulanto<br>1 Signa | When A          | _               | 2-26-15<br>Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Approved By Go               | verning Body:          | -<br>-     | Lund<br>Signa     |                 | <u></u>         | 3-2-15<br>Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

| BUD                   | GET AMENDMENT                                          |          |                 | Agend                 | a Date: 04/06/ | 15               |
|-----------------------|--------------------------------------------------------|----------|-----------------|-----------------------|----------------|------------------|
| Fund:<br>Amendment #: |                                                        |          | ·               |                       |                |                  |
| Fiscal Year:          |                                                        |          |                 |                       | Transfer       |                  |
| A                     | ccount Information                                     |          | Rever           | nue                   | Expend         | litures          |
| <u>Number</u>         | Name                                                   |          | Increase        | Decrease              | Increase       | Decrease         |
| 30-3800-8200          | Fire Dept Grant Revenue                                |          | 108,702.89      | •                     |                |                  |
| .30-482-401           | Fire Dept Grant Expense                                |          |                 |                       | 108,702.89     |                  |
|                       |                                                        |          |                 |                       |                |                  |
|                       |                                                        |          |                 |                       |                |                  |
|                       |                                                        |          |                 |                       |                |                  |
|                       |                                                        |          |                 |                       |                |                  |
| •                     |                                                        |          |                 |                       |                |                  |
|                       | т                                                      | Fotals:  | 108,702.89      | 0.00                  | 108,702.89     | 0.00             |
| EXPLANATION:          |                                                        |          |                 |                       |                |                  |
| To appropriate no     | on budgeted grant revenue<br>, and the subsequent expe |          |                 | and Security Gra      | ant Program, A | ward             |
| Approved By Cl        | EO:                                                    | ť        | Signat          | <del>72</del><br>no j | _              | 4- 2- 15<br>Date |
| Approved By Go        | overning Body:                                         | <u>.</u> | Styl<br>Signatu |                       | -              | 4-6 -15<br>Date  |

| Statement of the statement of the | ET AMENDMENT            | Sec.    |                  | D               | ate: 05/04/15                                                                                                   |                         |
|-----------------------------------|-------------------------|---------|------------------|-----------------|-----------------------------------------------------------------------------------------------------------------|-------------------------|
| Fund:                             | WMA                     |         |                  |                 | Supplemental                                                                                                    |                         |
| Amendment #:<br>Fiscal Year:      | 1<br>2014-2015          |         |                  |                 | Transfer                                                                                                        |                         |
| Aac                               | ount Information        |         | Bow              |                 | E.m. e.e. dit                                                                                                   |                         |
| Number                            | <u>Name</u>             |         | Reve<br>Increase | <u>Decrease</u> | Expendit<br>Increase                                                                                            | ures<br><u>Decrease</u> |
| 5-3902 l                          | Jnrestricted PY Reserve | es      |                  | 231,484.00      |                                                                                                                 |                         |
| 5-470-311 (                       | Contractual - Stormwate | r       |                  |                 | 231,484.00                                                                                                      |                         |
|                                   |                         |         |                  |                 |                                                                                                                 |                         |
|                                   |                         |         |                  |                 |                                                                                                                 |                         |
|                                   |                         |         |                  |                 |                                                                                                                 |                         |
|                                   |                         |         |                  |                 |                                                                                                                 |                         |
|                                   |                         |         |                  |                 |                                                                                                                 |                         |
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|                                   |                         |         |                  |                 |                                                                                                                 |                         |
|                                   |                         |         |                  |                 |                                                                                                                 |                         |
|                                   |                         |         |                  |                 |                                                                                                                 |                         |
|                                   |                         | Totals: | 0.00             | 231,484.00      | 231,484.00                                                                                                      | 0.0                     |
| XPLANATION:                       |                         |         |                  |                 | In the second |                         |

| BUD            | GET AMENDMENT                                              |                    |           | Agen     | da Date: 08/03/1              | 15                      |
|----------------|------------------------------------------------------------|--------------------|-----------|----------|-------------------------------|-------------------------|
| Fund:          |                                                            |                    |           |          | Supplement                    | AND AND AND AND ADDRESS |
| Amendment #:   |                                                            |                    |           |          | Sector Sector                 |                         |
| Fiscal Year:   | 2014-2015                                                  | Strength I         |           |          | Transfer                      |                         |
|                | ccount Information                                         | NAMES OF ACTION OF | Rever     | านe      | Expend                        | litures                 |
| <u>Number</u>  | Name                                                       |                    | Increase  | Decrease | Increase                      | <u>Decrease</u>         |
| 30-3800-6600   | Grant Revenue-Waste Wa                                     | ter                | 37,000.00 |          |                               |                         |
| 30-466-401-00  | Capital Outlay-Waste Wate                                  | er                 |           |          | 37,000.00                     |                         |
|                |                                                            |                    |           |          |                               |                         |
|                |                                                            |                    |           |          |                               |                         |
|                |                                                            |                    |           |          |                               |                         |
|                |                                                            |                    |           |          |                               |                         |
|                |                                                            |                    |           |          |                               |                         |
|                |                                                            |                    |           |          |                               |                         |
|                |                                                            |                    |           |          |                               |                         |
|                |                                                            |                    |           |          |                               |                         |
|                |                                                            |                    |           |          |                               |                         |
|                |                                                            |                    |           |          |                               |                         |
|                | -                                                          | =                  | 27.000.00 | 0.00     | 27.000.00                     | 0.00                    |
|                | 1                                                          | otals:             | 37,000.00 | 0.00     | 37,000.00                     | 0.00                    |
| EXPLANATION    |                                                            |                    |           |          | ha marana karakara karakara k |                         |
|                | on budgeted grant revenues<br>of providing GPS coordinates |                    |           |          |                               |                         |
| Approved By C  | EQ:                                                        |                    | alances   | 75.0     |                               | 7-30-15                 |
| Approved by Cl | 20.                                                        |                    | Signat    | ure 230  | 56789707772                   | Date                    |
| Approved By G  | overning Body:                                             | Ž                  | Signat    |          | ECEIVED -                     | -3-15<br>Date           |
|                |                                                            |                    |           | 12826    | State Auuro                   | 7180                    |
|                |                                                            |                    |           | 100      | 102122232428                  |                         |

| BUD                                 | GET AMENDMENT                                  |                                                | Agena                        | la Date: 08/03/1 | 5                     |
|-------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------|------------------|-----------------------|
| Fund:<br>Amendment #:               | Grant Fund<br>6                                |                                                |                              | Supplement       | al                    |
| Fiscal Year:                        | 2014-2015                                      |                                                |                              | Transfer         |                       |
| Ac                                  | count Information                              | Reve                                           | nue                          | Expend           | itures                |
| Number                              | Name                                           | Increase                                       | Decrease                     | Increase         | Decrease              |
| 30-3705                             | XFER From Other Funds                          | 1,183.18                                       |                              |                  |                       |
| 30-423-401-105                      | Capital Outlay-City @ Large                    |                                                |                              | 862.50           |                       |
| 30-431-401                          | Capital Outlay-Library                         |                                                |                              | 320.68           |                       |
|                                     |                                                |                                                |                              |                  |                       |
|                                     |                                                |                                                |                              |                  |                       |
|                                     |                                                |                                                |                              |                  |                       |
|                                     |                                                |                                                |                              |                  |                       |
|                                     |                                                |                                                |                              |                  |                       |
|                                     |                                                |                                                |                              |                  |                       |
|                                     |                                                |                                                |                              |                  |                       |
|                                     | Tot                                            | als: 1,183.18                                  | 0.00                         | 1,183.18         | 0.00                  |
| EXPLANATION                         |                                                |                                                |                              |                  |                       |
| To appropriate n<br>overages on exp | on-budgeted revenues from the notice the stree | he Restricted Revenu<br>Itscape Project and Li | e Fund for the po<br>ibrary. | urpose of offset | ting                  |
|                                     |                                                |                                                | ù, a                         |                  | 7-30-1-               |
| Approved By C                       | EO:                                            | Signa                                          | ture                         | -                | 7-30-15<br>Date       |
| Approved By G                       | overning Body:                                 | K <u>oscoe</u><br>Signa                        | <u>X/lll</u><br>nture        | -                | <i>א-3-15</i><br>Date |

| BUDO                                                                                                                                                                                        | GET AMENDMENT                                                                                                                                                                                                                                                                                                                                                                             |            |                                                                                                                                          | Age                 | nda Date: 08/03/                                                         | /15                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------|--------------------|
| Fund:                                                                                                                                                                                       | General Fund                                                                                                                                                                                                                                                                                                                                                                              |            |                                                                                                                                          |                     | Supplemen                                                                | tal                |
| Amendment #:<br>Fiscal Year:                                                                                                                                                                | 2<br>2014-2015                                                                                                                                                                                                                                                                                                                                                                            |            |                                                                                                                                          |                     | Transfer                                                                 |                    |
| riscarrear.                                                                                                                                                                                 | 2014-2010                                                                                                                                                                                                                                                                                                                                                                                 |            |                                                                                                                                          |                     | i mansier                                                                |                    |
|                                                                                                                                                                                             | count Information                                                                                                                                                                                                                                                                                                                                                                         |            | Rever                                                                                                                                    | nue                 | Expend                                                                   | ditures            |
| <u>Number</u>                                                                                                                                                                               | Name                                                                                                                                                                                                                                                                                                                                                                                      | I          | Increase                                                                                                                                 | <u>Decrease</u>     | <u>Increase</u>                                                          | <u>Decrease</u>    |
| 11-3201<br>11-3204<br>11-3212<br>11-3213<br>11-3302<br>11-3305<br>11-3601<br>11-3610<br>11-3618<br>11-3707<br>11-3705<br>11-405-101<br>11-409-311<br>11-409-314<br>11-409-370<br>11-423-316 | Beverage Tax<br>Police-Security, Misc.<br>Motor Vehicle Tax<br>Gasoline Tax<br>Leases and Rents<br>Crystal Beach Park<br>Misc. Revenue<br>High School Officer<br>Insurance Receipts<br>Transfer from Hotel/Motel Tax<br>Transfer from WMA<br>Salaries-City Treasurer<br>Contractual-CVB<br>Maintenance Motive-CVB<br>Advertising-CVB<br>Promotional Fees<br>Repairs (Ins Recpt) City @ Lg |            | 5,753.00<br>6,003.00<br>2,686.00<br>5,750.00<br>4,391.00<br>30,449.00<br>21,362.00<br>47,819.00<br>215,132.00<br>264,969.00<br>67,159.00 |                     | 6,240.00<br>66,351.00<br>560.00<br>48,980.00<br>136,842.00<br>202,000.00 |                    |
| 11-425-101<br>11-482-101<br>11-482-117                                                                                                                                                      | Salaries-Planning & Comm.<br>Salaries-Fire Operations<br>Pension-Fire Operations<br>Totals                                                                                                                                                                                                                                                                                                | <i>s</i> : | 671,473.00                                                                                                                               |                     | 3,500.00<br>189,000.00<br>18,000.00<br>671,473.00                        | -                  |
|                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                           |            |                                                                                                                                          |                     |                                                                          |                    |
| EXPLANATION<br>To appropriate n<br>2014-2015 fiscal                                                                                                                                         | on-budgeted funds within said fu                                                                                                                                                                                                                                                                                                                                                          | Ind        | for the purpose                                                                                                                          | of balancing o      | ut all department                                                        | s for the          |
| Approved By C                                                                                                                                                                               | EO:                                                                                                                                                                                                                                                                                                                                                                                       |            | alant<br>Signa                                                                                                                           | ture of             | =                                                                        | 7-30-15<br>Date    |
| Approved By G                                                                                                                                                                               | overning Body:                                                                                                                                                                                                                                                                                                                                                                            | R          | <u>CALCOE</u><br>Signa                                                                                                                   | <i>Hill</i><br>ture | <u>)</u>                                                                 | 8 - 3 - 15<br>Date |

| BUD                          | GET AMENDMENT                                                    |                          | Agend              | a Date: 08/03/1  | 5                |
|------------------------------|------------------------------------------------------------------|--------------------------|--------------------|------------------|------------------|
| Fund:                        | Hotel-Motel Fund                                                 |                          |                    | Supplement       | al               |
| Amendment #:<br>Fiscal Year: | 1<br>2014-2015                                                   |                          |                    | Transfer         |                  |
|                              |                                                                  |                          |                    | Tansier          |                  |
|                              | count Information                                                | Reve                     | nue                | Expend           | itures           |
| <u>Number</u>                | Name                                                             | Increase                 | <u>Decrease</u>    | Increase         | <u>Decrease</u>  |
| 13-3050                      | Hotel-Motel Tax                                                  | 27,717.79                |                    |                  |                  |
| 13-3601                      | Miscellaneous                                                    | 25,630.00                |                    |                  |                  |
| 13-3800-0900                 | Tourism & Convention Events                                      | 18,507.25                |                    |                  |                  |
| 13-423-611                   | Transfer to General Fund                                         |                          |                    | 71,855.04        |                  |
|                              |                                                                  |                          |                    |                  |                  |
|                              |                                                                  |                          |                    |                  |                  |
|                              |                                                                  |                          |                    |                  |                  |
|                              |                                                                  |                          |                    |                  |                  |
|                              |                                                                  |                          |                    |                  |                  |
|                              |                                                                  |                          |                    |                  |                  |
|                              |                                                                  |                          |                    |                  |                  |
|                              |                                                                  |                          |                    |                  |                  |
|                              | Totals                                                           | s: 71,855.04             | 0.00               | 71,855.04        | 0.00             |
|                              |                                                                  |                          |                    |                  |                  |
| EXPLANATION                  |                                                                  |                          |                    |                  |                  |
|                              | on-budgeted revenues and the s<br>Convention and Visitors Bureau |                          | litures pertaining | to collections a | nd               |
|                              |                                                                  |                          |                    |                  |                  |
| Approved By C                | EO:                                                              | Celent<br>Signa          | ture               | -                | 7:30-15<br>Date  |
| Approved By G                | overning Body:                                                   | LO <u>SCO</u> E<br>Signa | DAU<br>ture        |                  | 8 -3 -15<br>Date |

| BUD                          | GET AMENDMENT                                                       |                         | Agend                | a Date: 08/03/15 |                 |
|------------------------------|---------------------------------------------------------------------|-------------------------|----------------------|------------------|-----------------|
| Fund:                        | WMA Debt Service Fund                                               |                         |                      | Supplemental     |                 |
| Amendment #:<br>Fiscal Year: | 2014-2015                                                           |                         |                      | Transfer         |                 |
| Ac                           | count Information                                                   | Reve                    | nue                  | Expendi          | tures           |
| <u>Number</u>                | Name                                                                | Increase                | Decrease             | Increase         | <u>Decrease</u> |
| 74-462-501                   | Series 2006 Note-Principal                                          |                         |                      | 8,747.00         |                 |
| 74-462-503                   | Series 2007 Note-Principal                                          |                         |                      | 8,748.00         |                 |
| 74-462-504                   | Series 2007 Note-Interest                                           |                         |                      | 25,000.00        |                 |
| 74-462-506                   | Series 2008 Note-Principal                                          |                         |                      | 22,915.00        |                 |
| 74-482-503                   | Series 2013 Note-Principal                                          |                         |                      | 122,062.00       |                 |
| 74-466-501                   | Series OWRB Hanks Trail-Prin                                        |                         |                      | 1.00             |                 |
| 74-465-502                   | OWRB SWF Enhancement-Int                                            |                         |                      | 1.00             |                 |
| 74-3795                      | Transfer from Limited Purpose                                       | 187,474                 |                      |                  |                 |
|                              | Totals                                                              | 187,474.00              | 0.00                 | 187,474.00       | 0.00            |
| EXPLANATION                  | <u> </u>                                                            |                         |                      |                  |                 |
|                              | on-budgeted funds for the purpo<br>by the Trustee for the 2013-2014 |                         | icits relating to pa | ayments which w  | ere             |
| Approved By C                | EO:                                                                 | aland                   | the                  | 8                | -5-15<br>Date   |
| Approved By G                | overning Body:                                                      | T <u>DACOO</u><br>Signa |                      | _                | Date            |